

**MUNICIPAL COUNCIL OF THE CITY OF PLAINFIELD  
PLAINFIELD, NEW JERSEY  
REGULAR MEETING AGENDA**

**DATE: TUESDAY, JANUARY 19, 2010  
TIME: 8:00 P.M.  
PLACE: MUNICIPAL COURT-COUNCIL CHAMBERS  
325 WATCHUNG AVENUE**

**AT THE REGULAR MEETING, A SEGMENT WILL BE PROVIDED FOR PUBLIC COMMENTS, LIMITED TO RESOLUTIONS, MOTIONS AND ORDINANCES TO BE INTRODUCED ON FIRST READING, WHICH APPEARS ON THIS EVENING'S AGENDA PRIOR TO CITY COUNCIL ACTION ON ANY ITEM THAT MAY BE APPROPRIATE FOR PRESENTATION TO THE GOVERNING BODY.**

**MUNICIPAL COUNCIL MEMBERS**

**PRESIDENT  
AND  
COUNCILWOMAN-AT-LARGE**  
*Honorable Annie C. McWilliams*

**COUNCILMAN-AT-LARGE, SECOND AND THIRD WARDS**  
*Honorable Rashid Burney*

**COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS**  
*Honorable Linda Carter*

**CHAIR, COMMITTEE OF THE WHOLE  
AND  
COUNCILMAN, THIRD WARD**  
*Honorable Adrian O. Mapp*

**COUNCILMAN FIRST WARD**  
*Honorable William Reid*

**COUNCILWOMAN, FOURTH WARD**  
*Honorable Bridget Rivers*

**COUNCILMAN, SECOND WARD**  
*Honorable Cory Storch*

**MUNICIPAL CLERK**  
*Honorable Laddie Wyatt, RMC/CMC/MMCA  
Clerk of the Council*

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**MAYOR**  
*Honorable Sharon M. Robinson-Briggs*

**ACTING CITY ADMINISTRATOR**  
*Bibi Taylor*



**CORPORATION COUNSEL**  
*Daniel A. Williamson, Esq.*

**FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223.**

ORDER OF BUSINESS FOR THE PLAINFIELD CITY COUNCIL

*THE HONORABLE ANNIE C. MCWILLIAMS, PRESIDING*

1. **ROLL CALL:**

**PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN PUBLISHED IN THE COURIER-NEWS AND THE STAR-LEDGER ON *SATURDAY, JANUARY 9, 2010* AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

2. **PLEDGE OF ALLEGIANCE:**

3. **INVOCATION:**

4. **APPROVAL OF MINUTES:**

None

**4A. CEREMONIAL MATTERS:**

NONE

5. **COMMUNICATIONS FROM THE MAYOR:**

❖ CORRESPONDENCE DATED DECEMBER 31, 2009 FROM HER HONOR, MAYOR SHARON ROBINSON-BRIGGS ADDRESSED TO THE GOVERNING BODY APPOINTING JENNIFER WENSON-MAIER AS ACTING DIRECTOR, DEPARTMENT OF PUBLIC WORKS AND URBAN DEVELOPMENT EFFECTIVE JANUARY 1, 2010.

❖ HER HONOR, THE MAYOR HAS ALSO PRESENTED SEVERAL NOMINATIONS FOR APPOINTMENT AS AUXILIARY POLICE OFFICERS AS NOTED ON CORRESPONDENCE DATED JANUARY 7, 2010 FOR A PERIOD OF ONE YEAR. THE NOMINEES ARE AS FOLLOWS: ROBERT GILLIOM; EUGENE GRANATA; MICHAEL CANAVAN; KELVIN BROOKS; DANIEL TURNER; LADANA CLARK; GEORGE BROWN; ANTONIO MELENDEZ; CORTEZ MURRAY; GEORGE MORTENSEN; HARRY COHEN; WALLY TORIAN; MILDRES HARTMAN; ADRIANA ARAIS.

