

# Agenda

## City of Plainfield CITY COUNCIL AGENDA FIXING SESSION

June 14, 2011  
7:30 P.M.  
City Hall Library – 515 Watchung Avenue  
(908) 753-3222

### MUNICIPAL COUNCIL MEMBERS

**PRESIDENT**

**AND**

**COUNCILWOMAN-AT-LARGE**

*Honorable Annie C. McWilliams*

**CHAIR, COMMITTEE OF THE WHOLE**

**AND**

**COUNCILMAN THIRD WARD**

*Honorable Adrian O. Mapp*

**COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS**

*Honorable Vera Greaves*

**COUNCILMAN FIRST WARD**

*Honorable William Reid*

**COUNCILWOMAN FOURTH WARD**

*Honorable Bridget Rivers*

**COUNCILMAN SECOND WARD**

*Honorable Cory Storch*

**COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS**

*Honorable Rebecca Williams*

**MUNICIPAL CLERK**

*Honorable Abubakar Jalloh, RMC*

*Clerk for the Council*

\*\*\*\*\*

**MAYOR**

*HONORABLE SHARON M. ROBINSON-BRIGGS*

**ACTING CITY ADMINISTRATOR**

*David Kochel*

**CORPORATION COUNSEL**

*Daniel A. Williamson, Esq.*



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3222

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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.**

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY 6 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR  
PLAINFIELD PUBLIC LIBRARY  
PLAINFIELD MUNICIPAL COURT  
PLAINFIELD SENIOR CITIZENS CENTER  
COMCAST CABLE TV

### **PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON FRIDAY, JANUARY 7, 2011 AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

### **I. COMMUNICATIONS FROM THE MAYOR:**

❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED MAY 11, 2011 ADDRESSED TO CITY CLERK ABUBAKAR JALLOH APPOINTING DAVID KOCHER AS ACTING CITY ADMINISTRATOR FOR THE CITY OF PLAINFIELD EFFECTIVE MAY 11, 2011.

❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING ADVICE AND CONSENT OF THE FOLLOWING NOMINEES TO SERVE AS MEMBERS OF **THE PLAINFIELD CULTURAL & HERITAGE COMMISSION: L. ADRIEN ROPER, 842 BERKELEY AVENUE, & JAMES E. ROWLAND, 900 CHARLOTTE ROAD**, FOR TWO YEAR TERMS ENDING 1/01/2013. SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATH OF OFFICE.

### **II. OTHER COMMUNICATIONS AND PETITIONS:**

STREET AND SIDEWALK ENCROACHMENT:

**reference:** Section 13:6-1 Encroachment Forbidden without consent of Council

❖ CORRESPONDENCE RECEIVED FROM MR. HUGO DOUGLAS OWNER OF HUGO'S LOUNGE REQUESTING APPROVAL FROM THE GOVERNING BODY TO CLOSE OFF CHURCH STREET BETWEEN E. FRONT AND E. SECOND STREET TO CONDUCT A SERIES OF OUTDOOR SUMMER COOKOUTS. PROPOSED DATES ARE 7/1/2011; 8/13/2011; 8/26/2011 AND 9/17/2011. (NOTE: APPROVAL DOES NOT INCLUDE THE SALE OR CONSUMPTION OF ALCOHOLIC BEVERAGES OUTDOOR) *COPY OF THE DETAILED REQUEST ATTACHED.*

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- ❖ CORRESPONDENCE DATED JUNE 2, 2011 FROM MS. JACKIE PALOMBO, PRODUCTION MANAGER, UPPER GROUND ENTERPRISES, REQUESTING PERMISSION FROM THE GOVERNING BODY TO UTILIZE PARKING SPACES FOR PRODUCTION VEHICLES AND EQUIPMENT AT THE 500 BLOCK OF WATCHUNG AVENUE FOR THE FILMING OF *FOX'S KITCHEN NIGHTMARES* FEATURING BLACKBERRY'S RESTAURANT. AN ADDITIONAL ONE DAY REQUEST HAS BEEN MADE TO OCCUPY VETERANS MEMORIAL PARK ALONG SIDE CITY HALL TO PLACE A POP UP TENT AND JIB CAMERA. FILMING DATES ARE TENTATIVELY SCHEDULED FROM JUNE 27, 2011 THRU JULY 13, 2011. *COPY OF THE DETAILED REQUEST ATTACHED.*

