

Agenda

City of Plainfield CITY COUNCIL AGENDA FIXING SESSION

November 14, 2011

7:30 P.M.

City Hall Library – 515 Watchung Avenue

(908) 753-3222

MUNICIPAL COUNCIL MEMBERS

PRESIDENT

AND

COUNCILWOMAN-AT-LARGE

Honorable Annie C. McWilliams

CHAIR, COMMITTEE OF THE WHOLE

AND

COUNCILMAN THIRD WARD

Honorable Adrian O. Mapp

COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS

Honorable Vera Greaves

COUNCILMAN FIRST WARD

Honorable William Reid

COUNCILWOMAN FOURTH WARD

Honorable Bridget Rivers

COUNCILMAN SECOND WARD

Honorable Cory Storch

COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS

Honorable Rebecca Williams

MUNICIPAL CLERK

Honorable Abubakar Jalloh, RMC

Clerk for the Council

MAYOR

HONORABLE SHARON M. ROBINSON-BRIGGS

ACTING CITY ADMINISTRATOR

David Kochel

CORPORATION COUNSEL

Daniel A. Williamson, Esq.



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3222

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NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY– 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON *FRIDAY, JANUARY 7, 2011* AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

- ❖ FOR THE PURPOSE OF MEMORIALIZATION, HER HONOR, THE MAYOR, SHARON ROBINSON-BRIGGS HAS SUBMITTED THE FOLLOWING PROCLAMATIONS:
 - PAYING TRIBUTE TO THE HONOREES OF THE PLAINFIELD AREA NAACP'S 70TH ANNUAL FREEDOM FUND AWARDS CEREMONY.
 - EXTENDING CONGRATULATIONS TO CONGRESSMAN FRANK PALLONE FOR BEING PRESENTED WITH THE GOVERNMENTAL LEADERSHIP FREEDOM FUND AWARD.
- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED NOVEMBER 9, 2011 ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING THE ADVICE AND CONSENT OF **ERIC BERRY** TO SERVE AS CITY ADMINISTRATOR FOR THE CITY OF PLAINFIELD.
- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED NOVEMBER 9, 2011 ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING ADVICE AND CONSENT OF THE FOLLOWING NOMINEES TO SERVE AS **COMMISSIONERS OF THE PLAINFIELD MUNICIPAL UTILITIES AUTHORITY**: MALCOLM DUNN, 1038 CENTRAL AVENUE; CECIL H. SANDERS, ALT # 2, 1066 ALLENWOOD DRIVE.
- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED NOVEMBER 1, 2011 ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING ADVICE AND CONSENT OF THE FOLLOWING NOMINEES TO SERVE AS **MEMBERS OF THE PLAINFIELD HEALTH ADVISORY CONSORTIUM**: PETER A. POGANY, 611 PARK AVENUE; LUIS GONZALEZ, 516 6TH STREET.

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- ❖ **FROM HER HONOR THE MAYOR**, CORRESPONDENCE DATED NOVEMBER 9, 2011 ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING ADVICE AND CONSENT OF **SANDRA CHAMBERS** TO SERVE AS AN ALTERNATE MEMBER FOR THE PLAINFIELD PLANNING BOARD.

II. OTHER COMMUNICATIONS AND PETITIONS:

STREET AND SIDEWALK ENCROACHMENT:

reference: Section 13:6-1 Encroachment Forbidden without consent of Council

- ❖ CORRESPONDENCE DATED NOVEMBER 8, 2011 FROM MR. RAFAEL VELAZQUEZ, PAROCHIAL VICAR, ST. MARY'S R.C. CHURCH REQUESTING PERMISSION FROM THE GOVERNING BODY TO CONDUCT A PROCESSION IN RECOGNITION OF "THE VIRGIN OF GUADALUPE" ON SUNDAY DECEMBER 4, 2011 FROM 12:00 P.M. TO 1:30 P.M.

III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST WITH CHECK REGISTER BY FUND
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT
- ☑ OVERTIME REPORT BY DEPARTMENT/DIVISION
- ☑ VENDOR ACTIVITY REPORT BY VENDOR NAME

IV. REPORT OF SPECIAL COMMITTEES:

CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES

V. DISCUSSION/ACTION ITEMS:

- COUNCIL PRESIDENT ANNIE C. MCWILLIAMS HAS INVITED LESLIE CONTRERAS OF THE YWCA OF EASTERN UNION COUNTY TO GIVE A BRIEF PRESENTATION TO THE GOVERNING BODY AND MEMBERS OF THE PUBLIC ON DOMESTIC VIOLENCE AWARENESS.
- PLAINFIELD VOLUNTEERISM AWARDS – DAVID WILLIAMS SR.
- SHARED SERVICES DISCUSSION

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VI. UNFINISHED BUSINESS:

- WBLS EXPENDITURE INVESTIGATION – UPDATE
- PMUA TASK FORCE – UPDATE
- SOUTH AVENUE – UPDATE
- SID BUDGET – FINAL ADOPTION

PUBLIC COMMENTS:

DURING THIS PORTION OF THE AGENDA, A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

NONE.

