

Agenda

City of Plainfield
CITY COUNCIL AGENDA FIXING SESSION
December 13, 2010
City Hall Library – 515 Watchung Avenue
(908) 753-3222

MUNICIPAL COUNCIL MEMBERS

PRESIDENT

AND

COUNCILWOMAN-AT-LARGE

Honorable Annie C. McWilliams

COUNCILMAN-AT-LARGE, SECOND AND THIRD WARDS

Honorable Rashid Burney

COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS

Honorable Linda Carter

CHAIR, COMMITTEE OF THE WHOLE

AND

COUNCILMAN THIRD WARD

Honorable Adrian O. Mapp

COUNCILMAN FIRST WARD

Honorable William Reid

COUNCILWOMAN FOURTH WARD

Honorable Bridget Rivers

COUNCILMAN SECOND WARD

Honorable Cory Storch

MUNICIPAL CLERK,

Honorable Laddie Wyatt, RMC/CMC/MMCA

Clerk for the Council

MAYOR

HONORABLE SHARON M. ROBINSON-BRIGGS

CITY ADMINISTRATOR

Bibi Taylor

CORPORATION COUNSEL

Daniel A. Williamson, Esq.



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223

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NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY - MAYOR'S COMPLEX – 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON *MONDAY, NOVEMBER 1, 2010* AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

- ❖ HER HONOR THE MAYOR, SHARON ROBINSON-BRIGGS HAS SUBMITTED WRITTEN COMMUNICATION DATED DECEMBER 3, 2010 ADDRESSED TO CITY CLERK LADDIE WYATT, RETURNING/VETOING ORDINANCE MC 2010-28 ADOPTED BY THE GOVERNING BODY OF THE CITY OF PLAINFIELD ON NOVEMBER 22, 2010. (OBJECTIONS DISTRIBUTED UNDER SEPARATE COVER TO COUNCILMEMBERS AND ADMINISTRATION ONLY.)

II. OTHER COMMUNICATIONS AND PETITIONS:

STREET AND SIDEWALK ENCROACHMENT:

reference: Section 13:6-1 Encroachment Forbidden without consent of Council

NONE RECEIVED.

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III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT

IV. REPORT OF SPECIAL COMMITTEES:

CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES
- ☑ COMMUNITY ADVISORY GROUP

V. DISCUSSION/ACTION ITEMS:

- ❖ ADRIAN O MAPP, CHAIRMAN - ADMINISTRATION AND FINANCE COMMITTEE, WILL LEAD DISCUSSION ON PROPOSED BUDGET AMENDMENTS.
- ❖ BRIDGET RIVERS, CHAIRWOMAN - PUBLIC SAFETY COMMITTEE, WILL INTRODUCE JILES SHIP OF HIGHLAND GLOBAL STRATEGIES WHO IS SCHEDULED TO GIVE THE GOVERNING BODY A BRIEF PRESENTATION ON STRATEGIES TO ENHANCE PUBLIC SAFETY. (TIME ALLOTMENT 15 MINUTES.)
- ❖ THE GOVERNING BODY HAS INVITED HER HONOR THE MAYOR, SHARON ROBINSON-BRIGGS TO EXPLAIN HER PLANS FOR DAY-TO-DAY OPERATIONS OF THE CITY IN THE ABSENCE OF THE CITY ADMINISTRATOR.

VI. UNFINISHED BUSINESS:

PRESENTATION ON VISIONING STUDY UPDATE TO TAKE PLACE AT THE REGULAR MEETING OF DECEMBER 20, 2010.

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VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

MC 2010 – 30 AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14 CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, NEW JERSEY, 1971. (CITY TREASURER) – **PERSONNEL**.

MC 2010 – 31 AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 11 PERSONNEL ARTICLE 20 ENTITLED POSITIONS ELIGIBLE FOR THE DEFINED CONTRIBUTION RETIREMENT PROGRAM. –**PERSONNEL**.

MC 2010 – 32 AN ORDINANCE TO AMEND THE OUTDOOR STORAGE SECTION (SECTION 17:9-42) OF CHAPTER 17 THE LAND USE ORDINANCE OF THE CITY OF PLAINFIELD AS IT RELATES TO COMMERCIAL VEHICLES. –**PLANNING**.

MC 2010 – 33 AN ORDINANCE TO VACATE PORTIONS OF PROPERTIES ADJACENT TO CITY OWNED LOTS AT: CAMBRIDGE AVENUE (BLOCK 922, LOT 10 AND BLOCK 921, LOT 13) BIRCH AVENUE (BLOCK 439, LOT 1 AND BLOCK 440, LOT 12.02); BERKELEY TERRACE (BLOCK 439, LOT 1 AND BLOCK 435, LOT 15); EVERETT PLACE (BLOCK 213, LOT 1 AND BLOCK 215, LOT 1601); LOUISE STREET (BLOCK 214, LOT 1 AND BLOCK 213, LOT 1); AND BROKAW BOULEVARD (BLOCK 214, LOT 1 AND BLOCK 208, LOT 1.01). –**PLANNING**

MC 2010 – 34 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 17, THE LAND USE ORDINANCE OF THE CITY OF PLAINFIELD BY AMENDING ARTICLE XIII, SECTION 17:13-20 F “DEPOSITS AND ESCROW; PAYMENTS TO PROFESSIONALS FOR REVIEW OF SUBDIVISION, SITE PLAN AND VARIANCE APPLICATIONS BEFORE THE PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT. –**PLANNING**.

