

# Agenda

**City of Plainfield**  
**CITY COUNCIL AGENDA FIXING SESSION**  
**June 14, 2010**  
City Hall Library-Mayor's Complex – 515 Watchung Avenue  
(908) 753-3222

## MUNICIPAL COUNCIL MEMBERS

**PRESIDENT**

**AND**

**COUNCILWOMAN-AT-LARGE**

*Honorable Annie C. McWilliams*

**COUNCILMAN-AT-LARGE, SECOND AND THIRD WARDS**

*Honorable Rashid Burney*

**COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS**

*Honorable Linda Carter*

**CHAIR, COMMITTEE OF THE WHOLE**

**AND**

**COUNCILMAN THIRD WARD**

*Honorable Adrian O. Mapp*

**COUNCILMAN FIRST WARD**

*Honorable William Reid*

**COUNCILWOMAN FOURTH WARD**

*Honorable Bridget Rivers*

**COUNCILMAN SECOND WARD**

*Honorable Cory Storch*

**MUNICIPAL CLERK,**

*Honorable Laddie Wyatt, RMC/CMC/MMCA*

*Clerk for the Council*

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**MAYOR**

*HONORABLE SHARON M. ROBINSON-BRIGGS*

**CITY ADMINISTRATOR**

*Bibi Taylor*

**CORPORATION COUNSEL**

*Daniel A. Williamson, Esq.*



**FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223**

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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING**

**UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.**

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY - MAYOR'S COMPLEX – 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR  
PLAINFIELD PUBLIC LIBRARY  
PLAINFIELD MUNICIPAL COURT  
PLAINFIELD SENIOR CITIZENS CENTER  
COMCAST CABLE TV

## **PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN PUBLISHED IN THE COURIER-NEWS AND STAR-LEDGER ON *SATURDAY, JANUARY 9, 2010* AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

## **I. COMMUNICATIONS FROM THE MAYOR:**

❖ FOR THE PURPOSE OF MEMORIALIZATION, HER HONOR, THE MAYOR, SHARON ROBINSON-BRIGGS HAS SUBMITTED THE FOLLOWING PROCLAMATIONS:

- IN APPRECIATION OF THE PLAINFIELD HOUSING AUTHORITY.
- IN CELEBRATION OF PAUL J. PANNONE.
- IN CELEBRATION OF TIFFANY K. CORBETT.

❖ HER HONOR, THE MAYOR, IS REQUESTING ADVICE AND CONSENT OF THE FOLLOWING CANDIDATES TO BE APPOINTED AS MEMBERS OF THE PLAINFIELD ADVISORY COMMISSION ON HISPANIC AFFAIRS; 1) NORMAN E. ORTEGA; 2.) DORIS CERA; 3.) DARWIN ROSARIO; 4.) SILVANA MULLEN; AND EDGAR FREIRE.

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## II. OTHER COMMUNICATIONS AND PETITIONS:

### STREET AND SIDEWALK ENCROACHMENT:

reference: Section 13:6-1 Encroachment Forbidden without consent of Council

- CORRESPONDENCE DATED JUNE 8, 2010 ADDRESSED TO COUNCIL PRESIDENT ANNIE C. MCWILLIAMS FROM POLICE OFFICER ANDRE CRAWFORD, PRESIDENT, POLICEMEN'S BENEVOLENT ASSOCIATION LOCAL NO. 19 REQUESTING PERMISSION FOR A STREET ENCROACHMENT TO CONDUCT AN UNVEILING CEREMONY SCHEDULED FOR 9/11/2010 FOR THE NEW MEMORIAL FOR OFFICERS WHO HAVE MADE THE ULTIMATE SACRIFICE FOR THE CITY OF PLAINFIELD. THE PROPOSED LOCATION FOR THE MEMORIAL WOULD REQUIRE THE CLOSING OF THE 200 BLOCK OF EAST FOURTH STREET FROM ROOSEVELT AVE TO WATCHUNG AVENUE.
- CORRESPONDENCE DATED MAY 10, 2010 FROM THE PLAINFIELD POLICEMEN'S BENEVOLENT ASSOCIATION LOCAL NO. 19 REQUESTING PERMISSION FOR THE USE OF LIBRARY PARK TO CONDUCT A PUBLIC FAIR FOR CHILDREN IN THE PLAINFIELD COMMUNITY. SAID EVENT IS SCHEDULED FOR SATURDAY AUGUST 7, 2010 FROM 1:00 P.M. TO 6:00 P.M. (RAIN DATE: SATURDAY AUGUST 7, 2010.)
- MR. RAVENELL WILLIAMS, PRESIDENT/CEO OF THE PLAINFIELD YMCA IS REQUESTING PERMISSION FOR A STREET ENCROACHMENT TO CONDUCT A MOTORCYCLE FUN RIDE FUNDRAISER. SAID ENCROACHMENT WOULD REQUIRE THE CLOSING OF 6<sup>TH</sup> STREET BETWEEN WATCHUNG AND CLEVELAND AVENUE. THE PROPOSED FUNDRAISER IS SCHEDULED FOR SEPTEMBER 25, 2010 COMMENCING 8:00 AM THRU 10:00 AM.

