

Agenda

City of Plainfield CITY COUNCIL AGENDA FIXING SESSION

July 11, 2011
7:30 P.M.
City Hall Library – 515 Watchung Avenue
(908) 753-3222

MUNICIPAL COUNCIL MEMBERS

PRESIDENT

AND

COUNCILWOMAN-AT-LARGE

Honorable Annie C. McWilliams

CHAIR, COMMITTEE OF THE WHOLE

AND

COUNCILMAN THIRD WARD

Honorable Adrian O. Mapp

COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS

Honorable Vera Greaves

COUNCILMAN FIRST WARD

Honorable William Reid

COUNCILWOMAN FOURTH WARD

Honorable Bridget Rivers

COUNCILMAN SECOND WARD

Honorable Cory Storch

COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS

Honorable Rebecca Williams

MUNICIPAL CLERK

Honorable Abubakar Jalloh, RMC

Clerk for the Council

MAYOR

HONORABLE SHARON M. ROBINSON-BRIGGS

ACTING CITY ADMINISTRATOR

David Kochel

CORPORATION COUNSEL

Daniel A. Williamson, Esq.



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3222

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NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY– 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON FRIDAY, JANUARY 7, 2011 AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

- ❖ FOR THE PURPOSE OF MEMORIALIZATION, HER HONOR, THE MAYOR, SHARON ROBINSON-BRIGGS HAS SUBMITTED THE FOLLOWING PROCLAMATION IN CELEBRATION OF PLAINFIELD'S 88TH ANNUAL INDEPENDENCE DAY PARADE AND HONORABLE GRAND MARSHAL DAVID LAMAR WILLIAMS, SR.
- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED JULY 6, 2011 ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING ADVICE AND CONSENT OF THE FOLLOWING NOMINEE TO SERVE AS A MEMBER OF **THE HUMAN RELATIONS COMMISSION: ERIC GRAHAM, 276 GENEVA PLACE** FOR A THREE YEAR TERM ENDING 1/01/2014. SAID TERM IS EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATH OF OFFICE.

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II. OTHER COMMUNICATIONS AND PETITIONS:

STREET AND SIDEWALK ENCROACHMENT:

reference: Section 13:6-1 Encroachment Forbidden without consent of Council

- ❖ MR. DAVID WYNN, SUPERINTENDENT OF PARKS AND RECREATION, IS REQUESTING APPROVAL BE GRANTED FOR STREET ENCROACHMENT(S) TO BE ISSUED TO CONDUCT THE 48TH ANNUAL PLAINFIELD OUTDOOR FESTIVAL OF ART SCHEDULED FOR SEPTEMBER 3, 2011 AT LIBRARY PARK. (*ACCOMPANYING MATERIAL IS HEREIN ATTACHED*)
- ❖ MR. RAVENELL WILLIAMS, PRESIDENT OF THE PLAINFIELD YMCA IS REQUESTING APPROVAL BE GRANTED FOR STREET ENCROACHMENT(S) TO BE ISSUED TO CONDUCT A MOTORCYCLE RALLY FUNDRAISER ON SEPTEMBER 25, 2011. SAID ENCROACHMENT WILL REQUIRE THE CLOSING OF 6TH STREET FROM CLEVELAND AVENUE TO WATCHUNG AVENUE AND THE USE OF LIBRARY PARK. (*ACCOMPANYING MATERIAL IS HEREIN ATTACHED*)

III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT

IV. REPORT OF SPECIAL COMMITTEES:

CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES

V. DISCUSSION/ACTION ITEMS:

- SOUTH AVENUE - INSTALLATION OF BUMP-OUTS
- PAVEMENT MANAGEMENT PLAN
- PLAINFIELD ARMORY REDEVELOPMENT PLAN (**PROPOSAL ENCLOSED**)

VI. UNFINISHED BUSINESS:

- SHOTSPOTTER – UPDATE

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PUBLIC COMMENTS:

DURING THIS PORTION OF THE AGENDA, A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

