

Agenda

City of Plainfield CITY COUNCIL AGENDA FIXING SESSION

April 4, 2011
7:30 P.M.
City Hall Library – 515 Watchung Avenue
(908) 753-3222

MUNICIPAL COUNCIL MEMBERS

PRESIDENT

AND

COUNCILWOMAN-AT-LARGE

Honorable Annie C. McWilliams

CHAIR, COMMITTEE OF THE WHOLE

AND

COUNCILMAN THIRD WARD

Honorable Adrian O. Mapp

COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS

Honorable Vera Greaves

COUNCILMAN FIRST WARD

Honorable William Reid

COUNCILWOMAN FOURTH WARD

Honorable Bridget Rivers

COUNCILMAN SECOND WARD

Honorable Cory Storch

COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS

Honorable Rebecca Williams

MUNICIPAL CLERK

Honorable Abubakar Jalloh, RMC

Clerk for the Council

MAYOR

HONORABLE SHARON M. ROBINSON-BRIGGS

CITY ADMINISTRATOR

VACANT

CORPORATION COUNSEL

Daniel A. Williamson, Esq.



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3222

Agenda

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PAGE – 2 –

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY– 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON *FRIDAY, JANUARY 7, 2011* AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

❖ FOR THE PURPOSE OF MEMORIALIZATION, HER HONOR, THE MAYOR, SHARON ROBINSON-BRIGGS HAS SUBMITTED THE FOLLOWING PROCLAMATIONS:

- IN CELEBRATION OF YOUTH ART MONTH 2011
- IN CELEBRATION OF THE MONTH OF THE YOUNG CHILD
- IN CELEBRATION OF THE BOYS & GIRLS CLUB
- IN CELEBRATION OF WOMEN'S HISTORY MONTH
- IN CELEBRATION OF GIRL SCOUT TROOP 80877

❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED MARCH 30, 2011 ADDRESSED TO CITY CLERK, ABUBAKAR JALLOH, APPOINTING HER HONOR, SHARON ROBINSON-BRIGGS, AS ACTING CITY ADMINISTRATOR FOR THE CITY OF PLAINFIELD EFFECTIVE IMMEDIATELY.

❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED MARCH 29, 2011 ADDRESSED TO THE GOVERNING BODY REQUESTING ADVICE AND CONSENT OF THE FOLLOWING NOMINEES TO SERVE AS CONSTABLES: **SHELDON GREEN, 1033 GRANT AVENUE; FRANK ROKINS, 852 ADAMS CIRCLE; TOMMIE INGRAM, 628 EAST 7TH STREET.** SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATH OF OFFICE.

Agenda

City of Plainfield

CITY COUNCIL AGENDA FIXING SESSION

April 4, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

Phone (908) 753-3222

PAGE – 3 –

- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED MARCH 29, 2011 ADDRESSED TO THE GOVERNING BODY REQUESTING ADVICE AND CONSENT OF THE FOLLOWING NOMINEES TO SERVE AS MEMBERS OF THE PLAINFIELD CULTURAL & HERITAGE COMMISSION: ALBERT D. PITTUS; TERESA CHOATE; WILLIAM TERRY; MICHAEL DAVID GARY; LAUREN LAWSON; LOUISE COLODNE; FRANCISCO ORTIZ; NANCY PIWOWAR. SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATH OF OFFICE.

II. OTHER COMMUNICATIONS AND PETITIONS:

STREET AND SIDEWALK ENCROACHMENT:

reference: Section 13:6-1 Encroachment Forbidden without consent of Council

- ❖ MS. DOLLIE HAMLIN, REPRESENTING THE PLAINFIELD MUNICIPAL UTILITIES AUTHORITY (PMUA) IS REQUESTING PERMISSION FOR A SIDEWALK AND STREET ENCROACHMENT TO CONDUCTS ITS 12TH ANNUAL ENVIRONMENTAL DAY FAIR TO BE HELD ON SATURDAY, SEPTEMBER 10, 2011. MS HAMLIN IS ALSO REQUESTING PERMISSION FOR THE PMUA TO HANG A BANNER ACROSS PARK AVENUE AND EAST SIXTH STREET TO ADVERTISE FOR SAID EVENT. THE REQUESTED BANNER WILL BE HUNG FOR THE PERIOD COMMENCING AUGUST 8, 2011 THRU SEPTEMBER 17, 2011. (RAIN DATE: SATURDAY SEPTEMBER 17, 2011)
- ❖ MR. DAVID BIAGINI REPRESENTING THE PLAINFIELD SPECIAL IMPROVEMENT DISTRICT (SID) HAS PETITIONED THE GOVERNING BODY TO GRANT PERMISSION FOR A STREET AND SIDEWALK ENCROACHMENT TO CONDUCT ITS 3RD ANNUAL DOWNTOWN BLOCK PARTY ON SATURDAY, JUNE 25, 2011 FROM 11:00-4:30 P.M. THE REQUESTED ENCROACHMENT WILL REQUIRE THE CLOSING OF EAST FRONT STREET BETWEEN PARK AND WATCHUNG AVENUES. (RAIN DATE: SATURDAY JULY 9, 2011)
- ❖ MS. DEBRA PATTERSON, GENESIS SEVENTH-DAY ADVENTIST CHURCH IS REQUESTING PERMISSION FROM THE GOVERNING BODY TO PERMIT A PROCESSION WITHIN THE CITY OF PLAINFIELD TO BE HELD ON SATURDAY APRIL 23, 2011 AT 4:00 P.M. IN COMMEMORATION OF “COMMUNITY GUEST DAY” (REQUESTED ROUTE HEREIN ATTACHED)
- ❖ LETTER OF CONDOLENCE ON BEHALF OF CHAIRMAN ADRIAN O. MAPP AND THE ENTIRE MUNICIPAL COUNCIL EXPRESSING SINCEREST SYMPATHY TO THE FAMILY AND FRIENDS OF D’RAVIOUS DAWKINS.

