

Agenda

City of Plainfield
CITY COUNCIL AGENDA FIXING SESSION
JULY 8, 2013
7:30 P.M.
City Hall Library – 515 Watchung Avenue
(908) 753-3222

MUNICIPAL COUNCIL MEMBERS

PRESIDENT

AND

COUNCILWOMAN FOURTH WARD

Honorable Bridget Rivers

CHAIR, COMMITTEE OF THE WHOLE

AND

COUNCILMAN FIRST WARD

Honorable William Reid

COUNCILWOMAN-AT-LARGE

Honorable Tracey Brown

COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS

Honorable Vera Greaves

COUNCILMAN SECOND WARD

Honorable Cory Storch

COUNCILMAN THIRD WARD

Honorable Adrian Mapp

COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS

Honorable Rebecca Williams

MUNICIPAL CLERK

Honorable Abubakar Jalloh, RMC

Clerk for the Council

MAYOR

HONORABLE SHARON M. ROBINSON-BRIGGS

CITY ADMINISTRATOR

Eric Berry

CORPORATION COUNSEL

David Minchello, Esq.



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3222

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NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER: 7:30 P.M., MUNICIPAL COURT/COUNCIL CHAMBERS – 325 WATCHUNG AVENUE

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

SECTION 1. COUNCIL PRESIDENT

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON **MONDAY, JANUARY 7, 2013** AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

- ❖ CORRESPONDENCE DATED JUNE 25, 2013 FROM HER HONOR, MAYOR SHARON ROBINSON-BRIGGS ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **DIANE SHERRY-BUONO** TO SERVE AS **TREASURER FOR THE CITY OF PLAINFIELD** FOR A ONE (1) YEAR TERM EFFECTIVE AUGUST 1, 2013 AND ENDING JULY 31, 2014. SAID TERM IS EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATH OF OFFICE.
- ❖ CORRESPONDENCE DATED JUNE 25, 2013 FROM HER HONOR, MAYOR SHARON ROBINSON-BRIGGS ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING ADVICE AND CONSENT TO THE APPOINTMENT OF **RICKEY WILLIAMS** TO SERVE AS **COMMISSIONER OF THE PLAINFIELD HOUSING AUTHORITY** FOR A FIVE (5) YEAR TERM ENDING 07/01/2018. SAID TERM IS EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATH OF OFFICE.
- ❖ FOR THE PURPOSE OF MEMORIALIZATION, HER HONOR, THE MAYOR, SHARON ROBINSON-BRIGGS HAS SUBMITTED A PROCLAMATION IN CELEBRATION OF THE LIFE, LEGACY, GROWTH BY UNITY AND THE MEMORY OF **LIEUTENANT THOMAS J. LOWE II.**

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II. OTHER COMMUNICATIONS AND PETITIONS:

- ❖ CORRESPONDENCE DATED JUNE 28, 2013 RECEIVED FROM MR. HUGO DOUGLAS, REPRESENTING HUGO'S LOUNGE, REQUESTING PERMISSION FROM THE GOVERNING BODY FOR A STREET AND SIDEWALK ENCROACHMENT TO CONDUCT A CUSTOMER APPRECIATION DAY/COOKOUT ON JULY 20, 2013 AND AUGUST 10, 2013 FROM 2:00 P.M. THRU 11:00 P.M. SAID ENCROACHMENT WOULD REQUIRE THE CLOSING OF CHURCH STREET BETWEEN EAST FRONT STREET AND EAST SECOND STREET.
- ❖ CORRESPONDENCE DATED JULY 1, 2013 FROM MS. INGRID FLOYD, EXECUTIVE DIRECTOR, IRIS HOUSE REQUESTING PERMISSION FROM THE GOVERNING BODY FOR A SIDEWALK AND STREET ENCROACHMENT TO CONDUCTS IT'S 2ND ANNUAL PLAINFIELD LEADING LADIES COMMUNITY HEALTH AND WELLNESS FAIR TO TAKE PLACE ON SATURDAY, AUGUST 10, 2013 FROM 11:00 A.M. THRU 3:00 P.M. SAID ENCROACHMENT WOULD REQUIRE THE CLOSING OF CHURCH STREET BETWEEN EAST FRONT AND EAST SECOND STREET.

