

Agenda

City of Plainfield CITY COUNCIL AGENDA FIXING SESSION

December 5, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

(908) 753-3222

MUNICIPAL COUNCIL MEMBERS

PRESIDENT

AND

COUNCILWOMAN-AT-LARGE

Honorable Annie C. McWilliams

CHAIR, COMMITTEE OF THE WHOLE

AND

COUNCILMAN THIRD WARD

Honorable Adrian O. Mapp

COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS

Honorable Vera Greaves

COUNCILMAN FIRST WARD

Honorable William Reid

COUNCILWOMAN FOURTH WARD

Honorable Bridget Rivers

COUNCILMAN SECOND WARD

Honorable Cory Storch

COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS

Honorable Rebecca Williams

MUNICIPAL CLERK

Honorable Abubakar Jalloh, RMC

Clerk for the Council

MAYOR

HONORABLE SHARON M. ROBINSON-BRIGGS

CITY ADMINISTRATOR

Eric Berry

CORPORATION COUNSEL

Daniel A. Williamson, Esq.



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3222

Agenda

City of Plainfield CITY COUNCIL AGENDA FIXING SESSION

December 5, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

Phone (908) 753-3222

PAGE – 2 –

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY– 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON *FRIDAY, JANUARY 7, 2011* AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

NONE RECEIVED.

II. OTHER COMMUNICATIONS AND PETITIONS:

STREET AND SIDEWALK ENCROACHMENT:

reference: Section 13:6-1 Encroachment Forbidden without consent of Council

- ❖ CORRESPONDENCE DATED NOVEMBER 10, 2011 FROM THE PLAINFIELD AREA YMCA REQUESTING PERMISSION FROM THE GOVERNING BODY FOR THE USE OF LIBRARY PARK ON OCTOBER 7, 2012 TO CONDUCT A MOTORCYCLE RIDE AND CAR SHOW FUNDRAISER. (RAIN DATE: OCTOBER 14, 2011)

Agenda

City of Plainfield

CITY COUNCIL AGENDA FIXING SESSION

December 5, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

Phone (908) 753-3222

PAGE – 3 –

III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST WITH CHECK REGISTER BY FUND
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT
- ☑ OVERTIME REPORT BY DEPARTMENT/DIVISION
- ☑ VENDOR ACTIVITY REPORT BY VENDOR NAME

IV. REPORT OF SPECIAL COMMITTEES:

CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES

V. DISCUSSION/ACTION ITEMS:

NONE.

VI. UNFINISHED BUSINESS:

- WBL'S EXPENDITURE INVESTIGATION – UPDATE
- SHARED SERVICES – UPDATE
- VOLUNTEERISM AWARD

Agenda

City of Plainfield

CITY COUNCIL AGENDA FIXING SESSION

December 5, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

Phone (908) 753-3222

PAGE – 4 –

PUBLIC COMMENTS:

DURING THIS PORTION OF THE AGENDA, A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

MC 2011 - 14 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16, VEHICLES AND TRAFFIC; ARTICLE 10; BUS STOPS, SECTION 16; BUS STOPS DESIGNATED (200 EAST 3RD STREET) – **POLICE DIVISION.**

MC 2011 - 15 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16, VEHICLES AND TRAFFIC; ARTICLE 12B; HANDICAPPED PARKING ZONES, SECTION 16; DESIGNATION OF HANDICAPPED PARKING ZONES. – **POLICE DIVISION.**

MC 2011 - 16 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16, VEHICLES AND TRAFFIC; ARTICLE 4; PROHIBITING PARKING, STOPPING OR TIME LIMIT PARKING, SECTION 2, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS, AND CREATING SECTION 2A. AUTHORIZED VEHICLES. – **POLICE DIVISION.**

MC 2011 - 17 AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, NEW JERSEY, 1971. – **PERSONNEL DIVISION.**

VII. RESOLUTIONS: NEW BUSINESS:

LEGISLATIVE BODY

- A. COUNCILMANIC RESOLUTION CONGRATULATING THE PLAINFIELD PUBLIC LIBRARY ON THEIR COMPLETION OF THE NEW CHILDREN'S LIBRARY (INTRODUCED BY COUNCIL PRESIDENT ANNIE C. MCWILLIAMS) –CITY CLERK.
- B. COUNCILMANIC RESOLUTION CONVEYING DEEPEST SYMPATHY TO THE FAMILY OF MARQUEST SEBASTIAN THOMAS & IBTISSAM AHMED ABDALLAH (INTRODUCED BY CHAIRMAN ADRIAN O. MAPP) –CITY CLERK.
- C. COUNCILMANIC RESOLUTION IN RECOGNITION OF WORLD AIDS DAY 2011 (INTRODUCED BY COUNCILWOMAN REBECCA L. WILLIAMS) –CITY CLERK.
- D. COUNCILMANIC RESOLUTION HONORING NELLIE DIXON FOR HER CONTRIBUTIONS TO THE CITY OF PLAINFIELD (INTRODUCED BY COUNCILWOMAN REBECCA L. WILLIAMS) – CITY CLERK.