### III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT

### IV. REPORT OF SPECIAL COMMITTEES:

#### CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES

### V. DISCUSSION/ACTION ITEMS:

CITY COUNCIL PRESIDENT ANNIE C. MCWILLIAMS HAS GRANTED PERMISSION FOR THE ADMINISTRATION TO GIVE A BRIEF UPDATE/PRESENTATION ON THE FOLLOWING:

- SHOTSPOTTER INITIATIVE
- PROPOSED LEASING OF ARMORY FACILITY.

### VI. UNFINISHED BUSINESS:

- ☑ THE CITY COUNCIL PRESIDENT HAS REQUESTED AN UPDATE FROM THE ADMINISTRATION ON THE ROAD REPAVING PLAN.
- ☑ PROPOSED RESOLUTION TO AMEND THE CITY COUNCIL BY-LAWS TO AUTHORIZE THE MUNICIPAL CLERK TO ISSUE CONDOLENCE RESOLUTIONS AND/OR COUNCILMANIC CITATIONS UPON REQUEST PRIOR TO OFFICIAL GOVERNING BODY APPROVAL.
- ☑ APPOINTMENTS TO PLAINFIELD MUNICIPAL UTILITIES AUTHORITY TASKFORCE (R 142-11 ADOPTED MAY 9, 2011).

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#### PUBLIC COMMENTS LIMITED TO RESOLUTION AND ORDINANCES:

*DURING THIS PORTION OF THE AGENDA, A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.*

#### VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

NONE

#### VIII. RESOLUTIONS: NEW BUSINESS:

#### LEGISLATIVE BODY

- A.** COUNCILMANIC RESOLUTION AUTHORIZING PERMISSION FOR A STREET ENCROACHMENT TO VFW POST 7474 TO CONDUCT THE ANNUAL VETERANS DAY PROGRAM ON MAY 30, 2011 FROM 10:00 A.M. 6 12:00 P.M. (RETROACTIVE) . 6CITY CLERK.
- B.** COUNCILMANIC RESOLUTION IN RECOGNITION OF THE ACHIEVEMENTS OF STEFANIE MINATEE. (COUPLED WITH 24 COUNCILMANIC CITATIONS ISSUED TO PARTICIPATING STUDENTS OF THE PLAINFIELD PUBLIC SCHOOL DISTRICT FOR THEIR ACTIVE PARTICIPATION IN “PLAINFIELD ON STAGE”). –CITY CLERK
- C.** COUNCILMANIC RESOLUTION HONORING PLAINFIELD HIGH SCHOOL ALUMNI & FORMER STAFF MEMBERS ON THEIR ELECTION TO THE PLAINFIELD HIGH SCHOOL HALL OF FAME. (INTRODUCED BY THE UNANIMOUS MUNICIPAL COUNCIL.) -CITY CLERK.

**2011 – 2012 RENEWAL APPLICATIONS:** *CURRENT PLENARY RETAIL LICENSES FOR CITY ALCOHOLIC BEVERAGE ESTABLISHMENTS WILL EXPIRE JUNE 30, 2011. THE NECESSARY FEES HAVE BEEN PAID AND THE REQUIRED CLEARANCE CERTIFICATES FOR RENEWAL HAVE BEEN APPROVED BY THE DIVISION OF TAXATION AS INDICATED. THE FOLLOWING LICENSEES ARE SUBMITTED FOR RENEWAL CONSIDERATION:*

