

# Agenda

**City of Plainfield**  
**CITY COUNCIL AGENDA FIXING SESSION**  
**July 13, 2009**  
City Hall Library-Mayor's Complex – 515 Watchung Avenue  
(908) 753-3222

## MUNICIPAL COUNCIL MEMBERS

**PRESIDENT**  
**AND**  
**COUNCILMAN-AT-LARGE, SECOND AND THIRD WARDS**  
*Honorable Rashid Burney*

**CHAIR, COMMITTEE OF THE WHOLE**  
**AND**  
**COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS**  
*Honorable Linda Carter*

**COUNCILMAN THIRD WARD**  
*Honorable Adrian O. Mapp*

**COUNCILWOMAN-AT-LARGE**  
*Honorable Annie C. McWilliams*

**COUNCILMAN FIRST WARD**  
*Honorable William Reid*

**COUNCILMAN FOURTH WARD**  
*Honorable Elliott Simmons*

**COUNCILMAN SECOND WARD**  
*Honorable Cory Storch*

**MUNICIPAL CLERK,**  
*Honorable Laddie Wyatt, RMC/CMC/MMCA*  
*Clerk for the Council*

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**MAYOR**  
*HONORABLE SHARON M. ROBINSON-BRIGGS*

**CITY ADMINISTRATOR**  
*Marc D. Dashield*

**CORPORATION COUNSEL**  
*Daniel A. Williamson, Esq.*



**FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223**

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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING**

**UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.**

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY - MAYOR'S COMPLEX – 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR  
PLAINFIELD PUBLIC LIBRARY  
PLAINFIELD MUNICIPAL COURT  
PLAINFIELD SENIOR CITIZENS CENTER  
COMCAST CABLE TV

## **PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN PUBLISHED IN THE COURIER-NEWS AND STAR-LEDGER ON *SATURDAY, MARCH 28, 2009* AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

## **I. COMMUNICATIONS FROM THE MAYOR:**

- ❖ CORRESPONDENCE DATED JULY 7, 2009 FROM THE HONORABLE SHARON ROBINSON-BRIGGS, MAYOR, ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING ADVICE AND CONSENT TO THE APPOINTMENT OF **BIBI TAYLOR** TO SERVE AS DIRECTOR OF ADMINISTRATION, FINANCE, HEALTH AND SOCIAL SERVICES EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATH OF OFFICE.
- ❖ HER HONOR, THE MAYOR SHARON ROBINSON-BRIGGS HAS **SCHEDULED** A SPECIAL MEETING FOR MONDAY, JULY 13, 2009 AT 8 O'CLOCK P.M. IN THE CITY HALL LIBRARY-MAYOR'S COMPLEX 515 WATCHUNG AVENUE TO DISCUSS THE STABILIZATION FUNDING PROGRAM. **OFFICIAL ACTION MAY BE TAKEN.**

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## II. OTHER COMMUNICATIONS AND PETITIONS:

### STREET AND SIDEWALK ENCROACHMENT:

**reference:** Section 13:6-1 Encroachment Forbidden without consent of Council

- ☑ MS. LINDA CARTER, COUNCILWOMAN AT-LARGE FOR WARDS 1 AND 4 ON BEHALF OF THE NATIONAL NIGHT OUT COMMITTEE HAS SUBMITTED AN APPLICATION TO THE CLERKS OFFICE REQUESTING PERMISSION FOR A STREET ENCROACHMENT(S) TO CONDUCT THE ANNUAL NATIONAL NIGHT OUT IN FRONT OF CITY HALL PLAZA BETWEEN EAST FIFTH AND EAST SIXTH STREETS ON SATURDAY, AUGUST 1, 2009 FROM 9:00 A.M. TO 4:00 P.M.; AND AGAIN ON TUESDAY, AUGUST 4, 2009 FROM 4:30 P.M. TO 10:00 O'CLOCK P.M.
- ☑ CORRESPONDENCE DATED JULY 7, 2009 FROM MR. VINCENT NUNEZ ADMINISTRATOR AT SAINT MARY'S R.C. CHURCH REQUESTING PERMISSION TO PERFORM A PROCESSION IN THE CITY OF PLAINFIELD TO BE HELD ON SATURDAY AUGUST 29, 2009 FROM 11:00 A.M. TO 1:00 P.M. IN HONOR OF OUR LADY OF CISNE PATRONESS OF ECUADOR. A POLICE ESCORT IS ALSO REQUESTED. PARTICIPATION IS APPROXIMATELY 150-200 PEOPLE.

