

# Agenda

**City of Plainfield**  
**CITY COUNCIL AGENDA FIXING SESSION**  
**January 10, 2011**  
City Hall Library – 515 Watchung Avenue  
(908) 753-3222

## MUNICIPAL COUNCIL MEMBERS

**PRESIDENT  
AND**

**COUNCILWOMAN-AT-LARGE**

*Honorable Annie C. McWilliams*

**COUNCILMAN-AT-LARGE, FIRST AND FOURTH WARDS**

**VACANT**

**CHAIR, COMMITTEE OF THE WHOLE  
AND**

**COUNCILMAN THIRD WARD**

*Honorable Adrian O. Mapp*

**COUNCILMAN FIRST WARD**

*Honorable William Reid*

**COUNCILWOMAN FOURTH WARD**

*Honorable Bridget Rivers*

**COUNCILMAN SECOND WARD**

*Honorable Cory Storch*

**COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS**

*Honorable Rebecca Williams*

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**MAYOR**

*HONORABLE SHARON M. ROBINSON-BRIGGS*

**CITY ADMINISTRATOR**

*Bibi Taylor*

**CORPORATION COUNSEL**

*Daniel A. Williamson, Esq.*



**FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223**

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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING**

**UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.**

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY– 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR  
PLAINFIELD PUBLIC LIBRARY  
PLAINFIELD MUNICIPAL COURT  
PLAINFIELD SENIOR CITIZENS CENTER  
COMCAST CABLE TV

## **PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON *FRIDAY, JANUARY 7, 2011* AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

## **I. COMMUNICATIONS FROM THE MAYOR:**

- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED JANUARY 6, 2011 ADDRESSED TO THE GOVERNING BODY REQUESTING ADVICE AND CONSENT TO THE APPOINTMENT OF THE FOLLOWING NOMINEES TO SERVE AS MEMBERS OF THE **RECREATION ADVISORY COMMITTEE; ROLAND MUHAMMAD CRAWFORD, 1117 NORTH AVENUE, ROBERT WEATHERLY 972 OAKLAND AVENUE, PLAINFIELD NJ** FOR THE UNEXPIRED 3-YEAR TERM ENDING 02/01/2014. SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATHS OF OFFICE.
- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED JANUARY 6, 2011 ADDRESSED TO THE GOVERNING BODY REQUESTING ADVICE AND CONSENT TO THE APPOINTMENT OF THE FOLLOWING NOMINEES TO SERVE AS **COMMISSIONER(S) OF THE PLAINFIELD HOUSING AUTHORITY; RICKEY WILLIAMS, 1106 PARK AVENUE APT. A-18** FOR A 5-YEAR TERM ENDING 01/01/2016. SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATHS OF OFFICE.
- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED JANUARY 6, 2011 ADDRESSED TO THE GOVERNING BODY REQUESTING ADVICE AND CONSENT TO THE APPOINTMENT OF THE FOLLOWING NOMINEES TO SERVE AS **COMMISSIONER(S) OF THE PLAINFIELD MUNICIPAL UTILITIES AUTHORITY; TRACEY L. BROWN, 1434 JEAN TERRACE, HUGH SMITH, 710 CENTRAL STREET, CHARLES EKE, 1045 WOODLAND AVENUE, CECIL H. SANDERS JR. ALT# 2** FOR 5-YEAR TERMS ENDING 02/01/2016. SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATHS OF OFFICE.

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- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED JANUARY 6, 2011 ADDRESSED TO THE GOVERNING BODY REQUESTING ADVICE AND CONSENT TO THE APPOINTMENT OF THE FOLLOWING NOMINEES TO SERVE AS MEMBERS OF THE **HUMAN RELATIONS COMMISSION**; **GEORGE GORE, 910 DUMAS AVENUE**, FOR A 3-YEAR TERM ENDING 01/01/2014. SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATHS OF OFFICE.
- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED JANUARY 6, 2011 ADDRESSED TO THE GOVERNING BODY REQUESTING ADVICE AND CONSENT TO THE APPOINTMENT OF THE FOLLOWING NOMINEES TO SERVE AS MEMBERS OF THE **HISTORIC PRESERVATION COMMISSION**; **SANDRA J. GURSHMAN CLASS B, 957 MADISON AVENUE, WILLIAM H. MICHELSON, 556 BELVIDERE AVENUE, LAWRENCE FERRARA, CLASS C, 520 CARLTON AVENUE**, FOR 4-YEAR TERMS ENDING 01/01/2015. SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATHS OF OFFICE.
- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED JANUARY 6, 2011 ADDRESSED TO THE GOVERNING BODY REQUESTING ADVICE AND CONSENT TO THE APPOINTMENT OF THE FOLLOWING NOMINEES TO SERVE AS MEMBERS OF THE **PLAINFIELD PLANNING BOARD**; **SGT. JAMES ABNEY, CLASS II, 725 PEMBERTON AVENUE, 1 YEAR TERM ENDING 01/01/2012; GORDON FULLER, CLASS IV, 981 CENTRAL AVENUE**, FOR A 4-YEAR TERM ENDING 01/01/2015 SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATHS OF OFFICE.
- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED JANUARY 6, 2011 ADDRESSED TO THE GOVERNING BODY REQUESTING ADVICE AND CONSENT TO THE APPOINTMENT OF THE FOLLOWING NOMINEES TO SERVE AS MEMBERS OF THE **PLAINFIELD ZONING BOARD OF ADJUSTMENT**; **GERALDINE SMITH, 710 CENTRAL AVENUE**, FOR A 4-YEAR TERM ENDING 01/01/2015; **ROBERT K. GRAHAM, ALT #1, 1111 EAST FRONT STREET**, FOR A 2-YEAR TERM ENDING 01/01/2013 SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATHS OF OFFICE.