## III. REPORT OF SPECIAL COMMITTEE:

- ❖ COUNCIL PRESIDENT ANNIE MCWILLIAMS HAS INVITED MR. RICHARD POLTRON, MEMBER OF THE VISIONING STUDY COMMITTEE TO ADDRESS THE GOVERNING BODY ON DEVELOPMENT IN THE CITY OF PLAINFIELD.
- ❖ COUNCILWOMAN LINDA CARTER WILL LEAD THE DISCUSSION, ALONG WITH PCTV MEMBER LAMAR MACKSON REGARDING THE STATUS OF THE PLAINFIELD CABLE TELEVISION STATION.

## IV. UNFINISHED BUSINESS:

- RETREAT (SCHEDULED FOR JUNE 27 AT NEIGHBORHOOD HEALTH CENTER)

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**V. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE:** CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

**MC 2010 – 14** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 11, PERSONNEL, ARTICLE 17, COMPENSATION AND PAY PERIOD, SECTION 11:7-7 HEALTH CARE WAIVER OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, 1971. **-PERSONNEL DIVISION.**

**MC 2010 – 15** AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971. **-PERSONNEL DIVISION. (EMERGENCY MANAGEMENT)**

**MC 2010 – 16** AN ORDINANCE TO ADD A NEW DEFINITION AND TO REPEAL AND REPLACE THE DEFINITION OF “FREESTANDING SIGN,” IN ARTICLE I ENTITLED “GENERAL PROVISIONS AND DEFINITIONS,” SECTION 17:1-6 ENTITLED “DEFINITIONS” AND TO REPEAL AND REPLACE ARTICLE IX ENTITLED “ZONING CONTROLS” “SUPPLEMENTARY ZONING REGULATIONS,” SECTION 17:9-53 ENTITLED “SIGNS” OF CHAPTER 17, THE LAND USE ORDINANCE OF THE CITY OF PLAINFIELD. **- PLANNING DIVISION.**

**MC 2010 – 17** AN ORDINANCE TO AMEND AND SUPPLEMENT THE NORTH AVENUE REDEVELOPMENT PLAN. **-PLANNING DIVISION.**

**VI. DISCUSSION/ACTION ITEMS:**

COUNCIL PRESIDENT ANNIE C. MCWILLIAMS HAS REQUESTED STATUS REPORTS FROM THE FOLLOWING:

- OSCAR TURK, DIRECTOR OF INSPECTIONS **RE: INSPECTIONS**
- DAVE BROWN, DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT **RE: ROAD RE-PAVEMENT**
- MARTIN HELLWIG, DIRECTOR PUBLIC AFFAIRS & SAFETY **RE: RECENT SHOOTINGS**

**VII. LEGISLATIVE DISCUSSION ITEMS:**

COUNCIL PRESIDENT MCWILLIAMS WILL OPEN DISCUSSION TO ADDRESS THE FOLLOWING TOPICS:

- CONSTABLE APPOINTMENT.
- PROPOSED CHIEF FINANCE OFFICER RESOLUTION.
- BILLS LIST ORDINANCE.