MC 2011 - 06 AN ORDINANCE GRANTING TITLE 39 JURISDICTION TO THE CITY OF PLAINFIELD OVER ROADS AND PARKING LOTS LOCATED AT THE PROPERTY KNOWN AS 916-919 SOUTH AVENUE SHOWN ON THE TAX MAP OF THE CITY OF PLAINFIELD AS BLOCK 621, LOT 4. – **PLANNING.**

B.O. 1233 REPEAL AN ORDINANCE REPEALING BOND ORDINANCE 1233 ADOPTED BY THE GOVERNING BODY OF THE CITY OF PLAINFIELD ON SEPTEMBER 6, 2005. –CORPORATION COUNSEL. (REQUEST FROM ADMINISTRATION FOR WITHDRAWAL)

VIII. RESOLUTIONS: NEW BUSINESS:

LEGISLATIVE BODY

- A. COUNCILMANIC RESOLUTION CONVEYING DEEPEST SYMPATHY TO THE FAMILY OF EDUARDO A. LEATY (INTRODUCED BY THE UNANIMOUS MUNICIPAL COUNCIL) –CITY CLERK
- B. COUNCILMANIC RESOLUTION CONVEYING DEEPEST SYMPATHY TO THE FAMILY OF JEFF DAVIS MCNAIR (INTRODUCED BY COUNCILWOMAN BRIDGET RIVERS) –CITY CLERK.
- C. COUNCILMANIC RESOLUTION CONVEYING DEEPEST SYMPATHY TO THE FAMILY OF MOHAMMED SHAZAAM STEWART (INTRODUCED BY CHAIRMAN ADRIAN O. MAPP) – CITY CLERK.
- D. COUNCILMANIC RESOLUTION AUTHORIZING APPROVAL OF A SERVICE CONTRACT TO RETAIN MRS. DONNA TIERNEY FOR CONTINUED SERVICES IN THE OPERATION OF THE REMINGTON RAND CENTRALIZED CARD INDEXING SYSTEM FILE IN THE OFFICE OF THE MUNICIPAL CLERK IN AN AMOUNT NOT TO EXCEED \$10,000.00. –CITY CLERK
- E. COUNCILMANIC RESOLUTION APPOINTING MEMBERS TO THE PMUA TASKFORCE. –CITY CLERK. (RESOLUTION FORTHCOMING)
- F. COUNCILMANIC RESOLUTION DECLARING VIOLENCE A PUBLIC HEALTH CRISIS AND URGING STATEWIDE HEARINGS ON VIOLENCE IN EVERY COUNTY IN NEW JERSEY

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(INTRODUCED BY CHAIRMAN ADRIAN O. MAPP) –CITY CLERK.

- G.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 - 2012 LICENSED TERM COMMONLY KNOWN AS **116 WATCHUNG AVENUE, LLC**, 116 WATCHUNG AVENUE, CITY OF PLAINFIELD, LICENSE NO. 2012-33-002-006. –CITY CLERK.
- H.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 – 2012 LICENSE TERM, COMMONLY KNOWN AS **JULIA S. INC., T/A GOLDEN ANCHOR**, LOCATED AT 1215-1217 WEST FRONT STREET, LICENSE NO. 2012-33-022-003. –CITY CLERK.
- I.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2011 - 2012 LICENSED TERM, COMMONLY KNOWN AS **JORGE E. & SOFIA MANCERA, T/A LATINO'S CORP.**, LOCATED AT 664 SOUTH AVENUE, LICENSE NO. 2012-33-017-004. –CITY CLERK.

ADMINISTRATION/EXECUTIVE BRANCH

- J.** AUTHORIZE APPROVAL FOR ADVICE AND CONSENT OF THE FOLLOWING NOMINEE TO SERVE AS A MEMBER OF **THE HUMAN RELATIONS COMMISSION: ERIC GRAHAM, 276 GENEVA PLACE** FOR A THREE YEAR TERM ENDING 1/01/2014. SAID TERM IS EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATH OF OFFICE. –MAYOR.
- K.** APPROVE AUTHORIZATION FOR THE CANCELTION OF THE REMAINING BALANCE ON **BOND ORDINANCE 1233 IN** THE AMOUNT OF **\$3,892,365.31**. –A/CITY ADMINISTRATOR.

