

PLAINFIELD CITY COUNCIL *AGENDA FIXING SESSION*

DATE: TUESDAY, JUNE 10, 2014

TIME: 7:30 P.M.

PLACE: MUNICIPAL COURT-COUNCIL CHAMBERS
325 WATCHUNG AVENUE

MAYOR

HONORABLE ADRIAN O. MAPP

MEMBERS OF THE MUNICIPAL COUNCIL

HONORABLE BRIDGET RIVERS
CITY COUNCIL PRESIDENT & COUNCILWOMAN, FOURTH WARD

HONORABLE WILLIAM REID
CHAIR, COMMITTEE OF THE WHOLE & COUNCILMAN, FIRST WARD

HONORABLE TRACEY BROWN
COUNCILWOMAN-AT-LARGE

HONORABLE VERA GREAVES
COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS

HONORABLE GLORIA J. TAYLOR
COUNCILWOMAN, THIRD WARD

HONORABLE CORY STORCH
COUNCILMAN, SECOND WARD

HONORABLE REBECCA WILLIAMS
COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS

ABUBAKAR JALLOH, R.M.C.
CLERK OF THE COUNCIL

FOUNDED 1683

CHARTERED 1869



CITY ADMINISTRATOR
RICK SMILEY

CORPORATION COUNSEL
DAVID L. MINCHELLO, ESQ.

CITY OF PLAINFIELD
CITY COUNCIL AGENDA FIXING SESSION

TUESDAY JUNE, 10, 2014 - 7:30 P.M.

Municipal Court/Council Chambers – 325 Watchung Avenue

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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING
UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE
DISCRETION OF THE CHAIRPERSON.**

CALL TO ORDER: 7:30 P.M., MUNICIPAL COURT/COUNCIL CHAMBERS – 325 WATCHUNG AVENUE

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

SECTION 1. COUNCIL PRESIDENT

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON **WEDNESDAY, JANUARY 8, 2014** AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

❖ **FROM HIS HONOR THE MAYOR, ADRIAN O. MAPP,** CORRESPONDENCE DATED MAY 10, 2014 ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING THE ADVICE AND CONSENT OF THE APPOINTMENTS OF THE FOLLOWING NOMINEES TO SERVE AS MEMBERS OF THE PLAINFIELD CULTURAL & HERITAGE COMMISSION: **INDIRA BAILEY; NANCY PIWOWAR; VICTORIA GRISWOLD; ALBERT D. PITTUS; JOHN BRINKLEY; JENNIFER TIONGSON; DAVID RUTHERFORD; LOUISE CALODNE; WILLIAM HOWARD TERRY.** EFFECTIVE IMMEDIATELY UPON ADOPTION AND CONFIRMATION OF OATH OF OFFICE

OTHER COMMUNICATIONS AND PETITIONS:

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III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST WITH CHECK REGISTER BY FUND
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT
- ☑ OVERTIME REPORT BY DEPARTMENT/DIVISION
- ☑ VENDOR ACTIVITY REPORT BY VENDOR NAME

IV. REPORT OF SPECIAL COMMITTEES:

CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES
- ☑ INFORMATION TECHNOLOGY
- ☑ RECREATION SERVICES

V. DISCUSSION/ACTION ITEMS:

NONE.

VI. UNFINISHED BUSINESS:

NONE.

**PUBLIC COMMENTS, LIMITED TO RESOLUTIONS AND ORDINANCES BEING
CONSIDERED THIS EVENING.**

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VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

NONE.