VII. RESOLUTIONS: NEW BUSINESS:

LEGISLATIVE BODY

- A. COUNCILMANIC RESOLUTION IN RECOGNITION OF VETERAN'S DAY (INTRODUCED BY COUNCIL PRESIDENT ANNIE C. MCWILLIAMS) –CITY CLERK.
- B. COUNCILMANIC RESOLUTION IN RECOGNITION OF DOMESTIC VIOLENCE AWARENESS MONTH (INTRODUCED BY COUNCIL PRESIDENT ANNIE C. MCWILLIAMS) –CITY CLERK.
- C. COUNCILMANIC RESOLUTION IN RECOGNITION OF NATIVE AMERICAN HERITAGE MONTH (INTRODUCED BY COUNCILWOMAN REBECCA L. WILLIAMS) –CITY CLERK.
- D. COUNCILMANIC RESOLUTION AUTHORIZING A PERSON-TO-PERSON TRANSFER OF PLENARY RETAIL DISTRIBUTION LICENSE NO. 2012-44-001-004 JERSEY LIQUORS, LLC. T/A QUEEN CITY LIQUORS LLC., 440 WATCHUNG AVENUE. (RECOMMEND FOR APPROVAL BY POLICE DIVISION.) –CITY CLERK.
- E. COUNCILMANIC RESOLUTION AUTHORIZING COMPENSATION TO THE BOARD OF WARD COMMISSIONERS FOR MANDATED REZONING SERVICES IN ACCORDANCE WITH N.J.S.A. 10:44-13(C) IN AN AMOUNT NOT TO EXCEED \$3,000.00. –CITY CLERK.

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ADMINISTRATION/EXECUTIVE BRANCH

- F.** RESOLUTION REQUESTING ADVICE AND CONSENT OF **ERIC BERRY** TO SERVE AS CITY ADMINISTRATOR FOR THE CITY OF PLAINFIELD. –**MAYOR.**
- G.** RESOLUTION REQUESTING ADVICE AND CONSENT OF THE FOLLOWING NOMINEES TO SERVE AS **COMMISSIONERS OF THE PLAINFIELD MUNICIPAL UTILITIES AUTHORITY: MALCOLM DUNN, 1038 CENTRAL AVENUE; CECIL H. SANDERS, ALT # 2, 1066 ALLENWOOD DRIVE.** –**MAYOR**
- H.** RESOLUTION REQUESTING ADVICE AND CONSENT OF THE FOLLOWING NOMINEES TO SERVE AS **MEMBERS OF THE PLAINFIELD HEALTH ADVISORY CONSORTIUM: PETER A. POGANY, 611 PARK AVENUE; LUIS GONZALEZ, 516 6TH STREET.** –**MAYOR.**
- I.** RESOLUTION REQUESTING THE ADVICE AND CONSENT OF **SANDRA CHAMBERS** TO SERVE AS AN ALTERNATE MEMBER FOR THE PLAINFIELD PLANNING BOARD. –**MAYOR.**

CORPORATION COUNSEL

NONE.

DEPARTMENT OF ADMINISTRATION & FINANCE

- J.** APPROVE AUTHORIZATION FOR THE SUBMISSION OF A COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM YEAR 38 (2012 – 2013) FUNDING PRIORITIES. –**DIRECTOR.**
- K.** AUTHORIZE APPROVAL FOR THE REJECTION OF BIDS RELATING TO THE PURCHASE OF A TWENTY PASSENGER BUS FOR THE PLAINFIELD SENIOR CITIZENS CENTER. –**DIRECTOR.**
- L.** AUTHORIZE APPROVAL FOR THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND INSERVCO INSURANCE SERVICES, INC. TO REPRESENT THE CITY OF PLAINFIELD AS CLAIMS SERVICE ADMINISTRATOR IN AN AMOUNT NOT TO EXCEED **\$30,000.00.** –**PERSONNEL.**
- M.** AUTHORIZE APPROVAL FOR THE RENEWAL OF THE PRESCRIPTION PLAN CONTRACT WITH HORIZON BLUE CROSS BLUE SHIELD OF NEW JERSEY INC. –**PERSONNEL.**
- N.** APPROVE AUTHORIZATION TO AMEND THE SECTION 125 CAFETERIA PLAN FOR ELIGIBLE EMPLOYEES OF THE CITY OF PLAINFIELD. **PERSONNEL.**
- O.** AUTHORIZE APPROVAL TO ENTER INTO A RENEWAL AGREEMENT FOR MEMBERSHIP IN THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL. –**PURCHASING.**
- P.** AUTHORIZE APPROVAL TO ISSUE TWO (2) REFUNDS DUE TO ERRONEOUS TAXES AS PER THE ATTACHED SCHEDULE A TOTALING **\$241.00** –**TAX COLLECTOR.**
- Q.** AUTHORIZE APPROVAL TO ISSUE TWO (2) REFUNDS DUE TO OVERPAID TAXES AS PER THE ATTACHED SCHEDULE B TOTALING **\$6,225.75** –**TAX COLLECTOR.**

