

Agenda

City of Plainfield
CITY COUNCIL AGENDA FIXING SESSION
November 9, 2009
City Hall Library – Mayor’s Complex – 515 Watchung Avenue
(908) 753-3222

MUNICIPAL COUNCIL MEMBERS

PRESIDENT
AND
COUNCILMAN-AT-LARGE, SECOND AND THIRD WARDS
Honorable Rashid Burney

CHAIR, COMMITTEE OF THE WHOLE
AND
COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS
Honorable Linda Carter

COUNCILMAN THIRD WARD
Honorable Adrian O. Mapp

COUNCILWOMAN-AT-LARGE
Honorable Annie C. McWilliams

COUNCILMAN FIRST WARD
Honorable William Reid

COUNCILMAN FOURTH WARD
Honorable Elliott Simmons

COUNCILMAN SECOND WARD
Honorable Cory Storch

MUNICIPAL CLERK,
Honorable Laddie Wyatt, RMC/CMC/MMCA
Clerk for the Council

MAYOR
HONORABLE SHARON M. ROBINSON-BRIGGS

CITY ADMINISTRATOR
Marc D. Dashield

CORPORATION COUNSEL
Daniel A. Williamson, Esq.



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223

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NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY - MAYOR’S COMPLEX – 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK’S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE “OPEN PUBLIC MEETING LAW” HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN PUBLISHED IN THE COURIER-NEWS AND STAR-LEDGER ON **SATURDAY, MARCH 28, 2009** AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK’S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

- ❖ FOR THE PURPOSE OF MEMORIALIZATION, HER HONOR, THE MAYOR, SHARON ROBINSON-BRIGGS HAS SUBMITTED THE FOLLOWING PROCLAMATIONS:
 - IN CELEBRATION OF THE RETIREMENT OF MS. NELLIE VASQUEZ.
 - IN CELEBRATION OF THE RETIREMENT OF MR. CARY PALMER.
 - IN CELEBRATION OF THE RETIREMENT OF MS. CYNTHIA CRAWFORD.
 - IN CELEBRATION OF THE RETIREMENT OF MS. PRICILLA CASTLES.

II. OTHER COMMUNICATIONS AND PETITIONS:

- MS. LISA DIXON, REPRESENTING THE AMERICAN LEGION POST # 219 HAS SUBMITTED A REQUEST FOR A STREET ENCROACHMENT ON EAST FRONT STREET BETWEEN ROOSEVELT STREET AND RICHMOND STREET ON NOVEMBER 11, 2009 FROM 10:00 AM TO 1:00 PM TO MARCH IN CELEBRATION OF VETERANS DAY. (REQUESTING RETROACTIVE RESOLUTION)
- MR. DAVID BIAGINI, CORPORATE SECRETARY, SID MANAGEMENT CORPORATION HAS PETITIONED THE GOVERNING BODY TO GRANT PERMISSION TO THE SPECIAL IMPROVEMENT DISTRICT/SID TO CELEBRATE AND PROMOTE ITS 4TH ANNUAL HOLIDAY HORSE AND WAGON RIDES. THEY PLAN TO SPONSOR TWO SEPARATE WAGON RIDES THROUGH DOWNTOWN AND ALONG SOUTH AVENUE DURING THE AFTERNOON ON SATURDAY, DECEMBER 5, 2009. SID HAS ALSO REQUESTED TWO POLICE CARS AS ESCORTS FOR THE HORSES/WAGONS.

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III. REPORT OF SPECIAL COMMITTEE:

- ♦ COMMITTEE REPORT PRESENTED BY THE PLAINFIELD CABLE TELEVISION ADVISORY COMMITTEE LED BY CHAIRWOMAN LINDA CARTER AND COUNCILWOMAN ANNIE MCWILLIAMS. (MAXIMUM TIME ALLOTTED 15 MINUTES).