6. **OTHER COMMUNICATIONS AND PETITIONS:**

NONE

7. **REPORT OF SPECIAL COMMITTEES:**

NONE

**8. UNFINISHED BUSINESS:**

NONE

**9. CONSIDERATION OF PUBLIC HEARING, SECOND READING & FINAL PASSAGE:**

NONE

**9(A). PUBLIC COMMENTS, LIMITED TO RESOLUTIONS, MOTIONS, AND ORDINANCES TO BE INTRODUCED ON FIRST READING:**

**NEW BUSINESS**

**10. CONSENT AGENDA:**

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ALL MATTERS LISTED WITH AN (\*) ARE CONSIDERED TO BE ROUTINE AND NON-CONTROVERSIAL BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS UNLESS A COUNCILMEMBER OR CITIZEN SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY UNDER NEW BUSINESS IN ITS NORMAL SEQUENCE LATER ON THE AGENDA.

**APPROVAL OF CONSENT AGENDA:**

RESOLUTION NUMBERS **R 039-10** THRU **R 054-10**; **R 059-10** THRU **R 063-10**; **R 065-10** THRU **R 068-10** AND **R 071-10** ARE LISTED ON THE CONSENT AGENDA SEGMENT WITH AN ASTERISK\* TO BE APPROVED AND THAT EACH SPECIFIC ACTION ON THE CONSENT AGENDA BE APPROVED AS INDICATED.

**11. RESOLUTIONS AND MOTIONS:  
NEW BUSINESS:**

**LEGISLATIVE BODY**

- \*R 039-10** COUNCILMANIC RESOLUTION DESIGNATING ANNIE C. MCWILLIAMS AND BRIDGET RIVERS AS CITY COUNCIL REPRESENTATIVES, (CLASS IV) TO THE MAYOR'S CITIZENS ADVISORY COMMITTEE FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – CITY CLERK.
- \*R 040-10** COUNCILMANIC RESOLUTION DESIGNATING CORY STORCH AS CITY COUNCIL REPRESENTATIVE TO THE PLANNING BOARD FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 YEAR TERM – CITY CLERK.
- \*R 041-10** COUNCILMANIC RESOLUTION DESIGNATING LINDA CARTER AS CITY COUNCIL REPRESENTATIVE AND BRIDGET RIVERS AS AN ALTERNATE TO THE BOARD OF EDUCATION AND CITY COUNCIL LIAISON COMMITTEE FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – CITY CLERK.