Agenda

City of Plainfield

CITY COUNCIL AGENDA FIXING SESSION

December 5, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

Phone (908) 753-3222

PAGE – 5 –

ADMINISTRATION/EXECUTIVE BRANCH

NONE.

CORPORATION COUNSEL

NONE.

DEPARTMENT OF ADMINISTRATION & FINANCE

- E.** APPROVE AUTHORIZATION TO AMEND THE TRANSITIONAL YEAR 2011 MUNICIPAL BUDGET BY INSERTING ITEMS OF REVENUE AND APPROPRIATION IN ACCORDANCE WITH N.J.S.A. 40A:4-87. –**DIRECTOR.**
- F.** AUTHORIZE APPROVAL FOR THE MAYOR TO RENEW AN EXISTING AGREEMENT WITH ASSOCIATED HUMAN SOCIETIES INC., TO PROVIDE FULL ANIMAL CONTROL SERVICES FOR LOST AND ABANDONED DOMESTIC AND WILD ANIMALS FOUND WITHIN THE JURISDICTION OF THE CITY OF PLAINFIELD IN AN AMOUNT NOT TO EXCEED **\$121,890.00.** –**HEALTH DIVISION.**
- G.** AUTHORIZE APPROVAL FOR THE MAYOR TO EXECUTE THE FIFTH AMENDMENT OF THE 2007 MEMORANDUM OF AGREEMENT (MOA) BETWEEN THE CITY OF PLAINFIELD AND THE UNIVERSITY OF MEDICINE AND DENTISTRY OF NEW JERSEY TO PROVIDE VARIOUS SERVICES REGARDING TUBERCULOSIS DISEASE IN AN AMOUNT NOT TO EXCEED **\$19,634.00.** –**HEALTH DIVISION.**

DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

- H.** APPROVE AUTHORIZATION FOR THE PURCHASE OF SIX (6) MARKED POLICE VEHICLES FOR THE PLAINFIELD POLICE DIVISION UNDER THE MORRIS COUNTY COOPERATIVE PURCHASING AGREEMENT IN AN AMOUNT NOT TO EXCEED **\$200,000.00.** –**DIRECTOR.**

DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- I.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO DESIGNATE BLOCK 235, LOT 10 COMMONLY KNOWN AS 518-578 WEST SECOND STREET, 108-134 ELMWOOD PLACE AND 127-135 PLAINFIELD AVENUE AS AN AREA IN NEED OF REDEVELOPMENT AND DIRECTING THE PLAINFIELD PLANNING BOARD TO PREPARE A REDEVELOPMENT PLAN. –**PLANNING.**
- J.** AUTHORIZE APPROVAL TO EXECUTE A PROFESSIONAL SERVICES CONTRACT WITH H2M ASSOCIATES INC., TO PREPARE A SUSTAINABILITY PLAN FOR THE CITY OF PLAINFIELD, INCLUDING AN ECOLOGICAL PARK DEMONSTRATION PROJECT FOR AN AMOUNT NOT TO EXCEED **\$32,600.00.** –**ECONOMIC DEVELOPMENT.**

Agenda

City of Plainfield CITY COUNCIL AGENDA FIXING SESSION

December 5, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

Phone (908) 753-3222

PAGE – 6 –

- K.** AUTHORIZE APPROVAL TO EXECUTE A PROFESSIONAL SERVICES CONTRACT WITH H2M ASSOCIATES INC., TO PROVIDE ENGINEERING SERVICES IN THE DEVELOPMENT OF A COMMUNITY RATING SYSTEM APPLICATION FOR THE CITY OF PLAINFIELD IN AN AMOUNT NOT TO EXCEED \$12,360.00. –ECONOMIC DEVELOPMENT.

IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

NONE.

CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

X. ADJOURNMENT:

TOTAL # OF RESOLUTIONS – 11

TOTAL # OF ORDINANCES – 4

ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2011 COUNCIL MEMBERS (12/5/2011)	PRESENT	ABSENT	ARRIVAL TIME
MAPP, ADRIAN O.			
CHAIR, COMMITTEE-OF-THE-WHOLE			
MCWILLIAMS, ANNIE C.			
COUNCIL PRESIDENT			
GREAVES, VERA			
REID, WILLIAM			
RIVERS, BRIDGET			
STORCH, CORY			
WILLIAMS, REBECCA			

THE NEXT SCHEDULED MEETING WILL TAKE PLACE ON DECEMBER 12, 2011 AT THE MUNICIPAL COURT – COUNCIL CHAMBERS, 325 WATCHUNG AVENUE AT 8:00 P.M.