IV. UNFINISHED BUSINESS:

- ☑ A PUBLIC HEARING IS SCHEDULED FOR MONDAY NOVEMBER 16, 2009 AT 8 O’CLOCK P.M. IN THE MUNICIPAL COURT COUNCIL-CHAMBERS ON THE FY 2010 BUDGET SUBMITTED BY THE SPECIAL IMPROVEMENT DISTRICT (SID) MANAGEMENT CORPORATION AND TO RECEIVE PUBLIC COMMENT ON THE LIST OF PROPERTIES LIABLE TO TAXATION IN THE SPECIAL TAXING DISTRICT AS AMENDED BY ORDINANCE MC 2009-21

V. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

- MC 2009 –24** AN ORDINANCE ACCEPTING RIGHTS OF WAY DEDICATION WITHIN SHILOH COURT DEVELOPMENT. – **PLANNING DIVISION.**

VI. DISCUSSION/ACTION ITEMS:

- ♦ COUNCIL PRESIDENT BURNEY HAS REQUESTED A BRIEF UPDATE FROM CITY ADMINISTRATOR MARC DASHIELD CONCERNING THE UPCOMING 2010 UNITED STATES CENSUS AND ITS IMPACT ON THE CITY OF PLAINFIELD.
- ♦ CITY ADMINISTRATOR MARC DASHIELD HAS BEEN REQUESTED TO GIVE A STATUS REPORT TO THE GOVERNING BODY ON DUDLEY HOUSE.

VII. LEGISLATIVE DISCUSSION ITEMS:

NONE

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VIII. RESOLUTIONS:
NEW BUSINESS:

LEGISLATIVE BODY

- A. RESERVED SPACE: COUNCILMANIC RESOLUTION CONVEYING DEEPEST SYMPATHY TO THE FAMILY OF **EMILIA STAHURA** MUNICIPAL CLERK EMERITUS OF THE CITY OF PLAINFIELD ON THE OCCASION OF HER PASSING. – **CITY CLERK.****
- B.** COUNCILMANIC RESOLUTION AUTHORIZING APPROVAL OF APPLICATION(S) BASED ON THE FINDINGS AND DETERMINATION FOR ISSUANCE OF CERTAIN **BINGO/RAFFLE** LICENSES RECOMMENDED BY THE POLICE DIRECTOR (***THE KOIONIA ACADEMY***) – **CITY CLERK.**
- C.** INTRODUCTION OF THE SFY 2010 MUNICIPAL OPERATING BUDGET COUPLED WITH RESOLUTION EXCEEDING THE STATE DEADLINE FOR INTRODUCTION OF THE SFY 2010 BUDGET. –**CITY CLERK.**

ADMINISTRATION/EXECUTIVE BRANCH

- D.** AUTHORIZE APPROVAL FOR THE CITY OF PLAINFIELD TO SUBMIT AN APPLICATION TO THE DIVISION OF LOCAL GOVERNMENT SERVICES DEPARTMENT OF COMMUNITY AFFAIRS FOR EXTRAORDINARY AID FOR SFY 2010. –**CITY ADMINISTRATOR.**
- E.** APPROVE AUTHORIZATION FOR THE MAYOR TO EXECUTE A HOLD HARMLESS AGREEMENT IN FAVOR OF THE COUNTY OF UNION FOR A ROAD CLOSURE AS PART OF THE VETERAN’S DAY CEREMONIES TO BE HELD ON NOVEMBER 11, 2009. –**CITY ADMINISTRATOR.**
- F.** APPROVE AUTHORIZATION FOR THE SUBSTITUTION OF EQUIPMENT PURCHASE AS PERMITTED BY THE UNION COUNTY IMPROVEMENT AUTHORITY CAPITAL EQUIPMENT AND INFRASTRUCTURE LEASE PROGRAM. –**CITY ADMINISTRATOR**
- G.** AUTHORIZE APPROVAL FOR THE DIRECTOR OF FINANCE OF THE CITY OF PLAINFIELD TO APPLY TO THE LOCAL FINANCE BOARD FOR APPROVAL OF AN ORDINANCE ENTITLED; “AN ORDINANCE PROVIDING FOR THE ACQUISITION OF POLICE VEHICLES IN THE CITY OF PLAINFIELD AND APPROPRIATING \$205,000.00 FOR SAID PURPOSE SET TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY” IN ACCORDANCE WITH THE MUNICIPAL QUALIFIED BOND ACT, N.J.S.A 40A:3-1 ET. SEQ., AND PRIOR RESOLUTIONS OF THE LOCAL FINANCE BOARD. –**CITY ADMINISTRATOR**

