

# Agenda

**City of Plainfield**  
**CITY COUNCIL AGENDA FIXING SESSION**  
**September 7, 2010**  
City Hall Library – 515 Watchung Avenue  
(908) 753-3222

## MUNICIPAL COUNCIL MEMBERS

**PRESIDENT**

**AND**

**COUNCILWOMAN-AT-LARGE**

*Honorable Annie C. McWilliams*

**COUNCILMAN-AT-LARGE, SECOND AND THIRD WARDS**

*Honorable Rashid Burney*

**COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS**

*Honorable Linda Carter*

**CHAIR, COMMITTEE OF THE WHOLE**

**AND**

**COUNCILMAN THIRD WARD**

*Honorable Adrian O. Mapp*

**COUNCILMAN FIRST WARD**

*Honorable William Reid*

**COUNCILWOMAN FOURTH WARD**

*Honorable Bridget Rivers*

**COUNCILMAN SECOND WARD**

*Honorable Cory Storch*

**MUNICIPAL CLERK,**

*Honorable Laddie Wyatt, RMC/CMC/MMCA*

*Clerk for the Council*

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**MAYOR**

*HONORABLE SHARON M. ROBINSON-BRIGGS*

**CITY ADMINISTRATOR**

*Bibi Taylor*

**CORPORATION COUNSEL**

*Daniel A. Williamson, Esq.*



**FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223**

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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING**

**UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.**

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY - MAYOR'S COMPLEX – 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR  
PLAINFIELD PUBLIC LIBRARY  
PLAINFIELD MUNICIPAL COURT  
PLAINFIELD SENIOR CITIZENS CENTER  
COMCAST CABLE TV

## **PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN PUBLISHED IN THE COURIER-NEWS AND STAR-LEDGER ON *SATURDAY, JANUARY 9, 2010* AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

## **I. COMMUNICATIONS FROM THE MAYOR:**

- ❖ CORRESPONDENCE FROM HER HONOR THE MAYOR, SHARON ROBINSON-BRIGGS, ADDRESSED TO MEMBERS OF THE GOVERNING BODY, REQUESTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **WYKITA S. STERLING TO SERVE AS A MEMBER OF THE HUMAN RELATIONS COMMISSION.**
- ❖ CORRESPONDENCE FROM HER HONOR THE MAYOR, SHARON ROBINSON-BRIGGS ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **JAMES M. GLAVIN TO SERVE AS A MEMBER OF THE HISTORIC PRESERVATION COMMISSION.**
- ❖ HER HONOR THE MAYOR, SHARON ROBINSON-BRIGGS HAS SUBMITTED WRITTEN COMMUNICATION DATED SEPTEMBER 2, 2010, ADDRESSED TO CITY CLERK LADDIE WYATT, RETURNING/VETOING ORDINANCES MC 2010-22 AND MC 2010-23 ADOPTED BY THE GOVERNING BODY OF THE CITY OF PLAINFIELD ON AUGUST 16, 2010. (**LETTER AND OBJECTIONS DISTRIBUTED UNDER SEPARATE COVER TO COUNCILMEMBERS AND ADMINISTRATION ONLY.**)

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## **II. OTHER COMMUNICATIONS AND PETITIONS:**

STREET AND SIDEWALK ENCROACHMENT:

**reference:** Section 13:6-1 Encroachment Forbidden without consent of Council

- MR. CARLTON OWENS, LIEUTENANT, PLAINFIELD FIRE DIVISION, IS REQUESTING PERMISSION FROM THE GOVERNING BODY TO ENCROACH ON PUBLIC STREETS FOR THE PURPOSE OF CONDUCTING THE ANNUAL FIRE PREVENTION AND SAFETY FAIR. SAID FAIR IS SCHEDULED TO BE HELD AT THE 100 BLOCK OF NORTH AVENUE BETWEEN PARK-WATCHUNG AND GAVATT PLACE ON OCTOBER 2, 2010 COMMENCING 9:00 A.M. TO 4:00 P.M.. (RAIN DATE: 10.9.10)

## **III. FINANCIAL REPORTS:**

- MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- BILLS LIST
- BUDGET STATUS REPORT
- REVENUE REPORT

## **IV. REPORT OF SPECIAL COMMITTEES:**

### **CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):**

- ADMINISTRATION AND FINANCE
- PUBLIC SAFETY
- ECONOMIC DEVELOPMENT
- CITY AND NEIGHBORHOOD SERVICES
- COMMUNITY ADVISORY GROUP

### **AGENCIES, BOARDS & COMMISSIONS REPORT:**

- THE COUNCIL PRESIDENT HAS ALLOTTED FIVE (5) MINUTES FOR A BRIEF UPDATE/PRESENTATION FROM COUNCILWOMAN LINDA CARTER AND MR. LAMAR MACKSON ON PCTV REPORT.

