

Agenda

City of Plainfield
CITY COUNCIL AGENDA FIXING SESSION
October 5, 2009
Hubbard Middle School – 661 West 8th Street
(908) 753-3222

MUNICIPAL COUNCIL MEMBERS

PRESIDENT
AND
COUNCILMAN-AT-LARGE, SECOND AND THIRD WARDS
Honorable Rashid Burney

CHAIR, COMMITTEE OF THE WHOLE
AND
COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS
Honorable Linda Carter

COUNCILMAN THIRD WARD
Honorable Adrian O. Mapp

COUNCILWOMAN-AT-LARGE
Honorable Annie C. McWilliams

COUNCILMAN FIRST WARD
Honorable William Reid

COUNCILMAN FOURTH WARD
Honorable Elliott Simmons

COUNCILMAN SECOND WARD
Honorable Cory Storch

MUNICIPAL CLERK,
Honorable Laddie Wyatt, RMC/CMC/MMCA
Clerk for the Council

MAYOR
HONORABLE SHARON M. ROBINSON-BRIGGS

CITY ADMINISTRATOR
Marc D. Dashield

CORPORATION COUNSEL
Daniel A. Williamson, Esq.



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223

Agenda

City of Plainfield
CITY COUNCIL AGENDA FIXING SESSION
October 5, 2009
Hubbard Middle School – 661 West 8th Street
Phone (908) 753-3222

PAGE – 2 –

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY - MAYOR'S COMPLEX – 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN PUBLISHED IN THE COURIER-NEWS AND STAR-LEDGER ON **SATURDAY, MARCH 28, 2009** AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

NONE RECEIVED.

II. OTHER COMMUNICATIONS AND PETITIONS:

- ♦ MR. GEORGE W. WITHERS/G-WIZ WILL BE PRESENT AT THIS EVENING'S MEETING TO PROVIDE ADDITIONAL INFORMATION REGARDING THE PROPOSED **COMMUNITY OUTREACH EVENT/CAR TRUCK AND BIKE SHOW** SCHEDULED FOR SATURDAY OCTOBER 24, 2009 WITHIN THE 200 BLOCK OF NORTH AVENUE. MR. JACQUES HOWARD WILL REPRESENT SID.
- ♦ CORRESPONDENCE FROM MR. EDISON GARCIA, PRESIDENT LATINO'S PROMOTING PLAINFIELD DATED SEPTEMBER 23, 2009 ADDRESSED TO THE CITY CLERK/CITY COUNCIL EXTENDING THE GROUP'S GRATITUDE AND THANKS FOR SUPPORTING THE FIRST CELEBRATION OF THE INDEPENDENCE OF CENTRAL AMERICA FIESTA.

III. REPORT OF SPECIAL COMMITTEE:

NONE SUBMITTED.

Agenda

City of Plainfield
CITY COUNCIL AGENDA FIXING SESSION
October 5, 2009
Hubbard Middle School – 661 West 8th Street
Phone (908) 753-3222

PAGE – 3 –

IV. UNFINISHED BUSINESS:

PRESENTATION/RECOGNITIONS:

PLAINFIELD SYMPHONY
COUNCIL RESIDENT BURNEY

NATIONAL NIGHT OUT
CHAIRWOMAN CARTER

V. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

MC 2009 -19 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 6, BUILDINGS, ARTICLE 2, PROPERTY MAINTENANCE CODE SECTION 4 ET SEQ., OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, NJ, 1971 – **DIVISION OF INSPECTIONS.**

MC 2009 -20 AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, NJ, 1971 – **PERSONNEL DIVISION.**

MC 2009 -21 AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 3, AGENCIES AND BOARDS, ARTICLE 37 PLAINFIELD SPECIAL IMPROVEMENT DISTRICT OF THE MUNICIPAL CODE OF PLAINFIELD, NJ, 1971 – **PLANNING DIVISION.**

MC 2009 -23 AN ORDINANCE TO EXCEED THE SFY 2010 MUNICIPAL BUDGET APPROPRIATIONS LIMITS AND ESTABLISHING A CAP BANK. – **ADMINISTRATION & FINANCE.**

VI. DISCUSSION/ACTION ITEMS:

NONE.