MC 2010 – 35 AN ORDINANCE TO AMEND ARTICLE XIII 17:13-1 OF THE CITY OF PLAINFIELD LAND USE ORDINANCE CONCERNING BOARD AND COMMISSION RELATED APPLICATION FEES. –**PLANNING**.

MC 2010 – 36 AN ORDINANCE ADOPTING A THIRD AMENDED REDEVELOPMENT PLAN OF 197 PROPERTIES CITY-OWNED, IN FORECLOSURE, AND BANKRUPT PROPERTIES BY REMOVING 120 PROPERTIES AND REVERTING THEM TO THE UNDERLYING ZONING, AND RETAINING 74 PROPERTIES PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12 A-1 ET. SEQ. –**PLANNING**.

MC 2010 – 37 AN ORDINANCE TO AMEND VARIOUS ZONING DESIGNATIONS FOR LAND USE IN THE CITY LAND USE ORDINANCE CHAPTER 17 AND THE CITY ZONING MAP AS RECOMMENDED IN THE 2009 CITY MASTER PLAN OF THE CITY OF PLAINFIELD. –**PLANNING**. –**PLANNING**.

MC 2010 – 38 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 2 ADMINISTRATION ARTICLE 6 DEPARTMENT OF ADMINISTRATION AND FINANCE CREATING SECTION 2:6-18 DIVISION OF INFORMATION TECHNOLOGY & MEDIA. –**CORPORATION COUNSEL**.

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IX. RESOLUTIONS:
NEW BUSINESS:

LEGISLATIVE BODY

- A.** COUNCILMANIC RESOLUTION HONOURING LADDIE WYATT RMC/CMC/MMCA FOR HER DISTINGUISHED DECADES OF SERVICE TO THE CITY OF PLAINFIELD AND ITS RESIDENTS AND MARKING HER JOYOUS RETIREMENT. – **CITY CLERK. (RESOLUTION FORTHCOMING)**
- B.** COUNCILMANIC RESOLUTION RECOGNIZING THE WORK OF ALRICK BROWN. –**CITY CLERK. (RESOLUTION FORTHCOMING.)**
- C.** COUNCILMANIC RESOLUTION OVERRIDING THE MAYOR’S VETO OF MC 2010-28 AS ADOPTED BY THE GOVERNING BODY OF THE CITY OF PLAINFIELD ON NOVEMBER 22, 2010. –**CITY CLERK.**
- D.** COUNCILMANIC RESOLUTION INTRODUCING AMENDMENTS TO SFY 2011 MUNICIPAL OPERATING BUDGET –**CITY CLERK**

ADMINISTRATION/EXECUTIVE BRANCH

NONE .

CORPORATION COUNSEL

NONE SUBMITTED.

DEPARTMENT OF ADMINISTRATION & FINANCE

- E.** AUTHORIZE APPROVAL FOR THE ADOPTION OF GENERAL FUND EMERGENCY TEMPORARY APPROPRIATIONS PRIOR TO THE ADOPTION OF THE FY 2011 BUDGET IN ACCORDANCE WITH N.J.S.A. 40A:4-20 FOR THE MONTH OF JANUARY. –**AUDIT & CONTROL.**
- F.** APPROVE AUTHORIZATION FOR THE RENEWAL OF MEMBERSHIP IN THE NEW JERSEY MUNICIPAL SELF INSURERS’ JOINT INSURANCE FUND. –**PERSONNEL.**
- G.** APPROVE AUTHORIZATION TO ISSUE A REFUND DUE TO OVERPAID TAXES PAID AS CITED ON THE ATTACHED SCHEDULE A - **\$2,786.18. –TAX COLLECTOR.**
- H.** APPROVE AUTHORIZATION TO ISSUE A REFUND DUE TO A VETERAN ALLOWANCE AS CITED ON THE ATTACHED SCHEDULE B - **\$250.00. –TAX COLLECTOR.**