#### SOCIAL CLUBS

- D.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN SOCIAL CLUB LICENSE FOR THE 2011 6 2012 LICENSED TERM, COMMONLY KNOWN AS CLUB COSMO, T/A CLUB COSMO, LOCATED AT 1209-1215 SOUTH SECOND STREET, LICENSE NO. 2012-31-038-001 6 CITY CLERK.
- E.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN SOCIAL CLUB LICENSE FOR THE 2011 6 2012 LICENSED TERM, COMMONLY KNOWN AS PLAINFIELD AERIE #866 FRATERNAL ORDER OF EAGLES, LOCATED AT 820 EAST THIRD STREET, LICENSE NO.

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- 2012-31-039-002 6 CITY CLERK.
- F.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN SOCIAL CLUB LICENSE FOR THE 2011 6 2012 LICENSED TERM, COMMONLY KNOWN AS **MOHAWK LODGE #307, INC., IBPOEW, T/A MOHAWK LODGE #307, INC., IBPOEW**, LOCATED AT 1357 WEST THIRD STREET, LICENSE NO. 2012-31-041-0016 CITY CLERK. ***(RECOMMENDATION FOR APPROVAL OF RENEWAL NOT GRANTED BY THE FIRE DIVISION AND INSPECTIONS DIVISION FOR FAILURE TO GAIN ENTRY.)***
- G.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN SOCIAL CLUB LICENSE FOR THE 2011 6 2012 LICENSED TERM, COMMONLY KNOWN AS **DOUGLAS HALL TEMPLE, T/A STONE SQUARE LODGE**, LOCATED AT 722 ST. MARY'S AVENUE, LICENSE NO. 2012-31-046-001 6 CITY CLERK.

### CONSUMPTION (RESTAURANTS, BARS, & NIGHTCLUBS)

- H.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011-2012 LICENSED TERM, COMMONLY KNOWN AS **CS57 LLC., T/A TEQUILA CLUB**, LOCATED AT 315 EAST FIFTH STREET, LICENSE NO. 2012-33-030-002 6 CITY CLERK.
- I.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **EL PALACIO LATINO CORP.**, LOCATED AT 318 WEST FRONT STREET, LICENSE NO. 2012-33-037-006 6 CITY CLERK.
- J.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **THE PASTA SHOPPE, INC., T/A GIOVANNA'S**, LOCATED AT 1462 SOUTH AVENUE, LICENSE NO. 2012-33-012-004, WITH SPECIAL RESTAURANT CONDITIONS IMPOSED 6 CITY CLERK.
- K.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **TTT ENTERPRISES, LLC., T/A HUGO'S**, LOCATED AT 108 CHURCH STREET, ALSO KNOWN AS 226 E. FRONT STREET, LICENSE NO. 2012-33-018-006, WITH SPECIAL RESTAURANT CONDITIONS IMPOSED 6 CITY CLERK. ***(RECOMMENDATION FOR APPROVAL OF RENEWAL NOT GRANTED BY INSPECTIONS DIVISION FOR FAILURE TO GAIN ENTRY.)***
- L.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **FARAON NIGHT CLUB, LLC., T/A FARAONES NIGHT CLUB**, LOCATED AT 111 EAST FRONT STREET, LICENSE NO. 2012-33-008-004 – CITY CLERK. ***(RECOMMENDATION FOR APPROVAL OF RENEWAL NOT GRANTED BY THE FIRE DIVISION AND INSPECTIONS DIVISION FOR FAILURE TO GAIN ENTRY.)***