VII. LEGISLATIVE DISCUSSION ITEMS:

- ❖ COUNCILMANIC RESOLUTION URGING THE NEW JERSEY STATE LEGISLATURE TO AMEND THE BIDDING ARBITRATION PROCESS.
- ❖ AT THE REQUEST OF COUNCILMAN MAPP COUNCIL PRESIDENT BURNEY HAS PERMITTED TIME BE SET ASIDE TO REVIEW THE RELATIONSHIP BETWEEN THE CITY OF PLAINFIELD AND THE UCIA DURING THIS SEGMENT OF THE AGENDA (MAXIMUM TIME ALLOTTED 10 MINUTES).

Agenda

City of Plainfield
CITY COUNCIL AGENDA FIXING SESSION
October 5, 2009
Hubbard Middle School – 661 West 8th Street
Phone (908) 753-3222

PAGE – 4 –

VIII. RESOLUTIONS:
NEW BUSINESS:

LEGISLATIVE BODY

- A.** COUNCILMANIC RESOLUTION URGING THE NEW JERSEY STATE LEGISLATURE TO AMEND THE BINDING ARBITRATION PROCESS – **CITY CLERK.**
- B.** COUNCILMANIC RESOLUTION AUTHORIZING APPROVAL OF APPLICATION(S) BASED ON THE FINDINGS AND DETERMINATION FOR ISSUANCE OF CERTAIN BINGO/**RAFFLE** LICENSES RECOMMENDED BY THE POLICE DIRECTOR (**PLAINFIELD POP WARNER BOOSTER CLUB**) – **CITY CLERK.**
- C.** COUNCILMANIC RESOLUTION AMENDING R 212-09 ADOPTED BY THE MUNICIPAL COUNCIL ON JUNE 15, 2009 APPROVING AN APPLICATION FOR A RAFFLE LICENSE TO SECOND STREET YOUTH CENTER FOUNDATION, INC. TO AMEND THE DATE FROM JULY 19, 2009 TO OCTOBER 30, 2009 – **CITY CLERK.**

ADMINISTRATION/EXECUTIVE BRANCH

NONE RECEIVED

CORPORATION COUNSEL

NONE RECEIVED

DEPARTMENT OF ADMINISTRATION & FINANCE

- D.** AUTHORIZE APPROVAL FOR THE CITY TAX COLLECTOR TO CANCEL TAXES BILLED FOR YEAR 2009 DUE TO FIVE (5) TOTALLY DISABLED VETERAN EXEMPTIONS GRANTED BY THE CITY TAX ASSESSOR IN THE AMOUNT OF **\$27,524.32**; AND THE ISSUANCE OF REFUNDS IN THE AMOUNT OF **\$15,712.00** DUE TO OVERPAYMENT OF TAXES HEREIN IDENTIFIED ON THE ATTACHED SCHEDULE A– **TAX COLLECTOR.**
- E.** AUTHORIZE APPROVAL TO ISSUE A REFUND TO MICHAEL A. SCHNECK, ATTORNEY FOR THE PROPERTY KNOWN AS BLOCK 840 LOT 3 COMMONLY KNOWN AS 316 WATCHUNG AVENUE IN THE AMOUNT OF **\$1434.96.** –**TAX COLLECTOR**
- F.** AUTHORIZE APPROVAL TO ISSUE A REFUND TO FIRST AMERICAN REAL ESTATE TAX SERVICE DUE TO AN OVERPAYMENT OF TAXES FOR THE 2ND QUARTER 2009 APPLIED TO THE PROPERTY KNOWN AS BLOCK 203, LOT 2 COMMONLY KNOWN AS 8-10 RANSOME PLACE IN THE AMOUNT OF **\$1,425.50** – **TAX COLLECTOR**