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- I.** APPROVE AUTHORIZATION FOR THE ISSUANCE OF A DUPLICATE TAX SALE CERTIFICATE TO **JNH FUNDING** PURSUANT TO CHAPTER 99 OF THE PUBLIC LAWS OF 1997 AS PER THE ATTACHED SCHEDULE C. –**TAX COLLECTOR.**
- J.** AUTHORIZE APPROVAL TO ISSUE A REFUND OF SUBSEQUENT TAXES AS CITED ON THE ATTACHED SCHEDULE D - **\$2,332.79 –TAX COLLECTOR.**
- K.** AUTHORIZE APPROVAL FOR THE MAYOR AND CITY CLERK TO EXECUTE AN AGREEMENT WITH ASSOCIATED HUMANE SOCIETIES INC. TO PROVIDE FULL ANIMAL CONTROL SERVICES FOR LOST AND ABANDONED DOMESTIC AND WILD ANIMALS FOUND WITHIN THE CITY OF PLAINFIELD IN AN AMOUNT NOT TO EXCEED **\$59,750.00 –HEALTH DIVISION.**
- L.** APPROVE AUTHORIZATION FOR THE MAYOR AND CITY CLERK TO EXECUTE THE FOURTH AMENDMENT TO THE 2007 MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND UMDNJ'S LATTIMORE CLINIC FOR THE DIAGNOSIS TREATMENT AND CASE MANAGEMENT FOR RESIDENTS WITH TUBERCULOSIS IN AN AMOUNT NOT TO EXCEED **\$25,000.00. –HEALTH DIVISION.**
- M.** AUTHORIZE APPROVAL FOR THE AWARD OF A PROFESSIONAL SERVICES CONTRACT PURSUANT TO N.J.S.A. 40A:11-2(6) AND THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 TO BLOCK BOX PICTURES LLC. IN AN AMOUNT NOT TO EXCEED **\$35,000.00. –INFORMATION TECHNOLOGY.**

DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

NONE SUBMITTED.

DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- N.** AUTHORIZE APPROVAL FOR CHANGE ORDER # 1 RESURFACING OF WATCHUNG AVENUE (FROM EAST SEVENTH STREET TO HILLSIDE AVENUE) FOR LUCAS CONSTRUCTION RESULTING IN A CONTRACTUAL DECREASE OF **\$5,169.00. –ECONOMIC DEVELOPMENT.**
- O.** APPROVE AUTHORIZATION TO INCREASE THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND LANGAN ENGINEERING AND ENVIRONMENTAL SERVICES DUE TO UNANTICIPATED COST ASSOCIATED WITH THE NJDEP AND NJSHPO PERMIT APPLICATION AND TRAIL DESIGN CHANGES FOR THE FINAL PERMITTING FOR THE CONSTRUCTION OF THE GREEN BROOK MULTI-USE TRAIL FOR A TOTAL INCREASE OF **\$52,000.00. –PLANNING**
- P.** APPROVE AUTHORIZATION TO SUBMIT AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY FOR PROJECT FINANCING FOR THE CONTINUED SERVICE OF FOUR SEASONED POLICE OFFICERS DEPLOYABLE TO THE URBAN ENTERPRISE ZONE IN THE AMOUNT OF **\$275,043.00. –ECONOMIC DEVELOPMENT.**

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- Q.** AUTHORIZE APPROVAL TO SUBMIT AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY FOR PROJECT FINANCING FOR THE CONSTRUCTION OF THE EAST SECOND STREET NEIGHBORHOOD COMMERCIAL CORRIDOR STREETScape PROJECT IN THE AMOUNT OF **\$1,135,160.00. –ECONOMIC DEVELOPMENT.**
- R.** APPROVE AUTHORIZATION TO SUBMIT AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY FOR PROJECT FINANCING TO CONTRACT WITH RUTGERS UNIVERSITY TO PERFORM A COMPREHENSIVE ECONOMIC DEVELOPMENT AND GROWTH ANALYSIS FOR THE CITY OF PLAINFIELD IN THE AMOUNT OF **\$60,000.00. –ECONOMIC DEVELOPMENT.**
- S.** APPROVE AUTHORIZATION FOR THE EXECUTION AND DELIVERY OF CERTAIN AGREEMENTS AND CERTAIN OTHER ACTIONS TO BE TAKEN IN CONNECTION WITH THE UNION COUNTY IMPROVEMENT AUTHORITY'S RENEWABLE ENERGY PROGRAM. – **ECONOMIC DEVELOPMENT.**
- T.** AUTHORIZE APPROVAL FOR PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF NINE (9) PROPERTIES AS CITED ON THE ATTACHED SCHEDULE A. \$5,612.01. –**PUBLIC OFFICER.**
- U.** AUTHORIZE APPROVAL FOR THE AWARD OF A PROFESSIONAL SERVICES CONTRACT PURSUANT TO N.J.S.A. 40A:11-2(6) AND THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 TO **BLOCK BOX PICTURES LLC.** IN AN AMOUNT NOT TO EXCEED **\$35,000.00.**

X. INTRODUCTION OF ORDINANCES ON FIRST READING:

NONE SUBMITTED.

CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

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XI. ADJOURNMENT:

TOTAL # OF RESOLUTIONS – 21

TOTAL # OF ORDINANCES – 9

ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2010 COUNCIL MEMBERS (12/13/2010)	PRESENT	ABSENT	ARRIVAL TIME
BURNEY, RASHID			
CARTER, LINDA			
MAPP, ADRIAN O. CHAIR, COMMITTEE-OF-THE-WHOLE			
REID, WILLIAM			
RIVERS, BRIDGET			
STORCH, CORY			
MCWILLIAMS, ANNIE C. COUNCIL PRESIDENT			
WYATT, LADDIE CLERK TO THE COUNCIL			