

Agenda

City of Plainfield CITY COUNCIL AGENDA FIXING SESSION

September 4, 2012
7:30 P.M.
City Hall Library – 515 Watchung Avenue
(908) 753-3222

MUNICIPAL COUNCIL MEMBERS

PRESIDENT

AND

COUNCILMAN THIRD WARD

Honorable Adrian O. Mapp

CHAIR, COMMITTEE OF THE WHOLE

AND

COUNCILMAN FIRST WARD

Honorable William Reid

COUNCILWOMAN-AT-LARGE

Honorable Annie C. McWilliams

COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS

Honorable Vera Greaves

COUNCILWOMAN FOURTH WARD

Honorable Bridget Rivers

COUNCILMAN SECOND WARD

Honorable Cory Storch

COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS

Honorable Rebecca Williams

MUNICIPAL CLERK

Honorable Abubakar Jalloh, RMC

Clerk for the Council

MAYOR

HONORABLE SHARON M. ROBINSON-BRIGGS

CITY ADMINISTRATOR

Eric Berry

CITY SOLICITOR

David Minchello, Esq.



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3222

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NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY– 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

SECTION 1. COUNCIL PRESIDENT

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON **THURSDAY, JANUARY 5, 2012** AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

NONE RECEIVED.

II. OTHER COMMUNICATIONS AND PETITIONS:

- ❖ MR. REDOLPHUS DAVIS, INSPECTOR, PLAINFIELD FIRE DIVISION, HAS REQUESTED PERMISSION FROM THE GOVERNING BODY TO ENCROACH ON PUBLIC STREETS FOR THE PURPOSE OF CONDUCTING THE ANNUAL FIRE PREVENTION AND SAFETY FAIR. SAID FAIR IS SCHEDULED TO BE HELD ON NORTH AVENUE BETWEEN PARK-WATCHUNG AND CLEVELAND-SECOND STREETS ON OCTOBER 6, 2012 COMMENCING 8:30 A.M. TO 3:30 P.M. (RAIN DATE: 10/13/12)
- ❖ CORRESPONDENCE RECEIVED FROM MR. DAVID BIAGINI, CORPORATE SECRETARY FOR THE PLAINFIELD SPECIAL IMPROVEMENT DISTRICT, REQUESTING PERMISSION FROM THE GOVERNING BODY TO CONDUCT A THREE DAY SIDEWALK SALE IN DOWNTOWN PLAINFIELD TO PROMOTE COMMERCE IN THE CENTRAL BUSINESS DISTRICT. SAID EVENT IS SCHEDULED TO TAKE PLACE ON THURSDAY, SEPTEMBER 13, 2012; FRIDAY, SEPTEMBER 14, 2012; AND SATURDAY SEPTEMBER 15, 2012. (RAIN DATE SEPTEMBER 22, 2012)

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- ❖ CORRESPONDENCE DATED AUGUST 16, 2012 FROM MR. THEODORE J. ROMANKOW, UNION COUNTY PROSECUTOR, RECOMMENDING THAT THE GOVERNING ADOPT AN ORDINANCE REGARDING REQUIREMENTS FOR THE PLACEMENT AND USE OF CLOTHING BINS FOR SOLICITATION PURPOSES.

III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST WITH CHECK REGISTER BY FUND
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT
- ☑ OVERTIME REPORT BY DEPARTMENT/DIVISION
- ☑ VENDOR ACTIVITY REPORT BY VENDOR NAME

IV. REPORT OF SPECIAL COMMITTEES:

CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES

V. DISCUSSION/ACTION ITEMS:

NONE.

VI. UNFINISHED BUSINESS:

- ☑ UN-BLDG, CORP. – OPENING OF SIDEWALK AT 7-9 WATCHUNG AVENUE

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PUBLIC COMMENTS:

DURING THIS PORTION OF THE AGENDA, A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

SECTION 2. COMMITTEE OF THE WHOLE

VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

MC 2012 -16

AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, NEW JERSEY 1971. (PLAINFIELD MUNICIPAL EMPLOYEES ASSOCIATION (PMEA) –**PERSONNEL**.)

MC 2012 -17

AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD 1971. (FIREMEN MUTUAL BENEVOLENT ASSOCIATION #207) –**PERSONNEL**.)

MC 2012 -18

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 2, ADMINISTRATION, ARTICLE 6, DEPARTMENT OF ADMINISTRATION AND FINANCE, SECTION 7, AUDIT AND CONTROL BY CREATING SECTION 2:6-7(L) –**ADMINISTRATION & FINANCE**.)

BOND 1252

BOND ORDINANCE PROVIDING FOR ROAD IMPROVEMENTS FOR THE CITY OF PLAINFIELD, APPROPRIATING THE SUM OF \$8,252,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$7,857,000 OF BONDS AND/OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF AND MAKING THE DOWN PAYMENT FOR SAID IMPROVEMENTS AUTHORIZED TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, NEW JERSEY. (**STATE LOCAL FINANCE BOARD REQUIRING RE-ADOPTION**)

BOND 1253

BOND ORDINANCE CANCELING APPROPRIATIONS IN THE AMOUNT OF \$2,674,182.70 FROM PREVIOUSLY ADOPTED BOND ORDINANCES AND DETERMINING THAT SAID APPROPRIATIONS, INCLUDING BOND PROCEEDS, ARE NO LONGER NEEDED FOR THE PURPOSES SET FORTH IN SAID ORDINANCE AND TRANSFERRING SAID AMOUNT TO THE CAPITAL SURPLUS FUND AND APPROPRIATING THE SUM OF \$2,674,182.70 TO FUND THE COST OF CERTAIN ROAD IMPROVEMENTS TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, NEW JERSEY. (**STATE LOCAL FINANCE BOARD REQUIRING RE-ADOPTION**)