VIII. RESOLUTIONS:
NEW BUSINESS:

LEGISLATIVE BODY

- A.** COUNCILMANIC RESOLUTION AUTHORIZING APPROVAL OF APPLICATIONS BASED ON THE FINDINGS AND DETERMINATION FOR ISSUANCE OF CERTAIN BINGO/RAFFLE LICENSE AS APPROVED BY THE POLICE DIRECTOR (ALPHA KAPPA ALPHA SORORITY – THETA OMEGA CHAPTER) –**CITY CLERK.**
- B.** COUNCILMANIC RESOLUTION CELEBRATING THE LIFE AND LEGACY OF REVEREND DONALD DEWITT NICHOLS SR. (**INTRODUCED BY COUNCIL PRESIDENT BRIDGET RIVERS**) –**CITY CLERK.**
- C.** COUNCILMANIC RESOLUTION AUTHORIZING AN ADDITIONAL APPROPRIATION TO **GOVERNMENT STRATEGY GROUP** FOR BUDGET CONSULTANT SERVICES IN AN AMOUNT NOT TO EXCEED **\$687.50** –**CITY CLERK.**
- D.** COUNCILMANIC RESOLUTION HONORING AND CONGRATULATING CITY OF PLAINFIELD STUDENTS FOR THEIR ACTIVE INVOLVEMENT AND PARTICIPATION IN “PLAINFIELD ON STAGE”. (**INTRODUCED BY COUNCILWOMAN GLORIA TAYLOR**). –**CITY CLERK.**

CITY ALCOHOLIC BEVERAGE ESTABLISHMENTS WILL EXPIRE JUNE 30, 2014. BY LAW, ALL LIQUOR ESTABLISHMENTS MUST POSSESS A CLEARANCE CERTIFICATE ISSUED BY THE STATE DIVISION OF TAXATION AND MUST PAY THE REQUIRED STATE AND MUNICIPAL FEES PRIOR TO RENEWAL. IN ADDITION, IT HAS BEEN CUSTOMARY FOR THE GOVERNING BODY TO REQUEST RECOMMENDATIONS FOR RENEWAL BY THE POLICE DIVISION, INSPECTIONS DIVISION, FIRE DIVISION & HEALTH DIVISION.

2014 – 2015 SOCIAL CLUB RENEWALS:

THE FOLLOWING SOCIAL CLUB ESTABLISHMENTS HAVE PAID THE REQUIRED STATE AND MUNICIPAL RENEWAL FEES, AND HAVE ALSO BEEN GRANTED CLEARANCE FOR RENEWAL BY THE STATE DIVISION OF TAXATION. THE POLICE DIVISION, FIRE DIVISION, HEALTH DIVISION & INSPECTIONS DIVISION HAVE SET FORTH NO OBJECTIONS FOR RENEWAL.

- E.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN SOCIAL CLUB LICENSE FOR THE 2014 – 2015 LICENSED TERM, COMMONLY KNOWN AS CLUB COSMO, T/A CLUB COSMO, LOCATED AT 1209-1215 SOUTH SECOND STREET, LICENSE NO. 2012-31-038-001 – **CITY CLERK.**
- F.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN SOCIAL CLUB LICENSE FOR THE 2014 – 2015 LICENSED TERM, COMMONLY KNOWN AS **MOHAWK LODGE #307, INC., IBPOEW, T/A MOHAWK LODGE #307, INC., IBPOEW**, LOCATED AT 1357 WEST THIRD STREET, LICENSE NO. 2012-31-041-001. –**CITY CLERK.**

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- G.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN SOCIAL CLUB LICENSE FOR THE 2014 – 2015 LICENSED TERM, COMMONLY KNOWN AS **DOUGLAS HALL TEMPLE, T/A STONE SQUARE LODGE**, LOCATED AT 722 ST. MARY’S AVENUE, LICENSE NO. 2012-31-046-001. –**CITY CLERK.**

2014 – 2015 PLENARY RETAIL CONSUMPTION (BARS, RESTAURANTS & NIGHT CLUBS):

THE FOLLOWING PLENARY RETAIL CONSUMPTION ESTABLISHMENTS HAVE PAID THE REQUIRED STATE AND MUNICIPAL RENEWAL FEES, AND HAVE ALSO BEEN GRANTED CLEARANCE FOR RENEWAL BY THE STATE DIVISION OF TAXATION. THE POLICE DIVISION, FIRE DIVISION, HEALTH DIVISION & INSPECTIONS DIVISION HAVE SET FORTH NO OBJECTIONS FOR RENEWAL.