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- R.** APPROVE AUTHORIZATION FOR THE CANCELLATION AND REFUND OF AN INVALID TAX SALE CERTIFICATE. –**TAX COLLECTOR.**
- S.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO ENTER INTO AN AGREEMENT WITH UNION COUNTY COLLEGE’S PRACTICAL NURSING PROGRAM FOR THE PURPOSE OF PROVIDING STUDENTS WITH PRACTICAL SUPERVISED CLINICAL EXPERIENCE BY PARTICIPATING IN THE ANNUAL FLU VACCINATION PROGRAM AND IN THE EVENT OF A PUBLIC HEALTH EMERGENCY. –**HEALTH OFFICER.**
- T.** AUTHORIZE APPROVAL FOR THE SUBMISSION AND ACCEPTANCE OF FUNDS RELATING TO A GRANT FROM THE NEW JERSEY STATE DEPARTMENT OF HEALTH AND SENIOR SERVICES FOR THE CITY’S WOMAN, INFANTS AND CHILDREN (WIC) SUPPLEMENTAL NUTRITION PROGRAM FOR THE PERIOD COMMENCING OCTOBER 1, 2011 THRU SEPTEMBER 30, 2012 IN THE AMOUNT OF \$725,224.00 –**HEALTH OFFICER.**
- U.** APPROVE AUTHORIZATION FOR THE EXECUTION OF A RENEWAL OF PRE-SCHOOL EDUCATION CONTRACT AND ACCEPTANCE OF FUNDS WITH THE PLAINFIELD BILINGUAL DAY CARE CENTER AND THE PLAINFIELD PUBLIC SCHOOLS. –**BILINGUAL DAY CARE.**

DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

- V.** AUTHORIZE APPROVAL FOR THE PLACEMENT OF A “DO NOT BLOCK” SIGN, AND “ROADWAY WARNING” PAINTING AT THE DRIVEWAY EXIT AT POLICE HEADQUARTERS. –**DIRECTOR.**
- W.** APPROVE AUTHORIZATION TO DESIGNATE AN AGENT FOR THE PURPOSE OF OBTAINING JUNK TITLES. –**DIRECTOR.**

DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- X.** APPROVE AUTHORIZATION TO AMEND RESOLUTION # 362-11 AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES CONTRACT TO REMINGTON & VERNICK ENGINEERS FOR ENGINEERING SERVICES TO INCLUDE THE CORRECT PROJECT LIMITS FROM LELAND AVE TO HILLSIDE AVE. –**DIRECTOR.**
- Y.** AUTHORIZE APPROVAL FOR THE RELEASE OF THE PERFORMANCE BOND AND ACCEPTANCE OF THE MAINTENANCE BOND TO ASPHALT PAVING SYSTEMS, P.O. BOX 530, HAMMONTON, NJ 08037 FOR THE “YEAR III” ROAD IMPROVEMENT PROGRAM, CONTRACT 3 (FINAL) –**DIRECTOR.**
- Z.** AUTHORIZE APPROVAL TO AWARD A CONTRACT TO THE ANGLIN GROUP FOR THE DEVELOPMENT OF A COMPREHENSIVE ECONOMIC DEVELOPMENT AND GROWTH STRATEGY FOR THE CITY OF PLAINFIELD. –**ECONOMIC DEVELOPMENT.**
- Z1** AUTHORIZE APPROVAL TO RESCIND VARIOUS RESOLUTIONS AUTHORIZING APPLICATIONS TO THE UEZ AUTHORITY FOR PROJECT FUNDING TO CREATE AN ECONOMIC DEVELOPMENT TRUST FUND. –**ECONOMIC DEVELOPMENT.**