Agenda

City of Plainfield

CITY COUNCIL AGENDA FIXING SESSION

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Phone (908) 753-3222

PAGE - 4 -

III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT

- ☑ BILLS LIST
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT

IV. REPORT OF SPECIAL COMMITTEES:

CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES

V. DISCUSSION/ACTION ITEMS:

- PLAINFIELD HOUSING AUTHORITY - DEVELOPMENT

VI. UNFINISHED BUSINESS:

NONE.

PUBLIC COMMENTS:

DURING THIS PORTION OF THE AGENDA, A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

Agenda

City of Plainfield

CITY COUNCIL AGENDA FIXING SESSION

April 4, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

Phone (908) 753-3222

PAGE – 5 –

VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

MC 2011 - 02 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 2, ADMINISTRATION: ARTICLE 7, DEPARTMENT OF PUBLIC AFFAIRS AND SAFETY: SECTION 19, ADOPTION OF FIRE PREVENTION CODE; AND TO AMEND AND SUPPLEMENT THE ORDINANCE TO ADOPT THE NEW JERSEY UNIFORM FIRE PREVENTION CODE AND TO DESIGNATE THE PLAINFIELD FIRE DIVISION AS THE LOCAL ENFORCING AGENCY. – **POLICE DIRECTOR**

MC 2011 - 03 AN ORDINANCE AMENDING CHAPTER 4, ALCOHOLIC BEVERAGES, ARTICLE 1, LICENSING AND REGULATIONS, SECTION 5, FEES, OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, NEW JERSEY, 1971.(**LIQUOR ESTABLISHMENT FEE INCREASE**) –**CITY CLERK**

MC 2011 - 04 AN ORDINANCE TO AMEND CHAPTER 9, LICENSES, PERMITS AND REGULATED ACTIVITIES, ARTICLE 17, SCHEDULE OF LICENSES AND PERMIT FEES OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, 1971 (**TAXI OWNER/DRIVER FEE INCREASE**) – **CITY CLERK**

IX. RESOLUTIONS: NEW BUSINESS:

LEGISLATIVE BODY

- A. COUNCILMANIC RESOLUTION IN RECOGNITION OF THE ACHIEVEMENTS OF THE PLAINFIELD HIGH SCHOOL CARDINALS BASKETBALL TEAM. (**INTRODUCED BY UNANIMOUS MUNICIPAL COUNCIL**) (*RESOLUTION FORTHCOMING*) – **CITY CLERK.**
- B. COUNCILMANIC RESOLUTION IN RECOGNITION OF THE ACHIEVEMENTS OF STEFANIE MINATEE. (**INTRODUCED COUNCIL PRESIDENT ANNIE C. MCWILLIAMS AND THE UNANIMOUS MUNICIPAL COUNCIL.**) (*RESOLUTION FORTHCOMING*). –**CITY CLERK.**
- C. COUNCILMANIC RESOLUTION IN MEMORY OF LIEUTENANT RONALD LATTIMORE (**INTRODUCED BY THE UNANIMOUS MUNICIPAL COUNCIL.**) (*RESOLUTION FORTHCOMING*). –**CITY CLERK.**
- D. COUNCILMANIC RESOLUTION HONOURING IMAM ABDUL-WALI MUHAMMAD FOR HIS THIRTY-FIVE (35) YEARS OF DEDICATED SERVICE TO THE PEOPLE OF PLAINFIELD AND HIS MUSLIM COMMUNITY (**INTRODUCED BY COUNCILWOMAN BRIDGET RIVERS AND THE UNANIMOUS MUNICIPAL COUNCIL.**) –**CITY CLERK.**
- E. COUNCILMANIC RESOLUTION APPOINTING NOMINEES TO SERVE AS MEMBERS OF THE FY 2012 CITIZENS' BUDGET ADVISORY COMMITTEE. –**CITY CLERK.**

Agenda

City of Plainfield

CITY COUNCIL AGENDA FIXING SESSION

April 4, 2011

7:30 P.M.