- H.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **THE PASTA SHOPPE, INC., T/A GIOVANNA’S**, LOCATED AT 1462 SOUTH AVENUE, LICENSE NO. 2012-33-012-004. –**CITY CLERK.**
- I.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **TRIFECTA RESTAURANT HOLDING, LLC, T/A NETHERWOOD BAR & GRILL**, LOCATED AT 1364-1370 SOUTH AVENUE, LICENSE NO. 2012-33-004-006. –**CITY CLERK.**
- J.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **FARAON NIGHT CLUB, LLC., T/A FARAONES NIGHT CLUB**, LOCATED AT 111 EAST FRONT STREET, LICENSE NO. 2012-33-008-004. –**CITY CLERK.**
- K.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **EL PALACIO LATINO CORP.**, LOCATED AT 318 WEST FRONT STREET, LICENSE NO. 2012-33-037-007. –**CITY CLERK.**
- L.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **TTT ENTERPRISES, LLC., T/A HUGO’S**, LOCATED AT 108 CHURCH STREET, ALSO KNOWN AS 226 E. FRONT STREET, LICENSE NO. 2012-33-018-006. –**CITY CLERK.**
- M.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2014 – 2015 LICENSED TERM, COMMONLY KNOWN AS **MAHAMATIE BENI, T/A LATINO HEAT SPORTS BAR & GRILL**, LOCATED AT 308 WATCHUNG AVENUE, LICENSE NO. 2012-33-029-009. –**CITY CLERK.**
- N.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2014 - 2015 LICENSED TERM COMMONLY KNOWN AS **JORGE E. & SOFIA MANCERA T/A LATINO’S CORP.**, LOCATED AT 665 SOUTH AVENUE, CITY OF PLAINFIELD, LICENSE NO. 2012-33-017-004. –**CITY CLERK.**
- O.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL CONSUMPTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **LA BAMBA INN, INC., T/A LA BAMBA INN, INC.**, LOCATED AT 126-128 NORTH AVENUE, LICENSE NO. 2012-33-028-005. –**CITY CLERK.**

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2014 – 2015 PLENARY RETAIL DISTRIBUTION (LIQUOR STORES):

THE FOLLOWING PLENARY RETAIL DISTRIBUTION ESTABLISHMENTS HAVE PAID THE REQUIRED STATE AND MUNICIPAL RENEWAL FEES, AND HAVE ALSO BEEN GRANTED CLEARANCE FOR RENEWAL BY THE STATE DIVISION OF TAXATION. THE POLICE DIVISION, FIRE DIVISION, HEALTH DIVISION & INSPECTIONS DIVISION HAVE SET FORTH NO OBJECTIONS FOR RENEWAL.

- P.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **PRINDU ENTERPRISES, INC., T/A SOUTH AVENUE LIQUORS**, LOCATED AT 1111 SOUTH AVENUE, LICENSE NO. 2012-44-011-006. –**CITY CLERK.**
- Q.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **MILAN, INC., T/A STATION LIQUORS**, LOCATED AT 405 PARK AVENUE, LICENSE NO. 2012-44-027-007 –**CITY CLERK.**
- R.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **JERSEY LIQUORS, LLC., T/A QUEEN CITY LIQUORS**, LOCATED AT 438-440 WATCHUNG AVENUE, LICENSE NO. 2012-44-001-005. –**CITY CLERK.**
- S.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **K.V.H.P. CORP., T/A RICK'S WINE & LIQUOR**, LOCATED AT 1136 SOUTH AVENUE, LICENSE NO. 2012-44-035-006. –**CITY CLERK.**
- T.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **JASH-YOGI, INC., T/A BEN FRANKLIN LIQUORS**, LOCATED AT 332 EAST FRONT STREET, LICENSE NO. 2012-44-003-007 –**CITY CLERK.**
- U.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **ADRIANO TORRES INC., T/A SAN HOMA LIQUORS**, LOCATED AT 1001-1003 EAST SECOND STREET, LICENSE NO. 2012-44-013-004. –**CITY CLERK.**
- V.** COUNCILMANIC RESOLUTION AUTHORIZING RENEWAL OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS **SHREE PRABHU KRUPA, INC., T/A PICKWICK LIQUOR STORE**, LOCATED AT 707 PARK AVENUE, LICENSE NO. 2012-44-019-004. –**CITY CLERK.**

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2014 – 2015 RENEWAL APPLICATIONS: THE FOLLOWING LICENSE HAS BEEN RECOMMENDED FOR DENIAL BY THE POLICE DIVISION:

W. COUNCILMANIC RESOLUTION AUTHORIZING THE **NON-RENEWAL** OF A CERTAIN PLENARY RETAIL DISTRIBUTION LICENSE FOR THE 2014 - 2015 LICENSED TERM, COMMONLY KNOWN AS NAICKEN, INC., T/A ARLINGTON LIQUORS/CLINTON DELI & GROCERY, LICENSE NO. 2012-44-036-005. –CITY CLERK.