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- Z2.** APPROVE AUTHORIZATION FOR THE CITY OF PLAINFIELD TO ENTER INTO AN AGREEMENT WITH MS. ALBA RUTH SANCHEZ, OWNER OF THE PROPERTY LOCATED AT BLOCK 612, LOT 8 COMMONLY KNOWN AS 534 SOUTH AVENUE, PLAINFIELD, NEW JERSEY FOR THE REMOVAL OF AN UNDERGROUND STORAGE TANK. –**ECONOMIC DEVELOPMENT.**
- Z3.** APPROVE AUTHORIZATION FOR A CHANGE ORDER TO WHITMAN COMPANY INC. TO PERFORM ADDITIONAL SITE INVESTIGATION SERVICES AT THE CITY-OWNED PROPERTY LOCATED AT BLOCK 612, LOTS 5,7,.01,7.02,7.03 AND 7.04 IN AN AMOUNT NOT TO EXCEED \$2,260.00. –**ECONOMIC DEVELOPMENT.**
- Z4.** APPROVE AUTHORIZATION FOR THE CREATION OF AN ECONOMIC DEVELOPMENT AND ENTERPRISE TRUST FUND. –**ECONOMIC DEVELOPMENT.**
- Z5.** AUTHORIZE APPROVAL TO FUND THE CONSTRUCTION PHASE OF THE CLOSED CIRCUIT TELEVISION (CCTV) AND UPGRADED 9-1-1 CALLING CENTER TO A COMMAND CENTER IN AN AMOUNT OF \$200,000.00 FROM THE URBAN ENTERPRISE ZONE ASSISTANCE FUND. –**ECONOMIC DEVELOPMENT.**
- Z6.** APPROVE AUTHORIZATION FOR THE SUBMISSION AND ACCEPTANCE OF AN APPLICATION TO THE COUNTY OF UNION KIDS RECREATION TRUST FUND FOR FACILITY IMPROVEMENT. –**RECREATION.**
- Z7.** AUTHORIZE APPROVAL TO REQUEST PERMISSION FROM THE COUNTY OF UNION TO HANG A BANNER ON PARK AVENUE TO ADVERTISE THE CITY’S SEASONAL PROGRAMS AND EVENTS AND TO EXECUTE A HOLD HARMLESS INDEMNIFICATION AGREEMENT. –**RECREATION.**
- Z8.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR THE CLEAN-UP OF FOUR (4) PROPERTIES AS PER THE ATTACHED SCHEDULE A TOTALING \$1,009.07. –**INSPECTIONS.**
- Z9.** AUTHORIZE APPROVAL TO RESCIND THE LIEN PLACEMENT FOR THE CLEAN-UP OF BLOCK 743, LOT 22 COMMONLY KNOWN AS 1098 KENYON AVENUE. –**INSPECTIONS.**

IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

MC 2011 - 14 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16, VEHICLES AND TRAFFIC; ARTICLE 10; BUS STOPS, SECTION 16; BUS STOPS DESIGNATED (200 EAST 3RD STREET) – **POLICE DIVISION.**

MC 2011 - 15 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16, VEHICLES AND TRAFFIC; ARTICLE 12B; HANDICAPPED PARKING ZONES, SECTION 16; DESIGNATION OF HANDICAPPED PARKING ZONES. – **POLICE DIVISION.**

MC 2011 - 16 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16, VEHICLES AND TRAFFIC; ARTICLE 4; PROHIBITING PARKING, STOPPING OR TIME LIMIT PARKING, SECTION 2, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS, AND CREATING SECTION 2A. AUTHORIZED VEHICLES. – **POLICE DIVISION.**

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MC 2011 - 17 AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, NEW JERSEY, 1971. – **PERSONNEL DIVISION.**

CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

X. ADJOURNMENT:

TOTAL # OF RESOLUTIONS – 35

TOTAL # OF ORDINANCES – 4

ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2011 COUNCIL MEMBERS (11/14/2011)	PRESENT	ABSENT	ARRIVAL TIME
MAPP, ADRIAN O.			
CHAIR, COMMITTEE-OF-THE-WHOLE			
MCWILLIAMS, ANNIE C.			
COUNCIL PRESIDENT			
GREAVES, VERA			
REID, WILLIAM			
RIVERS, BRIDGET			
STORCH, CORY			
WILLIAMS, REBECCA			
CLERK TO THE COUNCIL			

THE NEXT SCHEDULED MEETING WILL TAKE PLACE ON NOVEMBER 21, 2011 AT THE MUNICIPAL COURT – COUNCIL CHAMBERS, 325 WATCHUNG AVENUE AT 8:00 P.M.