

# Agenda

## City of Plainfield CITY COUNCIL AGENDA FIXING SESSION

September 6, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

(908) 753-3222

### MUNICIPAL COUNCIL MEMBERS

**PRESIDENT**

**AND**

**COUNCILWOMAN-AT-LARGE**

*Honorable Annie C. McWilliams*

**CHAIR, COMMITTEE OF THE WHOLE**

**AND**

**COUNCILMAN THIRD WARD**

*Honorable Adrian O. Mapp*

**COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS**

*Honorable Vera Greaves*

**COUNCILMAN FIRST WARD**

*Honorable William Reid*

**COUNCILWOMAN FOURTH WARD**

*Honorable Bridget Rivers*

**COUNCILMAN SECOND WARD**

*Honorable Cory Storch*

**COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS**

*Honorable Rebecca Williams*

**MUNICIPAL CLERK**

*Honorable Abubakar Jalloh, RMC*

*Clerk for the Council*

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**MAYOR**

*HONORABLE SHARON M. ROBINSON-BRIGGS*

**ACTING CITY ADMINISTRATOR**

*David Kochel*

**CORPORATION COUNSEL**

*Daniel A. Williamson, Esq.*



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3222

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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.**

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY– 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR  
PLAINFIELD PUBLIC LIBRARY  
PLAINFIELD MUNICIPAL COURT  
PLAINFIELD SENIOR CITIZENS CENTER  
COMCAST CABLE TV

### **PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON FRIDAY, JANUARY 7, 2011 AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

### **I. COMMUNICATIONS FROM THE MAYOR:**

NONE RECEIVED.

### **II. OTHER COMMUNICATIONS AND PETITIONS:**

STREET AND SIDEWALK ENCROACHMENT:

**reference:** Section 13:6-1 Encroachment Forbidden without consent of Council

- ❖ CORRESPONDENCE RECEIVED FROM THE VETERAN'S CEREMONY COMMITTEE REQUESTING PERMISSION BE GRANTED FOR A STREET AND SIDEWALK ENCROACHMENT TO HANG A BANNER TO ADVERTISE FOR THE CELEBRATION OF VETERANS DAY. SAID BANNERS ARE REQUESTED TO BE HUNG ACROSS SOUTH AVENUE AND PARK AVENUE FROM NOVEMBER 1, 2011 THRU NOVEMBER 11, 2011.

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### III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST WITH CHECK REGISTER BY FUND
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT
- ☑ OVERTIME REPORT BY DEPARTMENT/DIVISION
- ☑ VENDOR ACTIVITY REPORT BY VENDOR NAME

### IV. REPORT OF SPECIAL COMMITTEES:

#### CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES

### V. DISCUSSION/ACTION ITEMS:

- EMERGENCY MANAGEMENT PLAN
- CAPITAL IMPROVEMENT PLAN
- FAMILY FUN COMMUNITY APPRECIATION DAY
- VEHICLE MILEAGE REPORTS
- COUNCIL RULES OF ORDER (AGENDA ITEMS)

### VI. UNFINISHED BUSINESS:

- WBL EXPENDITURE INVESTIGATION - UPDATE

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### PUBLIC COMMENTS:

DURING THIS PORTION OF THE AGENDA, A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

### VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

NONE.

### VIII. RESOLUTIONS: NEW BUSINESS:

#### LEGISLATIVE BODY

- A. COUNCILMANIC RESOLUTION APPOINTING MEMBERS TO THE PMUA TASK FORCE. –CITY CLERK. (RESOLUTION FORTH COMING)
- B. COUNCILMANIC RESOLUTION IN RECOGNITION OF THE 10<sup>TH</sup> ANNIVERSARY OF SEPTEMBER 11, 2001 “9-11” (INTRODUCED BY THE UNANIMOUS MUNICIPAL COUNCIL.) –CITY CLERK. (RESOLUTION FORTHCOMING)
- C. COUNCILMANIC RESOLUTION COMMENDING BLACKBERRY’S RESTAURANT FOR THE ENHANCEMENT OF THEIR BUSINESS AND FOR BRINGING NATIONAL RECOGNITION TO THE CITY OF PLAINFIELD. (INTRODUCED BY COUNCILWOMAN REBECCA L. WILLIAMS) –CITY CLERK. (RESOLUTION FORTHCOMING.)

#### ADMINISTRATION/EXECUTIVE BRANCH

NONE.