- \*R 042-10** COUNCILMANIC RESOLUTION DESIGNATING **RASHID BURNEY** AS CITY COUNCIL REPRESENTATIVE AND **ADRIAN MAPP** AS AN ALTERNATE MEMBER ON THE **GREENBROOK FLOOD CONTROL COMMISSION** FOR A PERIOD OF ONE COMMENCING 01/01/2010 – **CITY CLERK.**
- \*R 043-10** COUNCILMANIC RESOLUTION DESIGNATING **RASHID BURNEY** AS CITY COUNCIL REPRESENTATIVE ON THE **UNION COUNTY COMMUNITY DEVELOPMENT REVENUE SHARING COMMITTEE** FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – **CITY CLERK.**
- \*R 044-10** COUNCILMANIC RESOLUTION DESIGNATING **RASHID BURNEY, LINDA CARTER** AND **ANNIE C. MCWILLIAMS** AS CITY COUNCIL MEMBERS REPRESENTING THE **PLAINFIELD CABLE TELEVISION ADVISORY COMMITTEE** FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – **CITY CLERK.**
- \*R 045-10** COUNCILMANIC RESOLUTION DESIGNATING **LINDA CARTER** AS CITY COUNCIL REPRESENTATIVE AND **BRIDGET RIVERS** AS ALTERNATE MEMBER TO SERVE AS CITY COUNCIL LIAISON ON THE **PLAINFIELD HOUSING AUTHORITY** FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – **CITY CLERK.**
- \*R 046-10** COUNCILMANIC RESOLUTION DESIGNATING **BRIDGET RIVERS** AS CITY COUNCIL REPRESENTATIVE AND **WILLIAM REID** AS AN ALTERNATE MEMBER OF THE **PLAINFIELD MUNICIPAL UTILITIES AUTHORITY** FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – **CITY CLERK.**
- \*R 047-10** COUNCILMANIC RESOLUTION DESIGNATING **RASHID BURNEY** AS CITY COUNCIL REPRESENTATIVE AND **CORY STORCH** AS AN ALTERNATE MEMBER ON THE **SHADE TREE COMMISSION** FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – **CITY CLERK.**
- \*R 048-10** COUNCILMANIC RESOLUTION DESIGNATING **LINDA CARTER; WILLIAM REID** AND **CORY STORCH** AS CITY COUNCIL REPRESENTATIVES ON THE **PLAINFIELD SPECIAL IMPROVEMENT DISTRICT (SID) BOARD** FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – **CITY CLERK.**
- \*R 049-10** COUNCILMANIC RESOLUTION DESIGNATING **RASHID BURNEY; LINDA CARTER,** AND **WILLIAM REID** AS CITY COUNCIL LIAISONS ON THE **MUHLENBERG SUBCOMMITTEE** FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – **CITY CLERK.**
- \*R 050-10** COUNCILMANIC RESOLUTION DESIGNATING **ADRIAN O. MAPP, CHAIRMAN, ANNIE C. MCWILLIAMS** AND **CORY STORCH** AS CITY COUNCIL MEMBERS REPRESENTING THE **ADMINISTRATION & FINANCE COMMITTEE** FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – **CITY CLERK.**
- \*R 051-10** COUNCILMANIC RESOLUTION DESIGNATING CERTAIN MEMBERS OF THE GOVERNING BODY AS MEMBERS OF THE **PUBLIC SAFETY COMMITTEE** (**BRIDGET RIVERS, CHAIR, RASHID BURNEY, WILLIAM REID**) – **CITY CLERK.**
- \*R 052-10** COUNCILMANIC RESOLUTION DESIGNATING CERTAIN MEMBERS OF THE GOVERNING BODY TO SERVE AS MEMBERS OF THE **ECONOMIC & COMMUNITY DEVELOPMENT COMMITTEE** (**CORY STORCH, CHAIR, RASHID BURNEY; ANNIE MCWILLIAMS**) – **CITY CLERK.**
- \*R 053-10** COUNCILMANIC RESOLUTION DESIGNATING CERTAIN MEMBERS OF THE GOVERNING BODY AS MEMBERS OF THE **CITY & NEIGHBORHOOD SERVICES COMMITTEE** (**LINDA CARTER, CHAIR; WILLIAM REID; BRIDGET RIVERS**) FOR A PERIOD OF ONE YEAR COMMENCING 01/01/2010 – **CITY CLERK.**

## ADMINISTRATION/EXECUTIVE BRANCH

- \*R 054-10** RESOLUTION AUTHORIZING ADVICE AND CONSENT TO THE APPOINTMENT BY HER HONOR THE MAYOR OF ROBERT A. GILLIOM; EUGENE GRANATA; MICHAEL CANAVAN; KELVIN BROOKS; DANIEL TURNER; LADANA CLARK; GEORGE BROWN; ANTONIO MELENDEZ; CORTEZ MURRAY; GEORGE MORTENSEN; HARRY COHEN; WALLY TORIAN; MILDRES HARTMAN AND ADRIANA ARAIS TO SERVE AS **AUXILIARY POLICE OFFICERS** FOR A 1-YEAR TERM RETROACTIVE TO JANUARY 1, 2010 THRU DECEMBER 31, 2010 – **MAYOR (CORRESPONDENCE PREVIOUSLY SUBMITTED)**.
- R 055-10** RESOLUTION AUTHORIZING APPROVAL FOR THE CITY OF PLAINFIELD TO APPOINT POWELL CAPITAL MARKETS, INC. AS UNDERWRITER FOR THE CITY OF PLAINFIELD FOR REFUNDING BOND ORDINANCE SERIES 1999 PURSUANT TO N.J.S.A 40A:2-51 AND 40A:3-11 – **ACTING CITY ADMINISTRATOR (CORRESPONDENCE PREVIOUSLY SUBMITTED)**.  
NON-CONSENT