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- M.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **PUEBLO VIEJO CORP., T/A PUEBLO VIEJO**, LOCATED AT 311-317 WEST FRONT STREET, LICENSE NO. 2012-33-031-004, WITH SPECIAL RESTAURANT CONDITIONS IMPOSED. – **CITY CLERK. (RECOMMENDATION FOR APPROVAL OF RENEWAL NOT GRANTED BY POLICE DIVISION DUE TO REPEATED ON GOING POLICE ACTIVITY.)**
- N.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **LA BAMBA INN, INC., T/A LA BAMBA INN, INC.**, LOCATED AT 126-128 NORTH AVENUE, LICENSE NO. 2012-33-028-005 & CITY CLERK. .
- O.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 & 2012 LICENSED TERM, COMMONLY KNOWN AS **MAHAMATIE BENI, T/A LATINO HEAT SPORTS BAR & GRILL**, LOCATED AT 308 WATCHUNG AVENUE, LICENSE NO. 2012-33-029-008 – **CITY CLERK.**
- P.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **301 RICHMOND, LLC, T/A RICHMOND BEER GARDEN**, LOCATED AT 301 RICHMOND STREET, LICENSE NO. 2012-33-033-006 – **CITY CLERK. (RECOMMENDATION FOR APPROVAL OF RENEWAL NOT GRANTED BY THE POLICE, FIRE AND INSPECTIONS DIVISIONS FOR FAILURE TO GAIN ENTRY.)**
- Q** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 & 2012 LICENSED TERM, COMMONLY KNOWN AS **THE MAREE GROUP, INC., T/A CHEZ MAREE**, LOCATED AT 44 WATCHUNG AVENUE, LICENSE NO. 2012-33-032-006 – **CITY CLERK. (RECOMMENDATION FOR APPROVAL OF RENEWAL NOT GRANTED BY INSPECTIONS DIVISION FOR FAILURE TO GAIN ENTRY.)**
- R.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **TRIFECTA RESTAURANT HOLDING, LLC, T/A CAFÉ VIVACE**, LOCATED AT 1364-1370 SOUTH AVENUE, LICENSE NO. 2012-33-004-006, WITH SPECIAL RESTAURANT CONDITIONS IMPOSED. & CITY CLERK.

### DISTRIBUTION (LIQUOR STORES)

- S.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **NAICKEN, INC., T/A ARLINGTON LIQUORS/CLINTON'S DELI & GROCERY**, LOCATED AT 1314-1320 WEST FRONT STREET, LICENSE NO. 2012-44-036-005 – **CITY CLERK. (RECOMMENDATION FOR APPROVAL OF RENEWAL NOT GRANTED BY POLICE DIVISION.)**
- T.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **PRAYAN, INC., T/A RYE HOUSE SPIRITS**, LOCATED AT 128-130 TERRILL ROAD, LICENSE NO. 2012-44-015-003 – **CITY CLERK.**

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- U.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **PRINDU ENTERPRISES, INC., T/A SOUTH AVENUE LIQUORS**, LOCATED AT 1111 SOUTH AVENUE, LICENSE NO. 2012-44-011-005 – CITY CLERK.
- V.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **MILAN, INC., T/A STATION LIQUORS**, LOCATED AT 405 PARK AVENUE, LICENSE NO. 2012-44-027-007 – CITY CLERK.
- W.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **QUEEN CITY LIQUORS, LLC., T/A GEORGE W. BANTLE LIQUORS**, LOCATED AT 438-440 WATCHUNG AVENUE, LICENSE NO. 2012-44-001-004 6 CITY CLERK.
- X.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **K.V.H.P. CORP., T/A RICK'S WINE & LIQUOR**, LOCATED AT 1136 SOUTH AVENUE, LICENSE NO. 2012-44-035-006 – CITY CLERK.
- Y.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **ADRIANO TORRES, T/A SAN HOMA LIQUORS**, LOCATED AT 1001-1003 EAST SECOND STREET, LICENSE NO. 2012-44-013-004 – CITY CLERK. ***(RECOMMENDATION FOR APPROVAL OF RENEWAL NOT GRANTED BY INSPECTIONS DIVISION FOR FAILURE TO GAIN ENTRY.)***
- Z.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2011 6 2012 LICENSED TERM, COMMONLY KNOWN AS **SHREE PRABHU KRUPA, INC., T/A PICKWICK LIQUOR STORE**, LOCATED AT 707 PARK AVENUE, LICENSE NO. 2012-44-019-004 – CITY CLERK.
- Z1.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **JASH-YOGI, INC., T/A BEN FRANKLIN LIQUORS**, LOCATED AT 332 EAST FRONT STREET, LICENSE NO. 2012-44-003-007 – CITY CLERK.
- Z2.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **JFT LIQUORS, INC., T/A JFT LIQUORS**, LOCATED AT 231-235 GRANT AVENUE, LICENSE NO. 2012-44-014-004 – CITY CLERK.