III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST WITH CHECK REGISTER BY FUND
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT
- ☑ OVERTIME REPORT BY DEPARTMENT/DIVISION
- ☑ VENDOR ACTIVITY REPORT BY VENDOR NAME

IV. REPORT OF SPECIAL COMMITTEES:

CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES
- ☑ INFORMATION TECHNOLOGY
- ☑ RECREATION SERVICES

V. DISCUSSION/ACTION ITEMS:

- ▶ COUNCIL PRESIDENT BRIDGET RIVERS AS ALLOCATED TIME ON THIS EVENINGS AGENDA FOR A BRIEF PRESENTATION FROM THE FRIENDS OF SLEEPY HOLLOW (FOSH) REGARDING PROPOSED INSTALLATION OF SIGNS AT PLAINFIELD BORDERS LISTING THE SUCCESSFUL EFFORTS OF THE PLAINFIELD HIGH SCHOOL CARDINALS BASKETBALL TEAM.

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VI. UNFINISHED BUSINESS:

- ❖ COUNCIL PRESIDENT BRIDGET RIVERS HAS ALLOCATED TIME FOR THE ADMINISTRATION TO RESPOND TO QUESTIONS RAISED AT THE REGULAR MEETING OF JUNE 17, 2013.

SECTION 2. COMMITTEE OF THE WHOLE

VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

MC 2013-05

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 10, MORALS AND CONDUCT, TO ADD ARTICLE 12, OUTDOOR SMOKING PROHIBITED ON CITY PROPERTY. **-CORPORATION COUNSEL.**

VIII. RESOLUTIONS: NEW BUSINESS:

LEGISLATIVE BODY

- A. COUNCILMANIC RESOLUTION AUTHORIZING APPROVAL OF APPLICATION(S) BASED ON THE FINDINGS AND DETERMINATION FOR ISSUANCE OF CERTAIN BINGO/RAFFLE LICENSES APPROVED BY THE POLICE DIRECTOR (ALPHA KAPPA ALPHA SORORITY). **-CITY CLERK.**
- B. COUNCILMANIC RESOLUTION SUPPORTING THE HURRICANE SANDY TAX RELIEF ACT OF 2013 **(INTRODUCED BY COUNCILMAN CORY STORCH).** **-CITY CLERK.**
- C. COUNCILMANIC RESOLUTION URGING THE GOVERNOR AND LEGISLATURE OF THE STATE OF NEW JERSEY TO ASSURE REIMBURSEMENT FOR THE UNANTICIPATED COSTS ASSOCIATED WITH THE AUGUST AND OCTOBER SPECIAL ELECTIONS CAUSED AS A RESULT OF THE PASSING OF UNITED STATES SENATOR FRANK R. LAUTENBERG. **(INTRODUCED BY COUNCILMAN ADRIAN O. MAPP).** **-CITY CLERK.**
(RESOLUTION FORTHCOMING)
- D. COUNCILMANIC RESOLUTION HONORING THE NATIONAL ASSOCIATION OF BARBADOS ORGANIZATIONS (NABO) ON THE OCCASION OF ITS 20TH YEAR ANNIVERSARY **(INTRODUCED BY COUNCILMAN ADRIAN O. MAPP)** **-CITY CLERK.**
- E. COUNCILMANIC RESOLUTION HONORING JANICE BISPHAM FOR HER YEARS OF DEDICATED SERVICE TO THE NATIONAL ASSOCIATION OF BARBADOS ORGANIZATIONS **(INTRODUCED BY COUNCILMAN ADRIAN O. MAPP)** **-CITY CLERK.**
- F. COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2013 - 2014 LICENSED TERM, COMMONLY KNOWN AS PUEBLO VIEJO CORP., T/A PUEBLO VIEJO, LOCATED AT 311-317 WEST FRONT STREET, LICENSE NO. 2012-33-031-004. **-CITY CLERK. (TAX CLEARANCE CERTIFICATE RECEIVED)**

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- G.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2013 – 2014 LICENSED TERM COMMONLY KNOWN AS THE MAREE GROUP, INC., T/A CHEZ MAREE, LOCATED AT 44 WATCHUNG AVENUE, LICENSE NO. 2012-33-032-006. –**CITY CLERK. (TAX CLEARANCE CERTIFICATE RECEIVED)**
- H.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2013 - 2014 LICENSED TERM, COMMONLY KNOWN AS ADRIANO TORRES, T/A SAN HOMA LIQUORS, LOCATED AT 1001-1003 EAST SECOND STREET, LICENSE NO. 2012-44-013-004. –**CITY CLERK. (TAX CLEARANCE CERTIFICATE RECEIVED)**

ADMINISTRATION/EXECUTIVE BRANCH

NONE.