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CORPORATION COUNSEL

- H.** RESOLUTION AUTHORIZING AN ADDITIONAL APPROPRIATION FOR DEFENSE COUNSEL FOR POLICE SGT. TROY EDWARDS, CHRYSSTOPHER SYLVESTER AND ANDRE CRAWFORD IN THE MATTER OF TAHEEM W. MUSLIM, YOLANDA SISTRUNK, ET. ALS. V. CITY OF PLAINFIELD, PLAINFIELD POLICE DEPARTMENT, ET. ALS., DOCKET NO. UNN-L-004469-07 – **\$15,000.00 – CORPORATION COUNSEL.**
- I.** RESOLUTION AUTHORIZING AN ADDITIONAL APPROPRIATION FOR LEGAL DEFENSE ON BEHALF OF FRANK PFEIFER (RETIRED) IN THE MATTER OF BYRON HALSEY V. FRANK PFEIFER, GERALD ALSTON, ET. ALS., CIVIL ACTION NO. 09 CV 1138 (DMC) – **\$15,000.00 – CORPORATION COUNSEL.**

DEPARTMENT OF ADMINISTRATION & FINANCE

- J.** AUTHORIZE APPROVAL TO APPROVE THE CORRECTIVE ACTION PLAN FOR THE FY 2008 AUDIT RECOMMENDATIONS AND ITS SUBMISSION TO THE DIVISION OF LOCAL GOVERNMENT SERVICES. **-DIRECTOR.**
- K.** APPROVE AUTHORIZATION OF THE ADOPTION OF GENERAL FUND EMERGENCY TEMPORARY APPROPRIATIONS PRIOR TO THE ADOPTION OF THE FY 2010 BUDGET IN ACCORDANCE WITH N.J.S.A 40A:4-20 FOR THE MONTH OF DECEMBER. **-AUDIT & CONTROL.**
- L.** APPROVE AUTHORIZATION FOR THE SUBMISSION OF A LAYOFF PLAN TO THE NEW JERSEY CIVIL SERVICE COMMISSION. **- PERSONNEL.**
- M.** AUTHORIZE APPROVAL TO RATIFY AN AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND THE FIREMEN MUTUAL BENEVOLENT ASSOCIATION/FIRE OFFICERS ASSOCIATION #207. **- PERSONNEL.**
- N.** AUTHORIZE APPROVAL TO APPOINT A DEPUTY REGISTRAR AND AN ALTERNATE REGISTRAR ASSIGNED TO THE BUREAU OF VITAL STATISTICS CONSISTENT WITH N.J.S.A. 26:8-11 THROUGH 26:8-22. **-HEALTH DIVISION.**
- O.** AUTHORIZE APPROVAL FOR THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF HOUSING AND COMMUNITY RESOURCES FOR COMMUNITY SERVICES BLOCK GRANT FUNDS FOR THE INITIAL AMOUNT OF **\$51,135.00. -PLAINFIELD ACTION SERVICES.**
- P.** APPROVE AUTHORIZATION FOR THE SUBMISSION AND EXECUTION OF A RENEWAL OF ABBOTT PRE-SCHOOL CONTRACT WITH THE CITY OF PLAINFIELD BILINGUAL DAY CARE CENTER AND THE PLAINFIELD BOARD OF EDUCATION. **-BILINGUAL DAY CARE.**
- Q.** APPROVE AUTHORIZATION TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED CONTRACT VENDORS PURSUANT TO N.J.S.A. 40A:11-12A (**OFFICE SUPPLIES AND POLICE PRINTING**). **-PURCHASING.**

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R. AUTHORIZE APPROVAL TO ISSUE TWO (2) REFUNDS DUE TO OVERPAID TAXES ON THE PROPERTIES HEREIN LISTED ON THE ATTACHED SCHEDULE A **-\$2,383.93 –TAX COLLECTOR.**

S. AUTHORIZE APPROVAL TO ISSUE A REFUND DUE TO A COUNTY BOARD JUDGMENT HEREIN LISTED ON THE ATTACHED SCHEDULE B – **\$1,600.10 – TAX COLLECTOR.**

DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

T. AUTHORIZE APPROVAL FOR THE PURCHASE OF SELF CONTAINED BREATHING APPARATUS (SCBA), SPARE CYLINDERS AND SCBA EQUIPMENT WITH GRANT FUNDING PROVIDED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND THE DEPARTMENT OF HOMELAND SECURITY (DHS) IN AN AMOUNT NOT TO EXCEED **\$298,129.00. –DIRECTOR.**

DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

U. AUTHORIZE APPROVAL FOR CHANGE ORDER # 2 (FINAL) THE RELEASE OF THE PERFORMANCE BOND THE ACCEPTANCE OF THE MAINTENANCE BOND AND THE RELEASE OF THE RETAINAGE FOR THE SOUTH SECOND STREET PHASE III RESURFACING PROJECT TO DEFINO CONTRACTING COMPANY 28 INDUSTRIAL DRIVE CLIFFWOOD BEACH NJ. **–DIRECTOR.**

V. AUTHORIZE APPROVAL TO AMEND RESOLUTION R 425-09 ADOPTED BY THE MUNICIPAL COUNCIL ON SEPTEMBER 14, 2009 FOR THE AWARD OF A CONTRACT TO R&B BUILDERS INC. 21 1ST STREET SOUTH RIVER NJ 08882 FOR THE CDBG YEAR 34 RECONSTRUCTION OF CARNEGIE AVE FOR A DECREASE OF **\$150.45 – DIRECTOR.**

W. APPROVE AUTHORIZATION FOR THE PLACEMENT OF ELEVEN (11) WELCOME SIGNS IN VARIOUS LOCATIONS THROUGHOUT THE PLAINFIELD SPECIAL IMPROVEMENT DISTRICT. **– ECONOMIC DEVELOPMENT.**

X. AUTHORIZE APPROVAL TO AWARD A NON-FAIR AND OPEN PROFESSIONAL SERVICE CONTRACT TO BROWNFIELDS REDEVELOPMENT SOLUTIONS INC. FOR THE MANAGEMENT AND ADMINISTRATION OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY (USEPA) BROWNFIELDS CLEAN UP GRANT FOR BLOCK 120 LOT 3.01 COMMONLY KNOWN AS 209-222 LEE PLACE. **–PLANNING.**

Y. AUTHORIZE APPROVAL TO INCREASE THE COST CAP OF THE STORM WATER MANAGEMENT PROFESSIONAL SERVICES AGREEMENT WITH LANGAN ENGINEERING & ENVIRONMENTAL SERVICES TO INCLUDE THE **\$23,000.00** REQUIRED TO PREPARE THE HARDSHIP WAIVER AND SUBMITTAL OF PERMIT FEES ASSOCIATED WITH REQUIRED DOCUMENTS FOR THE PREPARATION OF A NJDEP HARDSHIP WAIVER FOR FINAL PERMITTING FOR CONSTRUCTION OF THE GREEN BROOK MULTI-USE TRAIL. **–PLANNING.**

Z. APPROVE AUTHORIZATION FOR THE SUBMISSION AND ACCEPTANCE OF A KIDS RECREATION TRUST FUND GRANT APPLICATION FOR EQUIPMENT IN THE AMOUNT **\$23, 250.00. –RECREATION.**

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PUBLIC OFFICER

- Z1.** AUTHORIZE APPROVAL FOR A PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 139 LOT 14 COMMONLY KNOWN AS 1408-10 WEST THIRD STREET. **\$574.18. –INSPECTIONS.**
- Z2.** AUTHORIZE APPROVAL FOR A PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 135 LOT 4 COMMONLY KNOWN AS 308-10 CLINTON AVENUE. **\$613.70. –INSPECTIONS.**
- Z3.** AUTHORIZE APPROVAL FOR A PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 123 LOT 10 COMMONLY KNOWN AS 939-41 WEST THIRD STREET. **\$528.18 –INSPECTIONS.**
- Z4.** AUTHORIZE APPROVAL FOR A PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 130 LOT 11 COMMONLY KNOWN AS 324-26 HALSEY STREET. **\$1,723.72. –INSPECTIONS.**
- Z5.** AUTHORIZE APPROVAL FOR A PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 637 LOT 27 COMMONLY KNOWN AS 1113-15 PUTNAM AVENUE. **\$1,065.98. –INSPECTIONS.**
- Z6.** AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR CLEAN UP OF TWO (2) PROPERTIES AS PER THE ATTACHED SCHEDULE A TOTALING **\$1,301.33. –INSPECTIONS.**
- Z7.** AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR CLEAN UP OF TWO (2) PROPERTIES AS PER THE ATTACHED SCHEDULE B TOTALING **\$2,254.60. –INSPECTIONS.**
- Z8.** AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR CLEAN UP OF EIGHT (8) PROPERTIES AS PER THE ATTACHED SCHEDULE C TOTALING **\$6,637.34. –INSPECTIONS.**
- Z9.** AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR CLEAN UP OF SIX (6) PROPERTIES AS PER THE ATTACHED SCHEDULE D TOTALING **\$3,473.43. –INSPECTIONS.**
- Z10.** AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR CLEAN UP OF ELEVEN (11) PROPERTIES AS PER THE ATTACHED SCHEDULE E TOTALING **\$7,124.20. – INSPECTIONS.**

IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

MC 2009 –25 AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14 CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971. **–PERSONNEL DIVISION.**

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MC 2009 –26 AN ORDINANCE AUTHORIZING THE CITY OF PLAINFIELD TO ENTER INTO A CONTRACT FOR PURCHASE OF A TEMPORARY CONSTRUCTION EASEMENT AND PERMANENT EASEMENT OVER UNDER AND THROUGH PORTIONS OF LAND KNOWN AS LOT 1 IN BLOCK 321 ON THE OFFICIAL TAX MAP OF THE CITY OF PLAINFIELD COMMONLY KNOWN AS 83 SANFORD AVENUE TO FACILITATE IMPROVEMENTS TO THE SANFORD AVENUE BRIDGE – **DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT.**

MC 2009 –27 AN ORDINANCE AUTHORIZING THE CITY OF PLAINFIELD TO ENTER INTO A CONTRACT FOR PURCHASE OF A TEMPORARY CONSTRUCTION EASEMENT AND PERMANENT EASEMENT OVER UNDER AND THROUGH PORTIONS OF LAND KNOWN AS LOT 57 IN BLOCK 322 ON THE OFFICIAL TAX MAP OF THE CITY OF PLAINFIELD COMMONLY KNOWN AS 70-80 SANFORD AVENUE TO FACILITATE IMPROVEMENTS TO AND MAINTENANCE OF THE SANFORD AVENUE BRIDGE – **DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT.**

MC 2009 –28 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 17 THE LAND USE ORDINANCE OF THE CITY OF PLAINFIELD BY AMENDING ARTICLE XIII SECTION 17:13-20.F DEPOSITS AND ESCROW: PAYMENTS TO PROFESSIONALS FOR REVIEW OF SUBDIVISION SITE PLAN AND VARIANCE APPLICATIONS BEFORE THE PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT- **PLANNING DIVISION.**

MC 2009 –29 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 17 THE LAND USE ORDINANCE OF THE CITY OF PLAINFIELD BY AMENDING SECTION 17:10-10 DESIGN GUIDELINES FOR HISTORIC DISTRICTS AND SITES TO ADOPT REVISED DESIGN GUIDELINES AND CRITERIA FOR HISTORIC DISTRICTS AND SITES. – **PLANNING DIVISION.**

MC 2009 -30 ORDINANCE PROVIDING FOR THE ACQUISITION OF POLICE VEHICLES IN THE CITY OF PLAINFIELD AND APPROPRIATING \$205,000 FOR SAID PURPOSE SET TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY. – **DEPARTMENT OF PUBLIC AFFAIRS & SAFETY**

CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

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X. ADJOURNMENT:

TOTAL # OF RESOLUTIONS SUBMITTED = 36

TOTAL # OF ORDINANCES SUBMITTED = 7

ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2009 COUNCIL MEMBERS (11/9/2009)	PRESENT	ABSENT	ARRIVAL TIME
CARTER, LINDA CHAIR, COMMITTEE-OF-THE-WHOLE			
MAPP, ADRIAN O.			
MCWILLIAMS, ANNIE C.			
REID, WILLIAM			
SIMMONS, ELLIOTT			
STORCH, CORY			
BURNEY, RASHID COUNCIL PRESIDENT			
WYATT, LADDIE CLERK TO THE COUNCIL			