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**2011 – 2012 RENEWAL APPLICATIONS: THE GOVERNING BODY TAKES NO ACTION TO GRANT OR DENY RENEWAL OF THE FOLLOWING LICENSEES PENDING APPROVAL FROM DIRECTOR ABC/STATE DIVISION OF TAXATION AND TIMELY PAYMENT OF RENEWAL APPLICATION FEES.**

- Z3** COUNCILMANIC RESOLUTION STIPULATING THAT THE GOVERNING BODY *TAKE NO ACTION TO GRANT OR DENY RENEWAL* OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 & 2012 LICENSED TERM HERETOFORE ISSUED TO **SIVAKUMAR FAMILY LIMITED PARTNERSHIP**, CITY OF PLAINFIELD, LICENSE NO. 2012-33-023-004 (LICENSE NOT SITED AT A LOCATION) (LICENSEE MUST RECEIVE SPECIAL RULING & CITY CLERK.
- Z4.** COUNCILMANIC RESOLUTION AUTHORIZING THE *ACCEPTANCE OF THE LATE FILING* OF A RENEWAL APPLICATION INCLUDING THE RENEWAL LICENSE FEES FOR THE 2011 & 2012 LICENSED TERM FROM **SIVAKUMAR FAMILY LIMITED PARTNERSHIP**, LICENSE NO. 2012-33-023-004 CONSISTENT WITH N.J.S.A. 33:1-12.13; 33:1-12.18 (LICENSEE HAS FAILED TO OBTAIN REQUIRED RENEWAL APPLICATION AND MAKE PAYMENT FOR THE MANDATORY RENEWAL FEE) & CITY CLERK.
- Z5.** COUNCILMANIC RESOLUTION AUTHORIZING THE *NON-RENEWAL AND ACCEPTANCE OF THE LATE FILING* OF A RENEWAL APPLICATION INCLUDING THE RENEWAL LICENSE FEES FOR THE 2011 & 2012 LICENSED TERM FROM **116 WATCHUNG AVENUE, LLC**, LICENSE NO. 2012-33-002-006 CONSISTENT WITH N.J.S.A. 33:1-12.13; 33:1-12.18 (LICENSEE HAS FAILED TO MAKE PAYMENT FOR THE REQUIRED RENEWAL FEE) & CITY CLERK.
- Z6.** COUNCILMANIC RESOLUTION STIPULATING THAT THE GOVERNING BODY *TAKE NO ACTION TO GRANT OR DENY RENEWAL* OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 & 2012 LICENSED TERM HERETOFORE ISSUED TO **JULIA S. INC. T/A GOLDEN ANCHOR**, LOCATED AT 1215-1217 WEST FRONT STREET, CITY OF PLAINFIELD LICENSE NO. 2012-33-022-003 (CURRENTLY AWAITING APPROVAL FROM STATE DIVISION OF TAXATION/CLEARANCE CERTIFICATE NOT RECEIVED) & CITY CLERK.
- Z7.** COUNCILMANIC RESOLUTION STIPULATING THAT THE GOVERNING BODY *TAKE NO ACTION TO GRANT OR DENY RENEWAL* OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 & 2012 LICENSED TERM HERETOFORE ISSUED TO **JORGE E. & SOFIA MANCERA T/A LATION'S CORP.**, 665 SOUTH AVENUE, CITY OF PLAINFIELD LICENSE NO. 2012-33-017-004 (CURRENTLY AWAITING APPROVAL FROM STATE DIVISION OF TAXATION/CLEARANCE CERTIFICATE NOT RECEIVED) & CITY CLERK.
- Z8.** COUNCILMANIC RESOLUTION *AUTHORIZING THE NON-RENEWAL* OF PLENARY RETAIL CONSUMPTION LICENSE NO. 2012-33-026-004 HERETOFORE ISSUED TO **JEDECA, INC., T/A/JC'S LOUNGE**, 210 RICHMOND STREET, LICENSE NO. 2012-33-004 (LICENSEE DECEASED, CLERK AWAITING DOCUMENTATION FROM COUNTY SURROGATE TO AUTHORIZE A CHANGE IN CORPORATE STRUCTURE PRIOR TO RENEWAL) & CITY CLERK.
- Z9.** COUNCILMANIC RESOLUTION AUTHORIZING THE *NON-RENEWAL AND ACCEPTANCE OF THE LATE FILING* OF A RENEWAL APPLICATION INCLUDING THE RENEWAL LICENSE FEES FOR THE 2011 & 2012 LICENSED TERM, FROM **WATCHUNG LIQUORS, INC., T/A PLAINFIELD LIQUORS**, LOCATED AT 108 WATCHUNG AVENUE, LICENSE NO. 2012-44-009-003(LICENSEE HAS FAILED PAY THE REQUIRED RENEWAL FEE) & CITY CLERK.