CORPORATION COUNSEL

NONE.

DEPARTMENT OF ADMINISTRATION & FINANCE

- I.** RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A PUBLIC HEALTH SHARED SERVICES PARTNERSHIP AGREEMENT WITH THE UNION COUNTY LOCAL INFORMATION NETWORK AND COMMUNICATION SYSTEMS (LINCS) AGENCY FOR PUBLIC HEALTH PREPAREDNESS AND RESPONSE TO BIOTERRORISM, OUTBREAKS OF INFECTIOUS DISEASE, AND OTHER PUBLIC HEALTH THREATS AND EMERGENCIES. –**DIRECTOR OF ADMINISTRATION & FINANCE.**
- J.** RESOLUTION AUTHORIZING THE MAYOR AND MUNICIPAL CLERK TO EXECUTE AN AGREEMENT WITH THE COUNTY OF UNION TO MODIFY THE INTER-LOCAL SERVICES AGREEMENT. –**DIRECTOR OF ADMINISTRATION & FINANCE.**
- K.** RESOLUTION AUTHORIZING THE PURCHASE OF ENERGY GENERATION SERVICES FOR PUBLIC USE THROUGH AN ONLINE AUCTION SERVICE. –**PURCHASING.**
- L.** RESOLUTION AWARDED A CONTRACT TO FIRST CREDIT MUNICIPAL COLLECTION SERVICE, 371 HOES LANE, SUITE 300B, PISCATAWAY, NJ 08854 FOR THE PRIVATE COLLECTION OF MUNICIPAL COURT DEBT. –**PURCHASING.**
- M.** RESOLUTION AUTHORIZING A REFUND DUE TO OVERPAID TAXES ON THIRTY TWO (32) PROPERTIES TOTALING **\$68,987.29** AS PER THE ATTACHED SCHEDULE “A”. –**TAX COLLECTOR.**
- N.** RESOLUTION AUTHORIZING A REFUND OF SUBSEQUENT CHARGES PAID BY AN OUTSIDE LIEN HOLDER IN ERROR ON TAXES BILLED TO A TAX EXEMPT PROPERTY IDENTIFIED AS 1213-33 SOUTH AVENUE TOTALING **\$48,948.10**. –**TAX COLLECTOR.**

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- O.** RESOLUTION AUTHORIZING A REFUND OF SUBSEQUENT CHARGES PAID BY AN OUTSIDE LIEN HOLDER IN ERROR ON TAXES BILLED TO A TAX EXEMPT PROPERTY IDENTIFIED AS 1247-71 SOUTH AVENUE TOTALING **\$19,990.18 –TAX COLLECTOR.**
- P.** RESOLUTION ESTABLISHING A CANCELLATION FEE FOR LIEN REDEMPTIONS. **–TAX COLLECTOR.**
- Q.** RESOLUTION AUTHORIZING THE CANCELLATION OF 2012 AND 2013 REAL ESTATE AND SPECIAL IMPROVEMENT DISTRICT (SID) TAXES BILLED TO TAX EXEMPT PROPERTIES. **–TAX COLLECTOR.**
- R.** RESOLUTION AUTHORIZING A REFUND DUE TO A TAX COURT JUDGMENT TOTALING **\$651.28** AS LISTED ON THE ATTACHED SCHEDULE “A”. **–TAX COLLECTOR.**
- S.** RESOLUTION AUTHORIZING APPROVAL TO AMEND THE CY 2013 MUNICIPAL BUDGET BY INSERTING SPECIAL ITEMS OF REVENUE AND APPROPRIATION IN ACCORDANCE WITH N.J.S.A. 40A:4-87. **–TREASURER.**
- T.** RESOLUTION AUTHORIZING APPROVAL FOR A FAMILY WORKER SUMMER PROGRAM AGREEMENT WITH THE STATE OF NEW JERSEY DEPARTMENT OF HUMAN SERVICE DIVISION OF FAMILY DEVELOPMENT. **–BILINGUAL DAYCARE.**
- U.** RESOLUTION AUTHORIZING APPROVAL FOR THE ACCEPTANCE OF **\$34,125.00** FROM THE UNION COUNTY DEPARTMENT OF HUMAN SERVICES DIVISION OF PLANNING FOR THE IMPLEMENTATION OF THE PLAINFIELD MUNICIPAL ALLIANCE PROGRAMS. **–MUNICIPAL ALLIANCE.**

DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

- V.** RESOLUTION AUTHORIZING APPROVAL TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT FOR CONSULTING SERVICES WITH THE ROGERS GROUP, LLC. AND COMPANION AGREEMENTS WITH INNOVATIVE DATA SOLUTIONS, INC. AND GUARDIAN TRACKING, LLC, FOR THE PLAINFIELD POLICE DIVISION TO OBTAIN CERTIFICATION AS A FULLY ACCREDITED LAW ENFORCEMENT AGENCY AS CERTIFIED BY THE NEW JERSEY CHIEFS OF POLICE ASSOCIATION IN AN AMOUNT NOT TO EXCEED **\$82,643.00. –DIRECTOR OF PUBLIC AFFAIRS & SAFETY.**
- W.** RESOLUTION AUTHORIZING APPROVAL TO ACCEPT A NEW JERSEY DEPARTMENT OF HIGHWAY TRAFFIC SAFETY 2013 DRIVE SOBER OR GET PULLED OVER STATEWIDE LABOR DAY CRACKDOWN GRANT. **–DIRECTOR OF PUBLIC AFFAIRS & SAFETY.**
- X.** RESOLUTION AUTHORIZING APPROVAL FOR THE ACCEPTANCE OF A NEW JERSEY DEPARTMENT OF HIGHWAY TRAFFIC SAFETY PEDESTRIAN SAFETY GRANT. **–DIRECTOR OF PUBLIC AFFAIRS & SAFETY.**
- Y.** RESOLUTION AUTHORIZING APPROVAL FOR THE ACCEPTANCE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT 2012. **–DIRECTOR OF PUBLIC AFFAIRS & SAFETY.**

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DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- Z.** RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES CONTRACT PURSUANT TO PLAINFIELD MUNICIPAL CODE 2:10-18 COMPETITIVE NEGOTIATIONS FOR PROFESSIONAL SERVICES AND 2:10-18 PAY TO PLAY TO REMINGTON & VERNICK ENGINEERS, 300 PENHORN AVE, SECAUCUS, NJ 07094 FOR PARK AVE ADA RAMP DESIGN IN AN AMOUNT NOT TO EXCEED **\$16,776.00.** –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- Z1.** RESOLUTION AUTHORIZING A CONTRACT BETWEEN THE CITY OF PLAINFIELD AND D&L PAVING CONTRACTORS, INC., 681 FRANKLIN AVE, NUTLEY, NJ 07110 THROUGH THE MORRIS COUNTY CO-OPERATIVE PRICING COUNCIL FOR THE REPLACEMENT OF CONCRETE CURBS AND DRIVEWAY APRONS ON PLAINFIELD AVE (FROM WEST FIFTH STREET TO WEST FRONT STREET) IN AN AMOUNT NOT TO EXCEED **\$195,1000.50.** –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- Z2.** RESOLUTION AUTHORIZING AN INTER-LOCAL AGREEMENT BETWEEN THE COUNTY OF UNION AND THE CITY OF PLAINFIELD FOR THE RESURFACING OF PLAINFIELD AVE (FROM WEST FIFTH STREET TO WEST FRONT STREET). –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- Z3.** RESOLUTION APPROVING QUALIFIED VENDORS AND SERVICE PROVIDERS IN ACCORDANCE WITH N.J.S.A. 40A:11-2(6) (ENGINEERING SERVICES FOR LAND USE BOARDS) –**PLANNING DIVISION.**
- Z4.** RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES CONTRACT TO DONALD NORBUT, P.E., C.M.E., OF T&M ASSOCIATES AS THE ENGINEERING CONSULTANT TO THE CITY OF PLAINFIELD DIVISION OF PLANNING, PLANNING BOARD, BOARD ADJUSTMENT, AND HISTORIC PRESERVATION COMMISSION IN AN AMOUNT NOT TO EXCEED **\$10,000.00** FOR THE EIGHTEEN MONTH TIME PERIOD OF JULY 1, 2012 THRU DECEMBER 31, 2013. –**PLANNING DIVISION.**
- Z5.** RESOLUTION AUTHORIZING APPROVAL FOR THE CITY OF PLAINFIELD TO APPLY FOR AND OBTAIN A NO MATCH GRANT FROM THE PLAINFIELD CULTURAL AND HERITAGE COMMISSION FOR THE SPANISH TRANSLATION OF THE CITY'S DESIGN GUIDELINES FOR HISTORIC SITES AND DISTRICTS IN AN AMOUNT NOT TO EXCEED **\$3,185.00.** –**PLANNING DIVISION.**
- Z6.** RESOLUTION AUTHORIZING THE RELEASE OF A PERFORMANCE GUARANTEE AND CASH DEPOSITS ASSOCIATED WITH DEVELOPMENT AT THE PROPERTY KNOWN AS 1203-1211 SOUTH AVENUE, SHOWN ON THE TAX MAP OF THE CITY OF PLAINFIELD AS BLOCK 624 LOT 1. –**PLANNING DIVISION.**
- Z7.** RESOLUTION AUTHORIZING THE SUBMISSION OF A 2013 PRESERVE UNION COUNTY GRANT APPLICATION TO UNION COUNTY OPEN SPACE, RECREATION & HISTORIC PRESERVATION TRUST FUND FOR THE STABILIZATION OF THE LAMPKIN HOUSE IN THE AMOUNT OF **\$63,750.00.** –**PLANNING DIVISION.**