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## **V. DISCUSSION/ACTION ITEMS:**

COUNCIL PRESIDENT, MS. ANNIE C. MCWILLIAMS WILL INVITE CITY COUNCIL PARTICIPATION RELATING TO THE FOLLOWING TOPICS:

- ▶ PMUA DISCUSSION – ACTION ITEMS.
- ▶ INSPECTIONS DIVISION – STRATEGY UPDATE/PROBLEM PROPERTIES.
- ▶ TRAFFIC COMMITTEE – UPDATE/REPORT (KENYON AVE).
- ▶ NJ TRANSIT RESPONSIBILITY FOR CLEAN STATIONS.
- ▶ DRAKE HOUSE.

## **VI. UNFINISHED BUSINESS:**

- ❖ COUNCIL PRESIDENT MCWILLIAMS WILL GIVE A BRIEF UPDATE PERTAINING TO THE JOE BLACK MEMORIAL EVENT.
- ❖ UPDATE ON HOUSING AUTHORITY APPOINTMENTS (LEGAL REVIEW)

## **VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE:** CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

**MC 2010 – 25** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 3, AGENCIES, BOARDS, COMMISSIONS AND COMMITTEES, ARTICLE 22, RECREATION ADVISORY COMMITTEE. **CORPORATION COUNSEL.**

## **IX. RESOLUTIONS:** **NEW BUSINESS:**

### **LEGISLATIVE BODY**

- A.** COUNCILMANIC RESOLUTION DESIGNATING SEPTEMBER 17, 2010 AS POW/MIA REMEMBRANCE DAY IN THE CITY OF PLAINFIELD. (INTRODUCED BY CHAIRMAN ADRIAN O. MAPP). (RESOLUTION FORTHCOMING) –CITY CLERK
- B.** COUNCILMANIC RESOLUTION RECOGNIZING THE ACCOMPLISHMENTS AND YEARS OF SERVICE OF RETIRED PLAINFIELD POLICE CAPTAIN SIDDEEQ EL-AMIN. (RESOLUTION FORTHCOMING) –CITY CLERK.

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## ADMINISTRATION/EXECUTIVE BRANCH

- C.** AUTHORIZE APPROVAL FOR THE DIRECTOR OF FINANCE OF THE CITY TO APPLY TO THE LOCAL FINANCE BOARD FOR APPROVAL OF AN ORDINANCE ENTITLED: “BOND ORDINANCE AMENDING IN ITS ENTIRETY BOND ORDINANCE NO. 1233 ADOPTED SEPTEMBER 6, 2005 AND ENTITLED: “BOND ORDINANCE AUTHORIZING THE CONSTRUCTION OF A NEW PLAINFIELD SENIOR CITIZENS BUILDING AND APPROPRIATING THE SUM OF \$4,300,000 AND AUTHORIZING THE ISSUANCE OF \$4,085,000 OF QUALIFIED BONDS OR NOTES FOR THE PURPOSES SET FORTH HEREIN AUTHORIZED TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY” TO REDUCE THE APPROPRIATION TO \$1,300,000 AND THE AUTHORIZED BONDS AND NOTES TO \$1,235,000” IN ACCORDANCE WITH THE MUNICIPAL QUALIFIED BOND ACT, N.J.S.A. 40A:3-1 ET. SEQ., AND PRIOR RESOLUTIONS OF THE LOCAL FINANCE BOARD. –CITY ADMINISTRATOR. (ACCOMPANIES BOND ORDINANCE 1248)
- D.** APPROVE AUTHORIZATION FOR THE DIRECTOR OF FINANCE OF THE CITY TO APPLY TO THE LOCAL FINANCE BOARD FOR APPROVAL OF AN ORDINANCE ENTITLED: “BOND ORDINANCE PROVIDING ACQUISITION OF LIBRARY IMPROVEMENTS FOR THE CITY OF PLAINFIELD, APPROPRIATING THE SUM OF \$120,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$114,000 OF BONDS AND/OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF AND MAKING THE DOWN PAYMENT FOR SAID ACQUISITION AUTHORIZED TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, NEW JERSEY” IN ACCORDANCE WITH THE MUNICIPAL QUALIFIED BOND ACT, N.J.S.A. 40A:3-1 ET. SEQ., AND PRIOR RESOLUTIONS OF THE LOCAL FINANCE BOARD. –CITY ADMINISTRATOR. (ACCOMPANIES BOND ORDINANCE 1249)
- E.** AUTHORIZE APPROVAL FOR THE DIRECTOR OF FINANCE OF THE CITY TO APPLY TO THE LOCAL FINANCE BOARD FOR APPROVAL OF AN ORDINANCE ENTITLED: “BOND ORDINANCE PROVIDING ACQUISITION OF A GUNSHOT LOCATION SYSTEM FOR THE CITY OF PLAINFIELD, APPROPRIATING THE SUM OF \$1,000,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$950,000 OF BONDS AND/OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF AND MAKING THE DOWN PAYMENT FOR SAID ACQUISITION AUTHORIZED TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, NEW JERSEY” IN ACCORDANCE WITH THE MUNICIPAL QUALIFIED BOND ACT, N.J.S.A. 40A:3-1 ET. SEQ., AND PRIOR RESOLUTIONS OF THE LOCAL FINANCE BOARD. –CITY ADMINISTRATOR. (ACCOMPANIES BOND ORDINANCE 1250)
- F.** AUTHORIZE APPROVAL TO AMEND THE SFY 2011 TEMPORARY BUDGET. –CITY ADMINISTRATOR.