#### CORPORATION COUNSEL

- D. AUTHORIZE APPROVAL AN ADDITIONAL APPROPRIATION FOR WISNIEWSKI AND ASSOCIATES, LLC. FOR PROFESSIONAL SERVICES AD SPECIAL COUNSEL FOR TAX APPEALS, IN REM, IN PERSONAM TAX FORECLOSURES, PROPERTY ABANDONMENT ACTIONS AND RELATED MATTERS. –CORPORATION COUNSEL.

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#### DEPARTMENT OF ADMINISTRATION & FINANCE

- E.** AUTHORIZE APPROVAL TO AMEND R 247-11 TO RECLASSIFY A QUALIFIED SERVICE PROVIDER UNDER FINANCIAL ADVISORY SERVICES IN ACCORDANCE WITH N.J.S.. 40A:11-2(6) AND N.J.S.A. 19:44-20.4. –**DIRECTOR'S OFFICE.**
- F.** RESOLUTION APPROVING SUPLEE, CLOONEY & COMPANY CPA, AS A QUALIFIED VENDOR AND SERVICE PROVIDER IN ACCORDANCE WITH N.J.S.A. 40A:11-2(6) –**DIRECTOR'S OFFICE.**
- G.** AUTHORIZE APPROVAL FOR THE MAYOR AND CITY CLERK TO EXECUTE A SHARED SERVICES AGREEMENT FOR PRINTING AND SIGNAGE SERVICES OFFERED BY THE COUNTY OF UNION. –**DIRECTOR'S OFFICE.**
- H.** AUTHORIZE APPROVAL TO ISSUE A REFUND DUE TO AN ERRONEOUS PAYMENT AS CITED ON THE ATTACHED SCHEDULE A TOTALING \$1,979.21. –**TAX COLLECTOR.**
- I.** APPROVE AUTHORIZATION TO ISSUE A REFUND DUE TO OVERPAID TAXES AS PER THE ATTACHED SCHEDULE B TOTALING \$1,363.04. –**TAX COLLECTOR.**
- J.** AUTHORIZE APPROVAL TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (AUTOMOTIVE EQUIPMENT) –**PURCHASING.**
- K.** AUTHORIZE APPROVAL TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (PUBLIC WORKS EQUIPMENT) –**PURCHASING.**
- L.** AUTHORIZE APPROVAL TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (COMPUTER EQUIPMENT) –**PURCHASING.**
- M.** AUTHORIZE APPROVAL TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (POLICE EQUIPMENT) –**PURCHASING.**
- N.** AUTHORIZE APPROVAL TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (OFFICE SUPPLIES, EQUIPMENT) –**PURCHASING.**

#### DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

- O.** APPROVE AUTHORIZATION TO APPLY FOR DEPARTMENT OF HOMELAND SECURITY GRANT FUNDS FOR ENHANCING LOCAL FIRE DEPARTMENTS. –**DIRECTOR'S OFFICE.**
- P.** AUTHORIZE APPROVAL TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH THE MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION. –**DIRECTOR'S OFFICE.**