## III. REPORT OF SPECIAL COMMITTEE:

NONE REPORTED

## IV. UNFINISHED BUSINESS:

NONE PENDING

## V. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE:

CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

**MC 2009 – 09** AN ORDINANCE CREATING ARTICLE 14A ENTITLED CLASSIFICATION, SALARY AND HOURLY RATES OF SEASONAL, HOURLY AND TEMPORARY POSITIONS PURSUANT TO CHAPTER 11, ARTICLE 14 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, NEW JERSEY 1971 – **PERSONNEL DIVISION.**

**MC 2009 – 10** AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, NEW JERSEY 1971 (FIREMEN MUTUAL BENEVOLENT ASSOCIATION [FMBA] LOCAL 7) (SALARY AMENDMENT) – **PERSONNEL DIVISION.**

**BOND ORDINANCE NO. 1246** A BOND ORDINANCE AMENDING IN ITS ENTIRETY BOND ORDINANCE NO. 1245 ADOPTED SEPTEMBER 15, 2008 ENTITLED; "BOND ORDINANCE PROVIDING FOR THE 2008 ROAD IMPROVEMENT PROGRAM IN THE CITY OF PLAINFIELD AND APPROPRIATING \$1,000,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$950,000 OF BONDS AND/OR NOTES FOR SAID PURPOSE SET TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION STATE OF NEW JERSEY" TO INCREASE THE APPROPRIATION TO \$6,300,000 AND TO INCREASE THE AUTHORIZED ISSUANCE OF \$5,985,000 OF BONDS AND/OR NOTES FOR SAID PURPOSE SET FORTH THEREIN.

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## **VI. DISCUSSION/ACTION ITEMS:**

- ◆ THE CITY ADMINISTRATOR HAS ASKED THAT TIME BE SET ASIDE FOR AN ORAL PRESENTATION AND UPDATED SPECIFICATIONS REGARDING **INFORMATION TECHNOLOGY**.

## **VII. LEGISLATIVE DISCUSSION ITEMS:**

NONE SUBMITTED

## **VIII. RESOLUTIONS:** **NEW BUSINESS:**

### **LEGISLATIVE BODY**

- A.** AUTHORIZE APPROVAL OF APPLICATION(S) BASED ON THE FINDINGS AND DETERMINATION FOR ISSUANCE OF CERTAIN BINGO/RAFFLE LICENSES RECOMMENDED BY THE POLICE DIRECTOR (**AMERICAN RED CROSS - PLAINFIELD**) – **CITY CLERK**.
- B.** APPROVE AUTHORIZATION TO THE APPOINTMENT OF **ABUBAKAR JALLOH** AS DEPUTY CITY CLERK FOR THE CITY OF PLAINFIELD PURSUANT TO N.J.S.A. 40A:9-135. – **CITY CLERK**.
- C.** RESOLUTION GRANTING ADVICE AND CONSENT TO THE APPOINTMENT OF **BIBI TAYLOR** TO SERVE AS DEPARTMENT DIRECTOR OF ADMINISTRATION, FINANCE, HEALTH AND SOCIAL SERVICES FOR THE CITY OF PLAINFIELD. –**MAYOR'S OFFICE**
- D.** AUTHORIZE APPROVAL TO THE APPOINTMENT OF **JAMES MANGIN** TO SERVE AS CHIEF FINANCE OFFICER FOR THE CITY OF PLAINFIELD. –**CITY ADMINISTRATOR**

### **ADMINISTRATION/EXECUTIVE BRANCH**

- E.** APPROVE AUTHORIZATION FOR THE MAYOR AND CITY CLERK TO EXECUTE A PROFESSIONAL SERVICES CONTRACT AGREEMENT PURSUANT TO N.J.S.A 40A:11-2(6) AND THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A 19:44A-20.4 TO BLOCK BOX PICTURES LLC. FOR AN AMOUNT NOT TO EXCEED **\$50,000.00** –**CITY ADMINISTRATOR**.