## II. **OTHER COMMUNICATIONS AND PETITIONS:**

### **STREET AND SIDEWALK ENCROACHMENT:**

**reference:** Section 13:6-1 Encroachment Forbidden without consent of Council

- ◆ CORRESPONDENCE DATED JANUARY 7, 2011 FROM THE HONORABLE ADRIAN O. MAPP, COUNCILMAN THIRD WARD, ADDRESSED TO THE 22<sup>ND</sup> DISTRICT LEGISLATORS PROPOSING THAT MUHLENBERG HOSPITAL BE REOPENED AS A FULL SERVICE ACUTE CARE TEACHING HOSPITAL IN PARTNERSHIP WITH RUTGERS AND UMDNJ. .
- ◆ MS. KAREN GLENCAMP-DANIEL REPRESENTING THE QUEEN CITY BASEBALL LEAGUE HAS REQUESTED PERMISSION TO HANG BANNER(S) ACROSS THE CITY STREETS AND ROADWAYS TO ANNOUNCE **REGISTRATION FOR SPRING SEASON BASEBALL**. BANNER(S) WILL BE HUNG AT PARK AVENUE NEAR PLAINFIELD HIGH SCHOOL FOR THE PERIOD COMMENCING JANUARY 18, 2011 THRU FEBRUARY 28, 2011.

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### **III. FINANCIAL REPORTS:**

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT

### **IV. REPORT OF SPECIAL COMMITTEES:**

#### **CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):**

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES

### **V. DISCUSSION/ACTION ITEMS:**

- ❖ HIGHLAND GLOBAL STRATEGIES – PUBLIC SAFETY PRESENTATION.
- ❖ PLAINFIELD HOUSING AUTHORITY APPOINTMENTS – INTERVIEW OF CANDIDATES.
- ❖ PLAINFIELD MUNICIPAL UTILITIES AUTHORITY APPOINTMENTS – INTERVIEW OF CANDIDATES.

### **VI. UNFINISHED BUSINESS:**

NONE.

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**VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE:** CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

NONE.

**IX. RESOLUTIONS:**  
**NEW BUSINESS:**

**LEGISLATIVE BODY**

- A.** APPROVE AUTHORIZATION OF APPLICATIONS BASED ON THE FINDINGS AND DETERMINATION FOR ISSUANCE OF CERTAIN BINGO/RAFFLE LICENSES RECOMMENDED BY THE POLICE DIRECTOR (THE KOINOIA ACADEMY) – CITY CLERK.
- B.** AUTHORIZE APPROVAL TO APPOINT THE POLICE DIRECTOR AND FIRE CHIEF AS DEPUTY CUSTODIANS OF RECORDS FOR THE PURPOSE OF PROVIDING PUBLIC ACCESS TO INSPECTION AND COPIES OF POLICE & FIRE DOCUMENTS PURSUANT TO THE OPEN PUBLIC RECORDS ACT N.J.S.A. 47:1A-1 ET.SEQ –CITY CLERK
- C.** AUTHORIZE APPROVAL TO AWARD A NON-FAIR AND OPEN PROFESSIONAL SERVICE CONTRACT TO MRS. DONNA TIERNEY FOR TRANSCRIPTION ASSISTANCE SERVICE TO THE OFFICE OF THE MUNICIPAL CLERK AND THE MUNICIPAL COUNCIL IN AN AMOUNT NOT TO EXCEED \$8,000.00. –CITY CLERK.

**ADMINISTRATION/EXECUTIVE BRANCH**

NONE.