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#### DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- Q.** AUTHORIZE APPROVAL FOR THE MAYOR AND CITY CLERK TO EXECUTE A MUTUAL AID AGREEMENT FOR DEBRIS REMOVAL SERVICES BETWEEN THE COUNTY OF UNION AND THE CITY OF PLAINFIELD. –**ACTING DIRECTOR.**
- R.** APPROVE AUTHORIZATION FOR THE APPLICATION AND ACCEPTANCE OF A “GREENING OF UNION COUNTY” 2011 MATCHING GRANT FOR THE PURCHASE OF STREET TREES IN AN AMOUNT NOT TO EXCEED \$11,622.00. –**PLANNING.**
- S.** APPROVE AUTHORIZATION FOR THE SIX-MONTH URBAN ENTERPRISE ZONE (UEZ) ADMINISTRATIVE BUDGET IN THE AMOUNT OF \$45,000.00. –**ECONOMIC DEVELOPMENT**
- T.** APPROVE AUTHORIZATION FOR THE INTRODUCTION OF THE FISCAL YEAR 2012 OPERATING BUDGET FOR THE PLAINFIELD SID MANAGEMENT CORPORATION IN THE AMOUNT OF \$157,400.00 AND SCHEDULING A PUBLIC HEARING DATE FOR THE BUDGET AND TAX ASSESSMENT ROLL. –**ECONOMIC DEVELOPMENT.**
- U.** AUTHORIZE APPROVAL FOR THE AWARD OF A CONTRACT TO ASPHALT PAVING SYSTEMS, P.O. BOX 530, HAMMONTON, NJ 08037 FOR THE RECONSTRUCTION OF SOUTH AVE IN AN AMOUNT NOT TO EXCEED \$1,263,000.00. –**ENGINEERING.**
- V.** APPROVE AUTHORIZATION FOR THE AWARD OF A PROFESSIONAL SERVICE CONTRACT PURSUANT TO N.J.S.A. 40A:11-5(1)a)(i) AND THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 TO REMINGTON & VERNICK ENGINEERS FOR ENGINEERING SERVICES FOR THE RESURFACING OF ROOSEVELT AVE PHASE II (FROM COTTAGE PLACE TO EAST SEVENTH STREET) IN AN AMOUNT NOT TO EXCEED \$11,870.00. –**ENGINEERING.**
- W.** APPROVE AUTHORIZATION FOR THE PURCHASE OF TWO (2) 2012 GMC SIERRA 4WD 2500HD PICKUP TRUCKS ON STATE CONTRACT #A78847 T2754. IN AN AMOUNT NOT TO EXCEED \$60,381.00. –**PUBLIC WORKS**
- X.** AUTHORIZE APPROVAL FOR THE PURCHASE A NEW SERIES 60 ENGINE REPLACEMENT #60R0602958 ON STATE CONTRACT #73511 IN AN AMOUNT NOT TO EXCEED \$33,500.00. –**PUBLIC WORKS.**
- Y.** APPROVE AUTHORIZATION FOR LIEN PLACEMENT FOR THE CLEAN-UP OF SIXTEEN (16) PROPERTIES AS PER THE ATTACHED SCHEDULE A PROPERTIES TOTALING \$5,135.42. –**INSPECTIONS.**
- Z.** APPROVE AUTHORIZATION FOR LIEN PLACEMENT FOR THE CLEAN-UP OF NINE (9) PROPERTIES AS PER THE ATTACHED SCHEDULE B TOTALING \$3,192.01. –**INSPECTIONS.**
- Z1.** APPROVE AUTHORIZATION FOR LIEN PLACEMENT FOR THE CLEAN-UP OF ELEVEN (11) PROPERTIES AS PER THE ATTACHED SCHEDULE C TOTALING \$1,732.77. –**INSPECTIONS.**
- Z2.** AUTHORIZE APPROVAL FOR LIEN PLACEMENT FOR THE CLEAN UP OF ELEVEN (11) PROPERTIES AS PER THE ATTACHED SCHEDULE D TOTALING \$3,541.77. –**INSPECTIONS.**

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## IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

**MC 2011 - 08** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 2, ADMINISTRATION: ARTICLE 5, CITY ADMINISTRATOR, SECTION 2:5-4, DEPUTY CITY ADMINISTRATOR, OFFICE OF ECONOMIC DEVELOPMENT. –**CITY ADMINISTRATOR.**

**MC 2011 - 09** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 2, ADMINISTRATION, ARTICLE 8, DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT CREATING SECTION 2:8-11.1 OFFICE OF ECONOMIC DEVELOPMENT. –**CITY ADMINISTRATOR.**

**MC 2011 - 10** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 2, ADMINISTRATION, ARTICLE 7, DEPARTMENT OF PUBLIC AFFAIRS AND SAFETY: SECTION 19, ADOPTION OF FIRE PREVENTION CODE; AND TO AMEND AND SUPPLEMENT THE ORDINANCE TO ADOPT THE NEW JERSEY UNIFORM FIRE PREVENTION CODE AND TO DESIGNATE THE PLAINFIELD FIRE DIVISION AS THE LOCAL ENFORCING AGENCY. – **POLICE DIRECTOR**

**MC 2011 - 11** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16, VEHICLES AND TRAFFIC, ARTICLE 4, PROHIBITING PARKING, STOPPING STANDING OR TIME LIMIT PARKING, SECTION 2, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS; GRESHAM ROAD, BELVIDERE AVENUE AND PARK TERRACE. – **PUBLIC WORKS.**

### CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

## X. ADJOURNMENT:

TOTAL # OF RESOLUTIONS – 28

TOTAL # OF ORDINANCES – 4

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### ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2011 COUNCIL MEMBERS (9/6/2011)	PRESENT	ABSENT	ARRIVAL TIME
MAPP, ADRIAN O.			
CHAIR, COMMITTEE-OF-THE-WHOLE			
MCWILLIAMS, ANNIE C.			
COUNCIL PRESIDENT			
GREAVES, VERA			
REID, WILLIAM			
RIVERS, BRIDGET			
STORCH, CORY			
WILLIAMS, REBECCA			
CLERK TO THE COUNCIL			

**THE NEXT SCHEDULED MEETING WILL TAKE PLACE ON SEPTEMBER 12, 2011 AT THE MUNICIPAL COURT – COUNCIL CHAMBERS, 325 WATCHUNG AVENUE AT 8:00 P.M.**