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- F.** APPROVE AUTHORIZATION TO ENTER INTO A CONTRACT AGREEMENT FOR EXTRAORDINARY UNSPECIFIABLE SERVICES WITHOUT COMPETITIVE BIDDING BETWEEN THE CITY OF PLAINFIELD AND THE ORGANIZATION FOR RECOVERY TO PERMIT THE CITY OF PLAINFIELD TO OPERATE DUDLEY HOUSE AS A RESIDENTIAL SUBSTANCE ABUSE TREATMENT FACILITY FROM JULY 1, 2009 THRU DECEMBER 31, 2009 FOR AN AMOUNT NOT TO EXCEED **\$30,000.00 –CITY ADMINISTRATOR.**

## **CORPORATION COUNSEL**

NONE RECEIVED

## **DEPARTMENT OF ADMINISTRATION & FINANCE**

- G.** AUTHORIZE APPROVAL FOR THE ISSUANCE OF TWO (2) REFUNDS DUE TO AN OVER PAYMENT ON THE PROPERTIES CITED HEREIN ON THE ATTACHED SCHEDULE A – **\$3,069.64 – TAX COLLECTOR.**
- H.** AUTHORIZE APPROVAL TO ISSUE A REFUND DUE TO AN INVALID TAX SALE CERTIFICATE – **\$9, 594.47– TAX COLLECTOR.**
- I.** APPROVE AUTHORIZATION TO SUBMIT AND EXECUTE A GRANT AGREEMENT WITH THE UNION COUNTY ARTS GRANT PROGRAM FOR THE PLAINFIELD SENIOR CITIZENS SERVICES CENTER FOR A ONE (1) YEAR PERIOD (1/1/2010 THRU 12/31/2010) IN THE AMOUNT OF **\$5,000.00** IN FUNDING PLUS A **\$2,500.00** MATCHING FUNDS. –SENIOR CENTER
- J.** APPROVE AUTHORIZATION FOR THE MAYOR AND CITY CLERK TO EXECUTE A AGREEMENT WITH THE COUNTY OF SOMERSET ALLOWING THE CITY OF PLAINFIELD TO BECOME A MEMBER OF THE SOMERSET COUNTY COOPERATIVE PRICING SYSTEM (32-SOCCP) – **PURCHASING.**
- K.** AUTHORIZE APPROVAL TO RENEW AN AGREEMENT WITH THE CITY OF PLAINFIELD AND THE UNIVERSITY OF MEDICINE AND DENTISTRY OF NEW JERSEY LATTIMORE CLINIC TO PROVIDE SERVICES FOR TUBERCULOSIS CONTROL CONSISTENT WITH N.J.A.C. CHAPTER 52. – **HEALTH DIVISION.**

## **DEPARTMENT OF PUBLIC AFFAIRS & SAFETY**

- L.** AUTHORIZE APPROVAL TO HOLD A PUBLIC AUCTION FOR ABANDONED OR UNCLAIMED MOTOR VEHICLES CONSISTENT WITH N.J.S.A 39:10A.1 ET SEQ. – **DIRECTOR'S OFFICE.**
- M.** AUTHORIZE APPROVAL TO ACCEPT A WAL-MART COMMUNITY PROGRAM PUBLIC SAFETY GRANT IN THE AMOUNT OF **\$1,000.00** OR 20 NEW BICYCLES FOR COMMUNITY POLICING. - **DIRECTOR'S OFFICE.**

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- N.** AUTHORIZE APPROVAL TO PURCHASE RADIO EQUIPMENT FOR THE POLICE DIVISION MOBIL COMMAND VEHICLE UNDER STATE CONTRACT FUNDING TO CONTINUE PROVIDING CRITICAL AND ESSENTIAL POLICE SERVICES FOR AN AMOUNT NOT TO EXCEED – **\$51,545.54 –DIRECTOR'S OFFICE**
- O.** APPROVE AUTHORIZATION FOR SUBMISSION OF AN APPLICATION FOR PARTICIPATION ON A CONTINUING BASIS IN THE OVER THE LIMIT UNDER ARREST GRANT TO THE STATE OF NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY. **-\$6,000.00 –DIRECTOR'S OFFICE**
- P.** APPROVE AUTHORIZATION FOR THE ACCEPTANCE OF A FY 2009 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT. **-\$82,851.00. – DIRECTOR'S OFFICE.**