## CORPORATION COUNSEL

NONE

## DEPARTMENT OF ADMINISTRATION & FINANCE

- G.** AUTHORIZE APPROVAL FOR THE ADOPTION OF GENERAL FUND EMERGENCY TEMPORARY APPROPRIATIONS PRIOR TO THE ADOPTION OF THE FY 2011 BUDGET IN ACCORDANCE WITH N.J.S.A 40A:4-20 FOR THE MONTH OF OCTOBER. –AUDIT & CONTROL.

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- H.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**AUTOMOTIVE EQUIPMENT**). –**PURCHASING DIVISION.**
- I.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**COMPUTER EQUIPMENT**). –**PURCHASING DIVISION.**
- J.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**WIRELESS EQUIPMENT**). –**PURCHASING DIVISION.**
- K.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**POLICE EQUIPMENT**). –**PURCHASING DIVISION.**
- L.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**REPROGRAPHIC EQUIPMENT**). –**PURCHASING DIVISION.**
- M.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**PUBLIC WORKS DEPARTMENT**). –**PURCHASING DIVISION.**
- N.** AUTHORIZE APPROVAL FOR THE PUBLIC SALE OF SURPLUS PERSONAL AND NO VEHICULAR PROPERTY. –**PURCHASING DIVISION.**

## **DEPARTMENT OF PUBLIC AFFAIRS & SAFETY**

- O.** AUTHORIZE APPROVAL TO APPLY FOR DEPARTMENT OF HOMELAND SECURITY GRANT FUNDS FOR ENHANCING LOCAL FIRE DEPARTMENTS ABILITY TO COMPLY WITH STAFFING OF FIRE FIGHTER PERSONNEL. –**DIRECTOR'S OFFICE.**

## **DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT**

- P.** AUTHORIZE APPROVAL FOR THE ACCEPTANCE OF THE MAINTENANCE BOND IN ORDER TO FINALIZE THE EMERGENCY DEMOLITION PROJECT OF 187-191 NORTH AVENUE FOR OVETER'S CONSTRUCTION INC. –**DIRECTOR'S OFFICE.**
- Q.** APPROVE AUTHORIZATION TO SUBMIT A GRANT APPLICATION AND TO EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FY 2011 MUNICIPAL AID GRANT TO BE UTILIZED FOR THE RESURFACING OF WATCHUNG AVENUE (HILLSIDE AVE TO LELAND AVENUE) PROJECT. –**DIRECTOR'S OFFICE.**