BOND 1254

BOND ORDINANCE AMENDING SECTION 3 OF BOND ORDINANCE NO. 1245 ADOPTED SEPTEMBER 15, 2008 AS AMENDED BY BOND ORDINANCE NO. 1246 ADOPTED JULY 20, 2009 TO AMEND THE PROJECT DESCRIPTION FOR SAID PURPOSE TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY. (**STATE LOCAL FINANCE BOARD REQUIRING RE-ADOPTION**)

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VIII. RESOLUTIONS: NEW BUSINESS:

LEGISLATIVE BODY

- A. COUNCILMANIC RESOLUTION IN RECOGNITION OF HISPANIC HERITAGE MONTH. (INTRODUCED BY COUNCIL PRESIDENT MAPP). –CITY CLERK.

ADMINISTRATION/EXECUTIVE BRANCH

NONE.

CORPORATION COUNSEL

NONE.

DEPARTMENT OF ADMINISTRATION & FINANCE

- B. APPROVE AUTHORIZATION TO SUBMIT A GRANT APPLICATION TO THE UNION COUNTY DEPARTMENT OF HUMAN SERVICES, DIVISION OF PLANNING, FOR THE IMPLEMENTATION OF THE PLAINFIELD MUNICIPAL ALLIANCE PROGRAMS. –DIRECTOR OF ADMINISTRATION & FINANCE.
- C. APPROVE AUTHORIZATION FOR THE USE OF COMPETITIVE CONTRACTING FOR THE SPECIALIZED SERVICES OF A PRIVATE COLLECTOR OF MUNICIPAL COURT DEBT AS A “CONCESSION” PURSUANT TO N.J.S.A. 40A:11-4.1 ET SEQ. –DIRECTOR OF ADMINISTRATION & FINANCE.
- D. AUTHORIZE APPROVAL TO RATIFY AN AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND THE PLAINFIELD FIREMEN MUTUAL BENEVOLENT FIRE OFFICERS ASSOCIATION # 201. –PERSONNEL DIVISION.
- E. APPROVE AUTHORIZATION TO RATIFY AN AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND THE PLAINFIELD MUNICIPAL EMPLOYEES ASSOCIATION. –PERSONNEL DIVISION.

DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

NONE.

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DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- F.** AUTHORIZE APPROVAL FOR THE SUBMISSION AND ACCEPTANCE OF A “GREENING OF UNION COUNTY” 2012 MATCHING GRANT FOR THE PURCHASE OF STREET TREES IN AN AMOUNT NOT TO EXCEED **\$8,000.** –**PLANNING DIVISION.**
- G.** APPROVE AUTHORIZATION FOR THE SUBMISSION AND ACCEPTANCE OF A KIDS RECREATION TRUST FUND GRANT APPLICATION FOR OPEN SPACE IMPROVEMENTS AND RECREATIONAL IMPROVEMENTS IN AN AMOUNT NOT TO EXCEED **\$37,500.00.** –**RECREATION DIVISION.**
- H.** APPROVE AUTHORIZATION FOR LIEN PLACEMENTS FOR THE CLEAN UP OF TEN (10) PROPERTIES AS CITED ON THE ATTACHED SCHEDULE “A” TOTALING **\$5,477.29** –**INSPECTIONS DIVISION.**
- I.** APPROVE AUTHORIZATION TO ISSUE AN ESCROW REFUND TO ANDREW MESSANO FOR THE PROPERTY LOCATED AT BLOCK 205, LOT 16, COMMONLY KNOWN AS 1863-69 BRADFORD STREET IN THE AMOUNT OF **\$2,000.00** –**INSPECTIONS DIVISION.**
- J.** APPROVE AUTHORIZATION TO ISSUE AN ESCROW REFUND TO FRANKLIN ALLENDE FOR THE PROPERTY LOCATED AT BLOCK 118, LOT 11, COMMONLY KNOWN AS 220-22 PRESCOTT PLACE IN THE AMOUNT OF **\$500.00** –**INSPECTIONS DIVISION.**
- K.** AUTHORIZE APPROVAL FOR A LIEN PLACEMENT FOR THE CLEAN UP BLOCK 335 LOT 45 COMMONLY KNOWN AS 753-55 EAST THIRD STREET IN THE AMOUNT OF **\$293.00.** –**INSPECTIONS DIVISION.**
- L.** APPROVE AUTHORIZATION FOR AN ESCROW REFUND TO JUAN SILVA TO THE PROPERTY LOCATED AT BLOCK 436, LOT 20 COMMONLY KNOWN AS 28-30 RAYMOND AVENUE **\$500.00** –**INSPECTIONS DIVISION.**

IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

NONE.

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SECTION 3. COUNCIL PRESIDENT

CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

ADJOURNMENT:

TOTAL # OF RESOLUTIONS – 12

TOTAL # OF ORDINANCES – 6

ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2012 COUNCIL MEMBERS (9/4/2012)	PRESENT	ABSENT	ARRIVAL TIME
MAPP, ADRIAN O. COUNCIL PRESIDENT			
REID, WILLIAM CHAIR, COMMITTEE-OF-THE-WHOLE			
MCWILLIAMS, ANNIE C.			
GREAVES, VERA			
RIVERS, BRIDGET			
STORCH, CORY			
WILLIAMS, REBECCA			
CLERK TO THE COUNCIL			

THE NEXT SCHEDULED MEETING WILL TAKE PLACE ON SEPTEMBER 10, 2012 12, 2012 AT THE MUNICIPAL COURT – COUNCIL CHAMBERS, 325 WATCHUNG AVENUE AT 8:00 P.M.