## **DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT**

- Q.** APPROVE AUTHORIZATION FOR THE AWARD OF A PROFESSIONAL SERVICES CONTRACT TO DONALD NORBUT, P.E., C.M.E, OF T&M ASSOCIATES AS THE ENGINEERING CONSULTANT TO THE CITY OF PLAINFIELD DIVISION OF PLANNING, BOARD OF ADJUSTMENTS, PLANNING BOARD AND THE HISTORIC PRESERVATION COMMISSION FOR FY 2010 IN AN AMOUNT NOT TO EXCEED **\$15,000.00. – DIRECTOR'S OFFICE.**
- R.** AUTHORIZE APPROVAL TO SUBMIT AND EXECUTE A GRANT APPLICATION WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY 2010 NJDOT TRUST FUND RESURFACING OF VARIOUS STREET PROJECTS. – **DIRECTOR'S OFFICE.**
- S.** AUTHORIZE APPROVAL TO SUBMIT AND EXECUTE A GRANT AGREEMENT WITH THE COUNTY OF UNION FOR A GREENING OF UNION COUNTY 2010 MATCHING GRANT FOR THE PURCHASE AND PLANTING OF SHADE TREES BY THE UNION COUNTY LANDSCAPE CONTRACT FOR AN AMOUNT NOT TO EXCEED **\$8,900.00. – DIRECTOR'S OFFICE.**
- T.** APPROVE AUTHORIZATION FOR THE AWARD OF A CONTRACT TO ARNOLDS ROADS INC. 8 DANTE ROAD MONROE TOWNSHIP FOR THE SOUTH SECOND STREET RESURFACING PROJECT PHASE IV IN AN AMOUNT NOT TO EXCEED **\$264,925.00. – DIRECTOR'S OFFICE.**
- U.** AUTHORIZE APPROVAL TO SUBMIT AND EXECUTE AN AGREEMENT WITH RUTGERS UNIVERSITY FOR DEVELOPMENT OF AN ENERGY EFFICIENCY STRATEGY THROUGH THE ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT IN AN AMOUNT NOT TO EXCEED **\$22,750.00 – DIRECTOR'S OFFICE.**
- V.** APPROVE AUTHORIZATION TO SUBMIT AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY FOR PROJECT FINANCING TO FUND PHASE V OF THE KEAN UNIVERSITY SATELLITE SMALL BUSINESS DEVELOPMENT CENTER IN THE CITY OF PLAINFIELD URBAN ENTERPRISE IN AN AMOUNT OF **\$50,000.00. –COMMUNITY DEVELOPMENT**

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## PUBLIC OFFICER

- W.** APPROVE AUTHORIZATION FOR A PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR THE BOARD UP AND SECURING OF ALL OPENINGS ON A VACANT STRUCTURE OF BLOCK 314 LOT 8 COMMONLY KNOWN AS 134-36 NORTH AVENUE. **\$342.22**
- X.** APPROVE AUTHORIZATION OF PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR THE BOARD UP AND SECURING OF ALL OPENINGS ON A VACANT STRUCTURE OF BLOCK 313 LOT 11 COMMONLY KNOWN AS 187-91 NORTH AVENUE. **\$1,126.80**
- Y.** AUTHORIZE APPROVAL FOR A PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 610 LOT 19 COMMONLY KNOWN AS 427-29 EAST SEVENTH STREET. **\$336.66.**
- Z.** AUTHORIZE APPROVAL FOR A PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 23 LOT 07 COMMONLY KNOWN AS 1376-78 SLOANE BLVD. **\$683.32**
- Z1.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 332 LOT 12 COMMONLY KNOWN AS 132-34 NETHERWOOD AVE. **\$683.32**
- Z2.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 726 LOT 02 COMMONLY KNOWN AS 105-07 RANDOLPH ROAD. **\$683.32**
- Z3.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 807 LOT 19 COMMONLY KNOWN AS 1239-41 RANDOLPH ROAD. **\$683.32**
- Z4.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 727 LOT 06 COMMONLY KNOWN AS 1216-18 CAMERON AVENUE. **\$366.66**
- Z5.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 228 LOT 27 COMMONLY KNOWN AS 20-22 COMPTON AVENUE. **\$366.66**
- Z6.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 123 LOT 21 COMMONLY KNOWN AS 323 MONROE AVENUE. **\$683.32**
- Z7.** APPROVE AUTHORIZATION FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 640 LOT 01 COMMONLY KNOWN AS 701-05 RICHMOND STREET. **\$366.66**