**CORPORATION COUNSEL**

NONE

**DEPARTMENT OF ADMINISTRATION & FINANCE**

- D.** AUTHORIZE APPROVAL TO APPOINT MARIA GLAVAN AS THE OFFICIAL TAX SEARCH OFFICER. -TAX COLLECTOR.
- E.** APPROVE AUTHORIZATION ESTABLISHING DELINQUENT TAX AND ASSESSMENT INTEREST RATES AND PENALTIES. –TAX COLLECTOR.
- F.** APPROVE AUTHORIZATION FOR THE CANCELLATION OF INTEREST ON BLOCK 011 LOT 06 COMMONLY KNOWN AS 1086 92 RAHWAY ROAD. –TAX COLLECTOR.

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- G.** AUTHORIZE APPROVAL FOR THE CANCELLATION OF BILLED TAXES DUE TO A TOTALLY DISABLED VETERAN EXEMPTION FOR 2010 AND REFUND THE OVERPAID AMOUNTS. –**TAX COLLECTOR.**
- H.** AUTHORIZE APPROVAL FOR THE ISSUANCE OF EIGHT TAX ACCOUNTS DUE TO NEW JERSEY TAX COURT JUDGMENTS AS CITED ON THE ATTACHED SCHEDULE A – **\$131,965.96 – TAX COLLECTOR.**

## **DEPARTMENT OF PUBLIC AFFAIRS & SAFETY**

NONE

## **DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT**

- I.** APPROVE AUTHORIZATION TO INTRODUCE THE FY 2011 BUDGET FOR THE PLAINFIELD SPECIAL IMPROVEMENT DISTRICT. –**ACTING DIRECTOR.**
- J.** APPROVE AUTHORIZATION FOR THE FY 2011 TAX ASSESSMENT ROLL FOR THE PLAINFIELD SPECIAL IMPROVEMENT DISTRICT. –**ACTING DIRECTOR.**
- K.** AUTHORIZE APPROVAL TO SUBMIT A MULTI-SITE APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR HAZARDOUS DISCHARGE SITE REMEDIATION FUNDS (HDSRF). –**ACTING DIRECTOR**
- L.** APPROVE AUTHORIZATION TO AMEND RESOLUTION NO. 326-10 AUTHORIZING AN APPLICATION TO THE URBAN ENTERPRISE ZONE FOR PROJECT FUNDING OF THE BUSINESS DISTRICTS STREETScape. –**ECONOMIC DEVELOPMENT.**
- M.** AUTHORIZE APPROVAL FOR THE AWARD OF A PROFESSIONAL SERVICE CONTRACT PURSUANT TO N.J.S.A 40A:11-5(1)(A)(I) AND THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 TO REMINGTON & VERNICK ENGINEERS FOR ENGINEERING SERVICES FOR CONSTRUCTION OBSERVATION SERVICES FOR PUNCHLIST REPAIRS & CORRECTIONS ASSOCIATED WITH THE 2006 ROAD IMPROVEMENT PROGRAM PHASES 1 & 3 M2010-284 IN AN AMOUNT NOT TO EXCEED **\$8,500.00.** –**ACTING DIRECTOR.**
- N.** APPROVE AUTHORIZATION FOR THE AWARD OF A PROFESSIONAL SERVICE CONTRACT PURSUANT TO N.J.S.A 40A:11-5(1)(A)(I) AND THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 TO REMINGTON & VERNICK ENGINEERS FOR ENGINEERING SERVICES FOR THE RESURFACING OF ROOSEVELT AVE (PHASE I) IN AN AMOUNT NOT TO EXCEED **\$34,6000.00.** –**ACTING DIRECTOR.**

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### X. INTRODUCTION OF ORDINANCES ON FIRST READING:

**MC 2011 - 01** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 3, AGENCIES, BOARDS, COMMISSIONS AND COMMITTEES, AND CREATING ARTICLE 42, BOARD OF RECREATION COMMISSIONERS – **CORPORATION COUNSEL**

#### CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

### XI. ADJOURNMENT:

**TOTAL # OF RESOLUTIONS – 14**

**TOTAL # OF ORDINANCES – 1**

#### ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

| 2011 COUNCIL MEMBERS (1/10/2011)                 | PRESENT | ABSENT | ARRIVAL TIME |
|--|---------|--------|--------------|
| MAPP, ADRIAN O.<br>CHAIR, COMMITTEE-OF-THE-WHOLE |         |        |              |
| MCWILLIAMS, ANNIE C.<br>COUNCIL PRESIDENT        |         |        |              |
| REID, WILLIAM                                    |         |        |              |
| RIVERS, BRIDGET                                  |         |        |              |
| STORCH, CORY                                     |         |        |              |
| WILLIAMS, REBECCA                                |         |        |              |
|  |         |        |              |
| CLERK TO THE COUNCIL                             |         |        |              |