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- Z8.** RESOLUTION AUTHORIZING THE REDUCTION OF A PERFORMANCE BOND AND CONVERSION INTO A TWO-YEAR MAINTENANCE BOND ASSOCIATED WITH DEVELOPMENT AT THE PROPERTY KNOWN AS 1045 WEST SEVENTH STREET, SHOWN ON THE TAX MAP OF THE CITY OF PLAINFIELD AS BLOCK 535, LOTS 11.01-11.06. –**PLANNING DIVISION.**
- Z9.** RESOLUTION AUTHORIZING A LIEN PLACEMENT FOR THE CLEAN-UP OF FIVE (5) PROPERTIES TOTALING \$3,665.66 AS PER THE ATTACHED SCHEDULE “A”. –**INSPECTIONS DIVISION.**
- Z10.** RESOLUTION AUTHORIZING APPROVAL TO AMEND R 420-10 AND SCHEDULE “A” THEREOF TO REFLECT THE CORRECT LOT NUMBER AND PROPERTY ADDRESS. –**INSPECTIONS DIVISION.**

IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

MC 2013-06

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 2, ADMINISTRATION, ARTICLE 2, CITY COUNCIL, SECTION 3, PRESIDENT OF THE COUNCIL; SECTION 4, DUTIES OF THE PRESIDENT OF THE COUNCIL; SECTION 9, REGULAR MEETINGS; SECTION 11, AGENDA; SECTION 12; QUORUM; ADJOURNMENT; SECTION 13, VOTING; AND SECTION 15, ORDER OF BUSINESS, OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, N.J., 1971.

MC 2013-07

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16, VEHICLES AND TRAFFIC; ARTICLE 4. PROHIBIT PARKING, STOPPING AND STANDING OR TIME LIMIT PARKING, SECTION 2, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS. (**ORDINANCE FORTHCOMING**)

SECTION 3. COUNCIL PRESIDENT

CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

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ADJOURNMENT:

TOTAL # OF RESOLUTIONS – 36

TOTAL # OF ORDINANCES – 3

ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2013 COUNCIL MEMBERS (7/8/2013)	PRESENT	ABSENT	ARRIVAL TIME
RIVERS, BRIDGET			
COUNCIL PRESIDENT			
REID, WILLIAM CHAIR, COMMITTEE-OF-THE-WHOLE			
BROWN, TRACEY			
GREAVES, VERA			
MAPP, ADRIAN			
STORCH, CORY			
WILLIAMS, REBECCA			
CLERK TO THE COUNCIL			

THE NEXT SCHEDULED MEETING WILL TAKE PLACE ON JULY 15, 2013 AT THE MUNICIPAL COURT – COUNCIL CHAMBERS, 325 WATCHUNG AVENUE AT 8:00 P.M.