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- R.** AUTHORIZE APPROVAL TO AWARD A CONTRACT TO LUCAS CONSTRUCTION, 173 AMBOY ROAD, MORGANVILLE, NJ FOR THE FY 2010 NJDOT & CDBG PY 35 RESURFACING OF WATCHUNG AVENUE (PHASE II) FOR AN AMOUNT NOT TO EXCEED **\$557,712.25.** – **DIRECTOR'S OFFICE.**
- S.** AUTHORIZE APPROVAL TO AMEND A RESOLUTION AUTHORIZING THE AWARD OF INSURANCE CONTRACT TO ACE AMERICAN INSURANCE COMPANY FOR UNDERGROUND STORAGE TANK LIABILITY IN AN AMOUNT NOT TO EXCEED **\$2,204.66.** –**DIRECTOR'S OFFICE.**
- T.** APPROVE AUTHORIZATION FOR THE AWARD OF A CONTRACT TO TTI ENVIRONMENTAL, 1253 NORTH CHURCH STREET, MOORESTOWN, NJ 08057 FOR THE REMOVAL OF UNDERGROUND STORAGE TANKS AND SOIL REMOVAL AT 212-218 LEE PLACE FOR AN AMOUNT NOT TO EXCEED **\$84,83750.** –**PLANNING DIVISION.**
- U.** APPROVE AUTHORIZATION FOR THE SUBMISSION AND ACCEPTANCE OF A “GREENING OF UNION COUNTY” 2010 MATCHING GRANT FOR THE PURCHASE OF STREET TREES IN AN AMOUNT NOT TO EXCEED **\$7,152.00.** –**PLANNING DIVISION.**
- V.** AUTHORIZE APPROVAL FOR THE SUBMISSION AND ACCEPTANCE OF A KIDS RECREATION TRUST FUND GRANT APPLICATION FOR EQUIPMENT IN THE AMOUNT OF \$50,000.00. – **RECREATION DIVISION.**
- W.** AUTHORIZE APPROVAL FOR THE MAYOR AND CITY CLERK TO MODIFY AN INTERLOCAL SERVICES AGREEMENT WITH THE COUNTY OF UNION FOR THE PURPOSES OF INSERTING A DESCRIPTION OF ACTIVITIES FOR FISCAL YEAR 2010-2011 UNION COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM AND THE FISCAL YEAR 2010-2011 OF THE HOME INVESTMENT PARTNERSHIP PROGRAM. –**COMMUNITY DEVELOPMENT.**
- X.** AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR THE CLEAN-UP OF BLOCK 427 LOT 4 COMMONLY KNOWN AS 1216-20 EAST FRONT STREET. –**INSPECTIONS DIVISION.**

## **INFORMATION TECHNOLOGY**

- Y.** COUNCILMANIC RESOLUTION ADOPTING THE POLICIES AND PROCEDURES FOR THE PLAINFIELD CABLE TELEVISION ADVISORY BOARD. –**CITY CLERK.**

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## **X. INTRODUCTION OF ORDINANCES ON FIRST READING:**

**MC 2010 – 24** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 2, ADMINISTRATION, ARTICLE 6, DEPARTMENT OF ADMINISTRATION AND FINANCE, SECTION 2:6-7 DIVISION OF AUDIT AND CONTROL (BANKING SERVICES) –**CORPORATION COUNSEL.**  
(TABLED AT THE REGULAR MEETING OF AUGUST 16, 2010)

**MC 2010 – 26** AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR FY 2011 PURSUANT TO N.J.S.A 40A:4-45.14 –**CITY ADMINISTRATOR.**

**BOND 1248** BOND ORDINANCE AMENDING IN ITS ENTIRETY BOND ORDINANCE NO. 1233 ADOPTED SEPTEMBER 6, 2005 AND ENTITLED: “BOND ORDINANCE AUTHORIZING THE CONSTRUCTION OF A NEW PLAINFIELD SENIOR CITIZENS BUILDING AND APPROPRIATING THE SUM OF \$4,300,000 AND AUTHORIZING THE ISSUANCE OF \$4,085,000 OF QUALIFIED BONDS OR NOTES FOR THE PURPOSES SET FORTH HEREIN AUTHORIZED TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY” TO REDUCE THE APPROPRIATION TO \$1,300,000 AND THE AUTHORIZED BONDS AND NOTES TO \$1,235,000.

**BOND 1249** BOND ORDINANCE PROVIDING ACQUISITION OF LIBRARY IMPROVEMENTS FOR THE CITY OF PLAINFIELD, APPROPRIATING THE SUM OF \$120,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$114,000 OF BONDS AND/OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF AND MAKING THE DOWN PAYMENT FOR SAID ACQUISITION AUTHORIZED TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, NEW JERSEY

**BOND 1250** BOND ORDINANCE PROVIDING ACQUISITION OF A GUNSHOT LOCATION SYSTEM FOR THE CITY OF PLAINFIELD, APPROPRIATING THE SUM OF \$1,000,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$950,000 OF BONDS AND/OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF AND MAKING THE DOWN PAYMENT FOR SAID ACQUISITION AUTHORIZED TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, NEW JERSEY.

### **CITIZENS PARTICIPATION:**

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

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## **XI. ADJOURNMENT:**

**TOTAL # OF RESOLUTIONS – 24**

**TOTAL # OF ORDINANCES – 6**

### **ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION**

2010 COUNCIL MEMBERS (9/7/2010)	PRESENT	ABSENT	ARRIVAL TIME
BURNEY, RASHID			
CARTER, LINDA			
MAPP, ADRIAN O. CHAIR, COMMITTEE-OF-THE-WHOLE			
REID, WILLIAM			
RIVERS, BRIDGET			
STORCH, CORY			
MCWILLIAMS, ANNIE C. COUNCIL PRESIDENT			
WYATT, LADDIE CLERK TO THE COUNCIL			