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**VIII. RESOLUTIONS:**  
**NEW BUSINESS:**

**LEGISLATIVE BODY**

- A.** COUNCILMANIC RESOLUTION REQUESTING THE DIVISION OF LOCAL GOVERNMENT SERVICES, IN THE DEPARTMENT OF COMMUNITY AFFAIRS, APPOINT A TEMPORARY CHIEF FINANCE OFFICER FOR THE CITY OF PLAINFIELD – **CITY CLERK.**

**ADMINISTRATION/EXECUTIVE BRANCH**

- B.** AUTHORIZE APPROVAL FOR THE ADVICE AND CONSENT TO THE APPOINTMENT OF THE NOMINEES TO SERVE AS MEMBERS OF THE **PLAINFIELD ADVISORY COMMISSION ON HISPANIC AFFAIRS.** – **MAYOR.**
- C.** APPROVE AUTHORIZATION FOR TRANSFERS BETWEEN THE FY 2010 APPROPRIATIONS OF THE GENERAL FUND OF THE CITY OF PLAINFIELD. -**CITY ADMINISTRATOR.**

**CORPORATION COUNSEL**

NONE RECEIVED

**DEPARTMENT OF ADMINISTRATION & FINANCE**

- D.** AUTHORIZE APPROVAL TO AMEND THE FY 2010 MUNICIPAL BUDGET IN ACCORDANCE WITH N.J.S.A. 40A:4-87. –**COMPTROLLER.**
- E.** APPROVE AUTHORIZATION FOR THE ADOPTION OF GENERAL FUND TEMPORARY BUDGET PRIOR TO THE ADOPTION OF THE FY 2011 BUDGET IN ACCORDANCE WITH N.J.S.A 40A:4-19. –**COMPTROLLER**
- F.** AUTHORIZE APPROVAL TO MODIFY A CONTRACT BETWEEN THE CITY OF PLAINFIELD AND DELTA DENTAL OF NEW JERSEY. –**PERSONNEL DIVISION.**
- G.** AUTHORIZE APPROVAL TO REJECT BIDS FOR HUMAN RESOURCES PAYROLL TIME AND ATTENDANCE. -**PERSONNEL DIVISION.**
- H.** AUTHORIZE APPROVAL FOR THE MAYOR AND CITY CLERK TO EXECUTE A MEALS ON WHEELS DONOR AGREEMENT WITH THE UNION COUNTY DIVISION ON AGING FOR THE PLAINFIELD SENIOR CITIZENS SERVICES PROGRAM FOR THE PERIOD COMMENCING JANUARY 1, 2010 THRU DECEMBER 31, 2010. –**SENIOR SERVICES.**

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- I.** AUTHORIZE APPROVAL FOR THE PLAINFIELD SENIOR CITIZENS SERVICE CENTER TO PURCHASE FURNITURE USING CERTAIN STATE APPROVED CONTRACT VENDORS IN ACCORDANCE WITH N.J.S.A. 40A:11-12A. – **SENIOR SERVICES.**
- J.** APPROVE AUTHORIZATION FOR THE SUBMISSION AND EXECUTION OF A GRANT AGREEMENT BETWEEN THE PLAINFIELD CULTURAL AND HERITAGE COMMISSION AND THE SENIOR CITIZENS SERVICES CENTER FOR ART PROJECTS AND ART SUPPLIES IN AN AMOUNT NOT TO EXCEED \$3,150.00. –**SENIOR SERVICES.**
- K.** AUTHORIZE APPROVAL FOR THE SUBMISSION AND EXECUTION OF A RENEWAL CONTRACT AND ACCEPTANCE OF FUNDS TO THE NEW JERSEY DEPARTMENT OF HUMAN SERVICES DIVISION OF FAMILY DEVELOPMENT FOR THE PERIOD COMMENCING JULY 1, 2010 THRU JUNE 30, 2011. –**BILINGUAL DAY CARE.**

## **DEPARTMENT OF PUBLIC AFFAIRS & SAFETY**

- L.** AUTHORIZE APPROVAL FOR THE ACCEPTANCE OF GRANT FUNDS FOR THE CLICK IT OR TICKET MOBILIZATION CAMPAIGN. –**DIRECTOR'S OFFICE.**
- M.** AUTHORIZE APPROVAL TO APPLY TO THE NEW JERSEY STATE DEPARTMENT OF LAW AND PUBLIC SAFETY FOR FUNDING FOR THE 2010 STATE BODY ARMOR REPLACEMENT PROGRAM. –**DIRECTOR'S OFFICE.**
- N.** AUTHORIZE APPROVAL TO ACCEPT FUNDING FROM THE NEW JERSEY STATE DEPARTMENT OF LAW AND PUBLIC SAFETY FOR FUNDING FOR THE 2010 STATE BODY ARMOR REPLACEMENT PROGRAM. –**DIRECTOR'S OFFICE.**
- O.** APPROVE AUTHORIZATION TO SUBMIT AN APPLICATION FOR A FEDERAL BULLET PROOF VEST PROGRAM GRANT ADMINISTERED BY THE BUREAU OF JUSTICE ASSISTANCE. – **DIRECTOR'S OFFICE.**