CORPORATION COUNSEL

NONE

DEPARTMENT OF ADMINISTRATION & FINANCE

- L.** APPROVE AUTHORIZATION FOR PLAINFIELD ACTION SERVICES TO RECEIVE FINAL FUNDING FOR THE 2010 COMMUNITY SERVICES BLOCK GRANT (CSBG) FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS (DCA), DIVISION OF HOUSING AND COMMUNITY RESOURCES. –DIRECTOR'S OFFICE.
- M.** AUTHORIZE APPROVAL FOR THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A 40A:11-12A (REPROGRAPHIC EQUIPMENT). –PURCHASING.

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DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

- N. APPROVE AUTHORIZATION TO APPLY FOR CONTINUED FUNDING TO PARTICIPATE IN THE SAFE AND SECURE COMMUNITIES GRANT PROGRAM FOR THE FUNDING OF TWO POLICE OFFICERS. –DIRECTOR'S OFFICE.

DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- O. AUTHORIZE APPROVAL FOR THE RELEASE OF A LETTER OF CREDIT PERFORMANCE GUARANTEE ASSOCIATED WITH DEVELOPMENT AT THE PROPERTY KNOWN AS 530-534 WEST SEVENTH STREET, SHOWN ON THE TAX MAP OF THE CITY OF PLAINFIELD AS BLOCK 767 LOT 20. – PLANNING.
- P. APPROVE AUTHORIZATION TO AMEND RESOLUTION NO. 199-09 FOR APPROVAL OF CHANGE ORDER # 2 (FINAL) FOR THE RECONSTRUCTION OF WEST FOURTH STREET PROJECT TO LUCAS BROTHERS, INC., 80 AMBOY ROAD, MORGANVILLE, NJ 07751. –ENGINEERING.
- Q. APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR THE BOARDING AND SECURING ALL OPENINGS ON A VACANT STRUCTURE LOCATED AT 1085 KENYON AVENUE TOTALING \$114.69 –INSPECTIONS.
- R. AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR CLEAN-UP OF NINE (9) PROPERTIES TOTALING \$3,335.96 AS PER THE ATTACHED SCHEDULE A. –INSPECTIONS.
- S. AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR CLEAN-UP OF SIXTEEN (16) PROPERTIES TOTALING \$5,135.42 AS PER THE ATTACHED SCHEDULE B. –INSPECTIONS.
- T. APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR THE CLEAN-UP OF NINE (9) PROPERTIES TOTALING \$3,335.96 AS PER THE ATTACHED SCHEDULE C. –INSPECTIONS.
- U. AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR THE CLEAN-UP OF TWO (2) PROPERTIES TOTALING \$696.50 AS PER THE ATTACHED SCHEDULE D. –INSPECTIONS.
- V. APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR THE CLEAN UP OF TWO (2) PROPERTIES TOTALING \$769.94 AS PER THE ATTACHED SCHEDULE E. –INSPECTIONS

IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

NONE.

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CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

X. ADJOURNMENT:

TOTAL # OF RESOLUTIONS – 22

TOTAL # OF ORDINANCES – 2

ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2011 COUNCIL MEMBERS (7/11/2011)	PRESENT	ABSENT	ARRIVAL TIME
MAPP, ADRIAN O.			
CHAIR, COMMITTEE-OF-THE-WHOLE			
MCWILLIAMS, ANNIE C.			
COUNCIL PRESIDENT			
GREAVES, VERA			
REID, WILLIAM			
RIVERS, BRIDGET			
STORCH, CORY			
WILLIAMS, REBECCA			
CLERK TO THE COUNCIL			

THE NEXT SCHEDULED MEETING WILL TAKE PLACE ON JULY 18, 2011 AT THE MUNICIPAL COURT – COUNCIL CHAMBERS, 325 WATCHUNG AVENUE AT 8:00 P.M.