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- Z8.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 633 LOT 30 COMMONLY KNOWN AS 733-35 WEBSTER PLACE. **\$483.64**
- Z9.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 532 LOT 03 COMMONLY KNOWN AS 730-36 SPOONER AVENUE **\$683.32**
- Z10.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 152 LOT 06 COMMONLY KNOWN AS 1637-41 SECOND STREET **\$752.19**
- Z11.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 146 LOT 11 COMMONLY KNOWN AS 1524 WEST THIRD STREET. **\$790.69**
- Z12.** APPROVE AUTHORIZATION FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 307 LOT 29.01 COMMONLY KNOWN AS 218-26 RICHMOND STREET. **\$2,862.11**
- Z13.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 637 LOT 27 COMMONLY KNOWN AS 1113-15 PUTNAM AVENUE. **\$1,185.98**
- Z14.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 326 LOT 29 COMMONLY KNOWN AS 543 EAST SECOND STREET. **\$450.81**
- Z15.** APPROVE AUTHORIZATION FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 326 LOT 28 COMMONLY KNOWN AS 545-47 EAST SECOND STREET. **\$366.66**
- Z16.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 549 LOT 21 COMMONLY KNOWN AS 924 WEST FIFTH STREET. **\$683.32**
- Z17.** AUTHORIZE APPROVAL FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 551 LOT 22 COMMONLY KNOWN AS 908-14 WEST SEVENTH STREET. **\$1,185.98**
- Z18.** AUTHORIZE APPROVAL OF TEN (10) PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN AS CITED ON THE ATTACHED SCHEDULE A TOTALING **\$6,999.53 — PUBLIC OFFICER.**
- Z19.** APPROVE AUTHORIZATION FOR THE PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 758 LOT 12 COMMONLY KNOWN AS 942-44 EAST SECOND STREET. **\$638.89**

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## **IX. INTRODUCTION OF ORDINANCES ON FIRST READING:**

**MC 2009 -11** AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, NEW JERSEY 1971 (INFORMATION TECHNOLOGY) -**PERSONNEL DIVISION.**

**MC 2009 -12** AN ORDINANCE TO SUPPLEMENT CHAPTER 12, SEWERS AND WATERS, ARTICLE 10, ESTABLISHING REQUIREMENTS FOR REFUSE CONTAINERS DUMPSTERS OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971 -**PUBLIC WORKS.**

**MC 2009 -13** AN ORDINANCE TO SUPPLEMENT CHAPTER 12, SEWERS AND WATERS, ARTICLE 9, ESTABLISHING A PRIVATE STORM DRAIN INLET RETROFITTING ORDINANCE OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971 -**PUBLIC WORKS.**

### **CITIZENS PARTICIPATION:**

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

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### X. ADJOURNMENT:

**TOTAL # OF RESOLUTIONS – 45**

**TOTAL # OF ORDINANCES – 6**

#### ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2009 COUNCIL MEMBERS (07/13/2009)	PRESENT	ABSENT	ARRIVAL TIME
CARTER, LINDA CHAIR, COMMITTEE-OF-THE-WHOLE			
MAPP, ADRIAN O.			
MCWILLIAMS, ANNIE C.			
REID, WILLIAM			
SIMMONS, ELLIOTT			
STORCH, CORY			
BURNEY, RASHID COUNCIL PRESIDENT			
WYATT, LADDIE CLERK TO THE COUNCIL			