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Phone (908) 753-3222

PAGE – 6 –

ADMINISTRATION/EXECUTIVE BRANCH

NONE

CORPORATION COUNSEL

NONE

DEPARTMENT OF ADMINISTRATION & FINANCE

- F. AUTHORIZE APPROVAL FOR THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT AGREEMENT WITH THE COUNTY OF UNION DIVISION OF AGING DEPARTMENT OF HUMAN SERVICES FOR FUNDING UNDER THE SAFE HOUSING AND TRANSPORTATION PROGRAM IN THE AMOUNT OF \$11,666.00. –DIRECTOR'S OFFICE.
- G. AUTHORIZE APPROVAL FOR CONTINUED SUPPORT FOR FULL FUNDING OF THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM. –DIRECTOR'S OFFICE.
- H. APPROVE AUTHORIZATION FOR THE MAYOR AND CITY CLERK TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND THE COUNTY OF UNION TO ALLOW THE CITY OF PLAINFIELD TO BECOME A MEMBER OF THE UNION COUNTY COOPERATIVE PRICING SYSTEM. –PURCHASING.

DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

- I. AUTHORIZE APPROVAL FOR THE DIRECTOR OF PUBLIC AFFAIRS & SAFETY AND THE DIRECTOR OF INSPECTIONS TO CONDUCT A PUBLIC AUCTION FOR CERTAIN CITY OWNED MOTOR VEHICLES. –DIRECTOR'S OFFICE.
- J. APPROVE AUTHORIZATION FOR THE DIRECTOR OF PUBLIC AFFAIRS & SAFETY TO CONDUCT A PUBLIC AUCTION FOR ABANDONED OR UNCLAIMED VEHICLES. –DIRECTOR'S OFFICE.

DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- K. APPROVE AUTHORIZATION TO RESCIND RESOLUTION 441-10 AUTHORIZING AN APPLICATION TO THE UEZA FOR PROJECT FINANCING IN THE AMOUNT OF \$275,043.00 FOR CONTINUED SERVICES OF FOUR SEASONED POLICE OFFICERS DEPLOYABLE TO THE URBAN ENTERPRISE ZONE. –ECONOMIC DEVELOPMENT.

Agenda

City of Plainfield

CITY COUNCIL AGENDA FIXING SESSION

April 4, 2011

7:30 P.M.

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PAGE – 7 –

- L.** APPROVE AUTHORIZATION TO SUBMIT A NEW APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY FOR PROJECT FINANCING FOR A PHASE FOUR UEZ POLICE PROGRAM TO EMPLOY FOUR SEASONED POLICE OFFICERS DEPLOYABLE TO THE URBAN ENTERPRISE AREA IN THE AMOUNT OF \$275,043.00. –**ECONOMIC DEVELOPMENT.**
- M.** AUTHORIZE APPROVAL FOR A CHANGE ORDER AND INCREASE IN THE CONTRACT AGREEMENT WITH ELEMENT ARCHITECTURAL GROUP IN THE AMOUNT OF \$2,000.00. –**ECONOMIC DEVELOPMENT.**
- N.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE COUNTY OF MIDDLESEX FOR THE MILLING AND SURFACING OF THE JEFFERSON AVENUE ROADWAY BETWEEN THE MUNICIPAL LINE AT THE GREEN BROOK AND WEST SEVENTH STREET. –**ECONOMIC DEVELOPMENT.**
- O.** APPROVE AUTHORIZATION FOR THE RELEASE OF THE PERFORMANCE GUARANTEE ASSOCIATED WITH DEVELOPMENT LOCATED AT BLOCK 324 LOT 10.01 COMMONLY KNOWN AS 342-406 EAST FRONT STREET/341-403 EAST SECOND STREET. –**PLANNING DIVISION**
- P.** AUTHORIZE APPROVAL ADVISING THE NEW JERSEY DEPARTMENT OF TRANSPORTATION OF THE CITY OF PLAINFIELD'S REQUEST TO BE CONSIDERED FOR TRANSIT VILLAGE DESIGNATION. –**PLANNING DIVISION**

X. INTRODUCTION OF ORDINANCES ON FIRST READING:

NONE.

CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

XI. ADJOURNMENT:

TOTAL # OF RESOLUTIONS – 16

TOTAL # OF ORDINANCES – 3

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City of Plainfield

CITY COUNCIL AGENDA FIXING SESSION

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Phone (908) 753-3222

PAGE – 8 –

ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2011 COUNCIL MEMBERS (4/4/2011)	PRESENT	ABSENT	ARRIVAL TIME
MAPP, ADRIAN O.			
CHAIR, COMMITTEE-OF-THE-WHOLE			
MCWILLIAMS, ANNIE C.			
COUNCIL PRESIDENT			
GREAVES, VERA			
REID, WILLIAM			
RIVERS, BRIDGET			
STORCH, CORY			
WILLIAMS, REBECCA			
CLERK TO THE COUNCIL			

THE NEXT SCHEDULED MEETING WILL TAKE PLACE ON APRIL 11, 2011 AT THE MUNICIPAL COURT – COUNCIL CHAMBERS, 325 WATCHUNG AVENUE AT 8:00 P.M.