## CORPORATION COUNSEL

- R 056-10** RESOLUTION AUTHORIZING APPROVAL FOR THE MAYOR AND CITY CLERK TO EXECUTE AMENDED LEASE AGREEMENTS WITH SUNRISE HOUSE FOUNDATION INC. (**CORRESPONDENCE PREVIOUSLY SUBMITTED**).  
NON-CONSENT
- R 057-10** RESOLUTION AUTHORIZING INSERVCO INSURANCE SERVICES TO ISSUE A CHECK IN SATISFACTION OF THE COURT APPROVED SETTLEMENT IN THE MATTER OF CHARLES TORRE (LYDIA TORRE) V. CITY OF PLAINFIELD, WORKER'S COMPENSATION CLAIM PETITION NO. 2002-40010 AND 2003-14257; INSERVCO CLAIM NO. 1940001026 – **\$35,000.00 (CORRESPONDENCE PREVIOUSLY SUBMITTED)**.  
NON-CONSENT

## DEPARTMENT OF ADMINISTRATION & FINANCE

- R 058-10** RESOLUTION APPROVING AUTHORIZATION FOR THE DIRECTOR OF ADMINISTRATION AND FINANCE OF THE CITY OF PLAINFIELD TO APPLY TO THE LOCAL FINANCE BOARD FOR APPROVAL OF AN ORDINANCE ENTITLED BOND ORDINANCE AUTHORIZING THE APPROPRIATION OF A SUM NOT TO EXCEED **\$4,400,000** AND AUTHORIZING THE ISSUANCE OF REFUNDING BONDS AND/OR NOTES OF THE CITY OF PLAINFIELD COUNTY OF UNION STATE OF NEW JERSEY IN THE PRINCIPAL AMOUNT NOT TO EXCEED **\$4,400,000** IN AND FOR THE CITY OF PLAINFIELD IN THE COUNTY OF UNION STATE OF NEW JERSEY TO REFUND IN FULL OR IN PART THE OUTSTANDING BALANCE OF GENERAL IMPROVEMENT BONDS OF THE CITY TO REDEEM IN FULL OR IN PART SUCH OUTSTANDING BALANCE AND TO FINANCE THE COST OF ISSUANCE OF SUCH REFUNDING BONDS ON BEHALF OF THE CITY AND TO PROVIDE FOR THE ISSUANCE OF SUCH REFUNDING BONDS IN ACCORDANCE WITH THE MUNICIPAL QUALIFIED BOND ACT N.J.S.A 40A:3-1 ET. SEQ., N.J.S.A. 40A:2-55 AND PRIOR RESOLUTIONS OF THE LOCAL FINANCE BOARD. –**ACTING DIRECTOR. (CORRESPONDENCE PREVIOUSLY SUBMITTED)**.  
NON-CONSENT
- \*R 059-10** RESOLUTION AUTHORIZING APPROVAL FOR THE CANCELLATION OF PRIOR YEAR FINANCIAL STATEMENT BALANCES – **ACTING DIRECTOR (CORRESPONDENCE PREVIOUSLY SUBMITTED)**.
- \*R 060-10** RESOLUTION APPROVING AUTHORIZATION FOR THE DIRECTOR, DIVISION OF LOCAL GOVERNMENT SERVICES TO ESTABLISH A DEDICATED TRUST BY RIDER FOR **GENERAL AND AUTO LIABILITY INSURANCE** PURSUANT TO N.J.S.A 40A:10-6 – **ACTING DIRECTOR (CORRESPONDENCE PREVIOUSLY SUBMITTED)**.