## **DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT**

- P.** AUTHORIZE APPROVAL TO ENTER INTO A CONTRACT UNDER THE NEIGHBORHOOD STABILIZATION PROGRAM (NSP) WITH THE PLAINFIELD HOUSING AUTHORITY IN THE AMOUNT OF \$500,000. –**DIRECTOR'S OFFICE.**
- Q.** APPROVE AUTHORIZATION TO ACCEPT A GRANT FROM THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY (EDA) HAZARDOUS DISCHARGE SITE REMEDIATION FUND (HDSRF) PUBLIC ENTITY PROGRAM. –**DIRECTOR'S OFFICE.**
- R.** AUTHORIZE APPROVAL TO SUBMIT AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE PROGRAM FOR FISCAL YEAR 2011 UEZ ADMINISTRATIVE BUDGET IN THE AMOUNT OF \$145,620.85. –**DIRECTOR'S OFFICE.**

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- S.** AUTHORIZE APPROVAL TO AWARD A PROFESSIONAL SERVICES CONTRACT PURSUANT TO N.J.S.A. 40A:11-26(6) AND THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A 19:44A-20.4 TO REMINGTON & VERNICK ENGINEERS 15-33 HALSTED STREET SUITE 204 EAST ORANGE NJ 07018 FOR ENGINEERING SERVICES FOR THE RECONSTRUCTION OF WATCHUNG AVENUE FROM EAST SEVENTH STREET TO KENSINGTON AVENUE IN AN AMOUNT NOT TO EXCEED **\$88,725.00. –DIRECTOR'S OFFICE.**
- T.** APPROVE AUTHORIZATION FOR AN AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND THE COUNTY OF UNION FOR THE USE OF CEDARBROOK PARK FOR FIREWORKS DISPLAY. – **RECREATION DIVISION.**
- U.** APPROVE AUTHORIZATION FOR AN AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND PYRO ENGINEERING FOR A FIREWORK'S EXHIBITION IN AN AMOUNT NOT TO EXCEED **\$13,500.00. –RECREATION DIVISION.**
- V.** APPROVE AUTHORIZATION FOR THE RELEASE OF A PERFORMANCE GUARANTEE AND CASH DEPOSITS ASSOCIATED WITH DEVELOPMENT APPLICATION PB-03-06 AT BLOCK 233 LOT 13 COMMONLY KNOWN AS 635-643 WEST FRONT STREET. –**PLANNING DIVISION.**
- W.** AUTHORIZE APPROVAL FOR LIEN PLACEMENT FOR THE CLEAN-UP OF FIVE (5) PROPERTIES TOTALING **\$3,134.68** AS PER THE ATTACHED SCHEDULE A. –**PUBLIC OFFICER.**

## **IX. INTRODUCTION OF ORDINANCES ON FIRST READING:**

**MC 2010 – 20** AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14 CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971. (TECHNICAL ASSISTANT TO THE CONSTRUCTION CODE OFFICIAL) –**PERSONNEL DIVISION.**

**MC 2010 – 21** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 6 BUILDING ARTICLE 5 CERTIFICATE OF COMPLIANCE OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NJ 1971. **INSPECTIONS DIVISION.**

**BOND # 1248** BOND ORDINANCE PROVIDING ACQUISITION ON REAL PROPERTY IN THE CITY OF PLAINFIELD APPROPRIATING THE SUM OF \$5,500,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$5,225,000 OF BONDS AND/OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF AND MAKING THE DOWN PAYMENT FOR SAID ACQUISITION AUTHORIZED TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD IN THE COUNTY OF UNION NEW JERSEY.

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### **CITIZENS PARTICIPATION:**

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

### **X. ADJOURNMENT:**

**TOTAL # OF RESOLUTIONS – 23**

**TOTAL # OF ORDINANCES – 7**

#### **ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION**

2010 COUNCIL MEMBERS (06/14/2010)	PRESENT	ABSENT	ARRIVAL TIME
CARTER, LINDA CHAIR, COMMITTEE-OF-THE-WHOLE			
MAPP, ADRIAN O.			
MCWILLIAMS, ANNIE C.			
REID, WILLIAM			
BRIDGET RIVERS			
STORCH, CORY			
BURNEY, RASHID COUNCIL PRESIDENT			
WYATT, LADDIE CLERK TO THE COUNCIL			