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#### ADMINISTRATION/EXECUTIVE BRANCH

- Z10.** AUTHORIZE APPROVAL FOR THE ADVICE AND CONSENT TO THE APPOINTMENT OF THE FOLLOWING NOMINEES TO SERVE AS MEMBERS OF THE PLAINFIELD CULTURAL & HERITAGE COMMISSION: L. ADRIEN ROPER, 842 BERKELEY AVENUE & JAMES E. ROWLAND, 900 CHARLOTTE ROAD, FOR TWO YEAR TERMS ENDING 1/01/2013. SAID TERMS ARE EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATH OF OFFICE.

#### CORPORATION COUNSEL

NONE

#### DEPARTMENT OF ADMINISTRATION & FINANCE

- Z11.** APPROVE AUTHORIZATION FOR PLAINFIELD ACTION SERVICES TO AMEND THE COMMUNITY SERVICES BLOCK GRANT APPLICATION WITH THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS TO RECEIVE THE THIRD INSTALLMENT OF 2011 FUNDING IN THE AMOUNT OF \$35,591.00. –DIRECTOR'S OFFICE.
- Z12.** AUTHORIZE APPROVAL FOR THE ADOPTION OF CURRENT FUND TEMPORARY BUDGET APPROPRIATIONS PRIOR TO THE ADOPTION OF THE TEMPORARY YEAR BUDGET IN ACCORDANCE WITH N.J.S.A. 40A:4-19. –AUDIT & CONTROL.
- Z13.** AUTHORIZE APPROVAL TO AMEND THE FISCAL YEAR 2011 MUNICIPAL BUDGET BY INSERTING SPECIAL ITEMS OF REVENUE AND APPROPRIATIONS IN ACCORDANCE WITH N.J.S.A. 40A:4-87. –AUDIT & CONTROL.

#### DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

- Z14.** APPROVE AUTHORIZATION TO APPLY FOR FUNDING FOR PARTICIPATION WITH THE STATE OF NEW JERSEY EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM, ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE DEPARTMENT OF LAW AND PUBLIC SAFETY. \$250,000.00. –DIRECTOR'S OFFICE.

#### DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- Z15.** AUTHORIZE APPROVAL TO AWARD A PROFESSIONAL SERVICES AGREEMENT PURSUANT TO N.J.S.A. 40A:11-2(6) AND THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 TO DEWBERRY-GOODKIND, INC. FOR SITE INVESTIGATION AT BLOCK 836 LOTS 15 AND 16, COMMONLY KNOWN AS 401-11 CLEVELAND AVENUE, TO FACILITATE ENVIRONMENTAL REMEDIATION IN AN AMOUNT NO TO EXCEED \$45,000.00. –ECONOMIC DEVELOPMENT.

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- Z16.** AUTHORIZE APPROVAL FOR A CHANGE ORDER AND AN INCREASE IN CONTRACT WITH ELEMENT ARCHITECTURAL GROUP IN THE AMOUNT OF \$2,750.00. –ECONOMIC DEVELOPMENT.
- Z17.** APPROVE AUTHORIZATION TO AWARD A PROFESSIONAL SERVICES CONTRACT FOR THE PREPARATION AND SUBMISSION OF THE ANNUAL 2011 MS4 STORMWATER REPORT AND CERTIFICATION TO REMINGTON VERNICK & ARANGO ENGINEERS, 300 PENHORN AVENUE, SECAUCUS, NJ 07094 IN AN AMOUNT NOT TO EXCEED \$2,500.00. –ENGINEERING.
- Z18.** AUTHORIZE APPROVAL FOR THE REDUCTION OF A PERFORMANCE GUARANTEE ASSOCIATED WITH DEVELOPMENT AT BLOCK 11, LOTS 15.01 & 16.01 COMMONLY KNOWN AS 1151-1157 WOODLAND AVENUE. –PLANNING.
- Z19.** AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR THE BOARDING AND SECURING OF ALL OPENINGS ON TWO VACANT STRUCTURES / PROPERTIES TOTALING \$864.59 AS PER THE ATTACHED SCHEDULE A. –INSPECTIONS
- Z20.** AUTHORIZE APPROVAL FOR THE MAYOR AND CITY CLERK TO EXECUTE A FIREWORKS AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND PYRO ENGINEERING INC. IN THE AMOUNT OF \$13,500.00 6RECREATION.
- Z21.** APPROVE AUTHORIZATION FOR THE MAYOR AND CITY CLERK TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND THE COUNTY OF UNION FOR THE USE OF CEDARBROOK PARK FOR A FIREWORKS DISPLAY IN THE AMOUNT OF \$8,484.00. – RECREATION.

## **IX. INTRODUCTION OF ORDINANCES ON FIRST READING:**

**MC 2011 - 06** AN ORDINANCE GRANTING TITLE 39 JURISDICTION TO THE CITY OF PLAINFIELD OVER ROADS AND PARKING LOTS LOCATED AT THE PROPERTY KNOWN AS 916-919 SOUTH AVENUE SHOWN ON THE TAX MAP OF THE CITY OF PLAINFIELD AS BLOCK 621, LOT 4. 6 **PLANNING.**

# Agenda

## City of Plainfield CITY COUNCIL AGENDA FIXING SESSION

June 14, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

Phone (908) 753-3222

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### **CITIZENS PARTICIPATION:**

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

### **X. ADJOURNMENT:**

**TOTAL # OF RESOLUTIONS – 47**

**TOTAL # OF ORDINANCES – 1**

#### **ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION**

2011 COUNCIL MEMBERS (6/14/2011)	PRESENT	ABSENT	ARRIVAL TIME
MAPP, ADRIAN O.			
CHAIR, COMMITTEE-OF-THE-WHOLE			
MCWILLIAMS, ANNIE C.			
COUNCIL PRESIDENT			
GREAVES, VERA			
REID, WILLIAM			
RIVERS, BRIDGET			
STORCH, CORY			
WILLIAMS, REBECCA			
CLERK TO THE COUNCIL			

**THE NEXT SCHEDULED MEETING WILL TAKE PLACE ON JUNE 20, 2011 AT THE MUNICIPAL COURT – COUNCIL CHAMBERS, 325 WATCHUNG AVENUE AT 8:00 P.M.**