- \*R 061-10** RESOLUTION APPROVING AUTHORIZATION FOR THE DIRECTOR, DIVISION OF LOCAL GOVERNMENT SERVICES TO ESTABLISH A DEDICATED TRUST BY RIDER FOR **WORKERS COMPENSATION SELF-INSURANCE** PURSUANT TO N.J.S.A 40A:10-13 – **ACTING DIRECTOR (CORRESPONDENCE PREVIOUSLY SUBMITTED).**
- \*R 062-10** RESOLUTION APPROVING AUTHORIZATION FOR THE DIRECTOR, DIVISION OF LOCAL GOVERNMENT SERVICES TO ESTABLISH A DEDICATED TRUST BY RIDER FOR **EMPLOYEE GROUP INSURANCE** PURSUANT TO N.J.S.A 40A:10-6 – **ACTING DIRECTOR (CORRESPONDENCE PREVIOUSLY SUBMITTED).**
- \*R 063-10** RESOLUTION APPROVING AUTHORIZATION FOR THE DIRECTOR, DIVISION OF LOCAL GOVERNMENT SERVICES TO ESTABLISH A DEDICATED TRUST BY RIDER FOR **FIRE FINES & PENALTIES** PURSUANT TO N.J.A.C. 5:71-2 – **ACTING DIRECTOR (CORRESPONDENCE PREVIOUSLY SUBMITTED).**
- R 064-10** RESOLUTION AUTHORIZING THE ADOPTION OF GENERAL FUND EMERGENCY TEMPORARY APPROPRIATIONS PRIOR TO THE ADOPTION OF THE FY 2010 BUDGET IN ACCORDANCE WITH N.J.S.A 40:A4-20 FOR THE MONTH OF FEBRUARY – **ASSISTANT COMPTROLLER (CORRESPONDENCE PREVIOUSLY SUBMITTED).**  
NON-CONSENT
- \*R 065-10** RESOLUTION APPROVING AUTHORIZATION TO SUBMIT AND ACCEPT A GRANT AWARD FROM THE NEW JERSEY DEPARTMENT OF HEALTH AND SOCIAL SERVICES OFFICE OF PUBLIC HEALTH INFRASTRUCTURE FOR PUBLIC HEALTH PRIORITY FUNDING IN THE AMOUNT OF **\$33,066.00 – HEALTH DIVISION (CORRESPONDENCE PREVIOUSLY SUBMITTED).**
- \*R 066-10** RESOLUTION AUTHORIZING APPROVAL FOR THE CITY OF PLAINFIELD TO RENEW ITS AGREEMENT WITH THE UNIVERSITY OF MEDICINE AND DENTISTRY OF NEW JERSEY'S LATTIMORE CLINIC TO PROVIDE SERVICES FOR TUBERCULOSIS CONTROL – **HEALTH DIVISION (CORRESPONDENCE PREVIOUSLY SUBMITTED).**
- \*R 067-10** RESOLUTION AUTHORIZING APPROVAL FOR THE ACCEPTANCE OF BIDS TO PURCHASE CERTAIN REAL PROPERTY OWNED BY THE CITY OF PLAINFIELD NOT NEEDED FOR PUBLIC USE – **TAX ASSESSOR (CORRESPONDENCE PREVIOUSLY SUBMITTED).**
- \*R 068-10** RESOLUTION AUTHORIZING THE APPOINTMENT OF DAVID SPAULDING AS PUBLIC AGENCY COMPLIANCE OFFICER-AFFIRMATIVE ACTION FOR THE CITY OF PLAINFIELD – **PURCHASING DIVISION (CORRESPONDENCE PREVIOUSLY SUBMITTED).**

### **DEPARTMENT OF PUBLIC AFFAIRS & SAFETY**

- R 069-10** RESOLUTION AUTHORIZING APPROVAL TO AMEND RESOLUTION R 486-09 ADOPTED BY THE PLAINFIELD MUNICIPAL COUNCIL ON NOVEMBER 16, 2009 AMENDING THE ORIGINAL CONTRACT AWARD FROM \$289,129.00 TO \$223,925.00 FOR A TOTAL DECREASE OF \$74,204.00 –**DIRECTOR'S OFFICE (CORRESPONDENCE PREVIOUSLY SUBMITTED).**  
NON-CONSENT
- R 070-10** RESOLUTION APPROVING AUTHORIZATION FOR PURCHASE OF FIREFIGHTER LEATHER BUNKER BOOTS WITH A GRANT AGREEMENT WITH THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND THE DEPARTMENT OF HOMELAND SECURITY (DHS) IN AN AMOUNT NOT TO EXCEED **\$21,840.00 – DIRECTOR'S OFFICE (CORRESPONDENCE PREVIOUSLY SUBMITTED).**  
NON-CONSENT