Agenda

City of Plainfield
CITY COUNCIL AGENDA FIXING SESSION
October 5, 2009
Hubbard Middle School – 661 West 8th Street
Phone (908) 753-3222

PAGE – 5 –

- G.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO ENTER INTO AN AGREEMENT WITH THE NEIGHBORHOOD HEALTH CENTER CORPORATION OF PLAINFIELD FOR THE COORDINATION OF VACCINATION AND OTHER PREVENTATIVE ACTIVITIES AGAINST THE H1N1 VIRUS. **–HEALTH DIVISION**
- H.** APPROVE AUTHORIZATION FOR THE SUBMISSION AND ACCEPTANCE OF AN APPLICATION FOR THE PLANNING DISTRIBUTION AND ADMINISTRATION OF VACCINES AND IMPLEMENTATION OF THE PANDEMIC H1N1 2009 INFLUENZA VACCINATION CAMPAIGN IN THE AMOUNT **\$122,310.00 -HEALTH DIVISION**

DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

NONE.

DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- I.** AUTHORIZE APPROVAL FOR THE RELEASE OF A PERFORMANCE GUARANTEE AND CASH DEPOSIT ASSOCIATED WITH THE DEVELOPMENT ON BLOCK 834 LOT 2 COMMONLY KNOWN AS 604-614 CRESCENT AVENUE 145-147 EAST 7TH STREET. **–PLANNING DIVISION**
- J.** APPROVE AUTHORIZATION FOR BRINKERHOFF ENVIRONMENTAL SERVICES INC. TO CONDUCT ADDITIONAL ENVIRONMENTAL SERVICES AS RELATED TO THE USEPA BROWNFIELD PETROLEUM ASSESSMENT GRANT FOR BLOCKS 316 LOTS 22,23 & 24 COMMONLY KNOWN AS 141-157 EAST SECOND STREET. **– PLANNING DIVISION.**
- K.** APPROVE AUTHORIZATION FOR THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY FOR PROJECT FINANCING FOR A PLAINFIELD UEZ BUSINESS DISTRICT CORRIDOR BEAUTIFICATION PROGRAM IN THE AMOUNT OF **\$156,300.00. –ECONOMIC DEVELOPMENT**
- L.** APPROVE AUTHORIZATION FOR THE SUBMISSION AND ACCEPTANCE OF A KIDS RECREATION TRUST GRANT FOR EQUIPMENT IN THE AMOUNT OF **\$23,250.00 – RECREATION DIVISION.**

PUBLIC OFFICER

- M.** AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR THE CLEAN-UP OF THREE (3) PROPERTIES LISTED ON THE ATTACHED SCHEDULE A FOR A TOTAL OF **\$1,800.00 – INSPECTIONS DIVISION.**

Agenda

City of Plainfield CITY COUNCIL AGENDA FIXING SESSION October 5, 2009 Hubbard Middle School – 661 West 8th Street Phone (908) 753-3222

PAGE – 6 –

IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

MC 2009 -24 AN ORDINANCE ACCEPTING RIGHTS OF WAY DEDICATION WITHIN SHILOH COURT DEVELOPMENT. – **PLANNING DIVISION.**

CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

X. ADJOURNMENT:

TOTAL # OF RESOLUTIONS SUBMITTED = 13

TOTAL # OF ORDINANCES SUBMITTED = 5

ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2009 COUNCIL MEMBERS (10/5/2009)	PRESENT	ABSENT	ARRIVAL TIME
CARTER, LINDA CHAIR, COMMITTEE-OF-THE-WHOLE			
MAPP, ADRIAN O.			
MCWILLIAMS, ANNIE C.			
REID, WILLIAM			
SIMMONS, ELLIOTT			
STORCH, CORY			
BURNEY, RASHID COUNCIL PRESIDENT			
WYATT, LADDIE CLERK TO THE COUNCIL			