**\*R 071-10** RESOLUTION APPROVING AUTHORIZATION TO ACCEPT A GRANT FROM THE NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION/FEDERAL HIGHWAY ADMINISTRATION IN THE AMOUNT OF \$60,000.00 – DIRECTOR’S OFFICE (CORRESPONDENCE PREVIOUSLY SUBMITTED).

**R 072-10** RESOLUTION AUTHORIZING APPROVAL FOR PURCHASE OF PERSONAL PROTECTIVE TURNOUT EQUIPMENT AND FIREFIGHTER EMERGENCY ESCAPE SYSTEM COMPONENTS WITH A GRANT AGREEMENT WITH THE FEDERAL EMERGENCY (FEMA) AND THE DEPARTMENT OF HOMELAND SECURITY IN AN AMOUNT NOT TO EXCEED \$232,960.00 – DIRECTOR’S OFFICE (CORRESPONDENCE PREVIOUSLY SUBMITTED)  
NON-CONSENT

## **DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT**

**R 073-10** RESOLUTION AUTHORIZING APPROVAL FOR CHANGE ORDER #1 FROM CDBG YEAR 34 RECONSTRUCTION OF FY 2006 CAPITAL ROADWAY IMPROVEMENT PROJECT PHASE II FOR A TOTAL INCREASE IN AN AMOUNT NOT TO EXCEED \$11,256.45 – ACTING DIRECTOR (CORRESPONDENCE PREVIOUSLY SUBMITTED).  
NON-CONSENT

**R 074-10** RESOLUTION APPROVING AUTHORIZATION TO INCREASE THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND CME/ICON ENGINEERING TO CONDUCT EXPANDED ENVIRONMENTAL SERVICES AS RELATED TO USEPA BROWNFIELD HAZARDOUS ASSESSMENT GRANT AT REDEMPTION POWER/212-218 LEE PLACE BLOCK 120 LOT 3.01 – PLANNING DIVISION (CORRESPONDENCE PREVIOUSLY SUBMITTED)  
NON-CONSENT

### **12. NEW ITEM(S):**

**R 075-10** COUNCILMANIC RESOLUTION CONVEYING SINCEREST SYMPATHY TO THE FAMILY OF WILLIAM H. HETFIELD – CITY CLERK  
NON-CONSENT

**R 076-10** COUNCILMANIC RESOLUTION IN SUPPORT OF AMERICAN RELIEF EFFORTS IN HAITI – CITY CLERK  
NON-CONSENT

### **13. INTRODUCTION OF ORDINANCES ON FIRST READING:**

**MC 2010-01** AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14 CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971 (SALARY AMENDMENT) (POLICE DIRECTOR) – PERSONNEL DIVISION.

**MC 2010-02** AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14 CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971 (SALARY AMENDMENT) (PLANNING BOARD & ZONING BOARD ATTORNEYS) – PERSONNEL DIVISION.

**MC 2010-03** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 1 ARTICLE 1 GENERAL PROVISION SECTION 1:1-15 AUTHORIZING CHARGES FOR COPIES OF PUBLIC RECORDS AND FEES FOR OTHER SERVICES OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971 – HEALTH DIVISION.

**MC 2010-04** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16 VEHICLES AND TRAFFIC, ARTICLE 4. PROHIBIT PARKING STOPPING AND STANDING OR TIME LIMIT PARKING, SECTION 3 PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS SPECIFIED UPON ANY OF THE DESCRIBED STREETS OR PARTS OF STREETS (EAST 7<sup>TH</sup> STREET, BELVIDERE AVENUE & WOODLAND AVENUE) – DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT.

**MC 2010-05** AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16, VEHICLES AND TRAFFIC, ARTICLE 4. PROHIBIT PARKING STOPPING AND STANDING OR TIME LIMIT PARKING SECTION 2 PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS (WEST 9<sup>TH</sup> STREET) – DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT.

**BOND ORDINANCE NO. 1247** BOND ORDINANCE AUTHORIZING THE APPROPRIATION OF A SUM NOT TO EXCEED \$4,400,000 AND AUTHORIZING THE ISSUANCE OF REFUNDING BONDS AND/OR NOTES OF THE CITY OF PLAINFIELD COUNTY OF UNION STATE OF NEW JERSEY IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$4,400,000 IN AND FOR THE CITY OF PLAINFIELD IN THE COUNTY OF UNION STATE OF NEW JERSEY TO REFUND IN FULL OR IN PART THE OUTSTANDING BALANCE OF GENERAL IMPROVEMENT BONDS OF THE CITY TO REDEEM IN FULL OR IN PART SUCH OUTSTANDING BALANCE AND TO FINANCE THE COST OF ISSUANCE OF SUCH REFUNDING BONDS ON BEHALF OF THE CITY AND TO PROVIDE FOR THE ISSUANCE OF SUCH REFUNDING BONDS - ASSISTANT COMPTROLLER.

#### **14. GENERAL PUBLIC COMMENTS:**

ANY RESIDENT OR TAXPAYER OF PLAINFIELD IS WELCOME TO COMMENT ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM DURING THE GENERAL PUBLIC COMMENTS SEGMENT OF THE COUNCIL'S MEETING. CITIZENS MUST CLEARLY STATE THEIR NAME AND ADDRESS TO THE CLERK ONCE THE SPEAKER IS RECOGNIZED BY THE PRESIDING OFFICER TO SPEAK. A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR ALL PUBLIC COMMENTS TO BE PRESENTED. LARGE GROUPS ARE URGED TO SELECT A SPOKESPERSON TO REPRESENT THEM. EACH PERSON IS ALLOCATED THREE (3) MINUTES TO SPEAK. THE PRESIDING OFFICER OR A MAJORITY ON THE COUNCIL MAY EXTEND THE LENGTH OF TIME ALLOCATED CUMULATIVELY OR INDIVIDUALLY.

NO SPEAKER SHALL ENGAGE IN ANY PERSONALLY OFFENSIVE, DEROGATORY OR ABUSIVE REMARKS. THE PRESIDENT SHALL IMMEDIATELY CALL TO ORDER ANY SPEAKER WHO VIOLATES THIS PROVISION. AN OFFICER FROM THE PLAINFIELD POLICE DIVISION MAY REMOVE ANY DISRUPTIVE PERSON AT THE DISCRETION OF THE PRESIDING OFFICER. PUBLIC COMMENT IS AN OPPORTUNITY FOR THE PUBLIC TO PRESENT THEIR VIEWS – BOTH POSITIVE AND NEGATIVE.

IT IS NOT A QUESTION AND ANSWER PERIOD. NEITHER THE PRESIDING OFFICER NOR COUNCIL MEMBERS WILL ENGAGE IN A BACK AND FORTH EXCHANGE SO SPEAKERS ARE ENCOURAGED TO PRESENT ALL THEIR VIEWS. THE PRESIDING OFFICER AS WELL AS ANY COUNCIL MEMBER MAY RESPOND TO ANY COMMENT AFTER SUCH SPEAKER IS FINISHED. THE PRESIDING OFFICER MAY REFER THE SPEAKER TO THE CITY ADMINISTRATOR OR AN APPROPRIATE DEPARTMENT HEAD AND ANY COUNCIL MEMBER MAY CHOOSE TO RESPOND IN WRITING TO INDIVIDUAL CITIZENS.

#### **15. ADJOURNMENT:**

**TOTAL RESOLUTIONS = 37**

**TOTAL ORDINANCES = 6**

**THE NEXT REGULARLY SCHEDULED MEETING IS AN AGENDA FIXING SESSION TO BE HELD IN THE CITY HALL LIBRARY ON MONDAY, FEBRUARY 1, 2010.**