THE FOLLOWING ESTABLISHMENTS HAVE EITHER NOT PAID THE REQUIRED STATE AND MUNICIPAL RENEWAL FEES, HAVE NOT BEEN GRANTED CLEARANCE FOR RENEWAL BY THE STATE DIVISION OF TAXATION OR REQUIRE A SPECIAL RULING - ACTION NEED NOT BE TAKEN UNTIL SUCH TIME AS THE APPLICABLE MATTERS HAVE BEEN RESOLVED.

- **301 RICHMOND, LLC, T/A RICHMOND BEER GARDEN, LICENSE NO. 2012-33-033-006. (CURRENT POCKET LICENSE)**
- **PUEBLO VIEJO CORP. T/A PUEBLO VIEJO, LICENSE NO. 2012-33-031-005.**
- **301 LUIS PENALOZA LLC., LICENSE NO. 2012-33-023-005 (PENDING PLACE TO PLACE TRANSFER, CURRENT POCKET LICENSE)**
- **THE MAREE GROUP, INC., T/A CHEZ MAREE, LICENSE NO. 2012-33-032-008.**
- **JEDACA, INC., T/A JC'S LOUNGE, LICENSE NO. 2012-33-026-004. (AWAITING PERSON-TO-PERSON TRANSFER APPLICATION)**
- **PLAINFIELD AERIE #866 FRATERNAL ORDER OF EAGLES, LICENSE NO. 2012-31-039-002.**
- **JULIA S. INC. T/A GOLDEN ANCHOR, LICENSE NO. 2012-33-022-003.**
- **CS57 LLC., T/A TEQUILA CLUB, LICENSE NO. 2012-33-030-002.**
- **PUEBLO VIEJO CORP. T/A PUEBLO VIEJO, LICENSE NO. 2012-33-031-005.**
- **SHREEGITA CORPORATION, INC., T/A LELAND LIQUORS & DELI, LICENSE NO. 2012-44-005-003.**
- **JFT LIQUORS, INC., T/A JFT LIQUORS, LICENSE NO. 2012-44-014-004.**
- **HEENA POOJA LLC., T/A RYE HOUSE SPIRITS, LICENSE NO. 2012-44-015-004.**
- **116 WATCHUNG AVENUE, LLC, LICENSE NO. 2012-33-002-006 (LICENSEE FAILED TO FILE RENEWAL APPLICATION – CURRENT POCKET LICENSE)**
- **WATCHUNG LIQUORS, INC., T/A PLAINFIELD LIQUORS, LICENSE NO. 2012-44-009-003.**

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ADMINISTRATION/EXECUTIVE BRANCH

NONE.

CORPORATION COUNSEL

NONE.

DEPARTMENT OF ADMINISTRATION & FINANCE

- X.** RESOLUTION AUTHORIZING APPROVAL FOR THE ACCEPTANCE OF A FISCAL GRANT EXTENSION FROM JANUARY 1, 2013 THROUGH JUNE 30, 2014 FROM THE UNION COUNTY DEPARTMENT OF HUMAN SERVICES, DIVISION OF PLANNING, FOR THE IMPLEMENTATION OF THE PLAINFIELD MUNICIPAL ALLIANCE PROGRAMS IN THE AMOUNT NOT TO EXCEED **\$51,187.00.** –**DIRECTOR OF ADMINISTRATION & FINANCE.**
- Y.** RESOLUTION AUTHORIZING A REFUND DUE TO OVERPAID TAXES AS PER THE ATTACHED SCHEDULE “A” TOTALING **\$22,356.63.** –**TAX COLLECTOR.**
- Z.** RESOLUTION AUTHORIZING A REFUND DUE TO A STATE TAX APPEAL AS PER THE ATTACHED SCHEDULE “B” TOTALING **\$2,472.06** IN TAX REDUCTIONS. –**TAX COLLECTOR.**
- Z1.** RESOLUTION AUTHORIZING APPROVAL TO AMEND THE EMPLOYEE FLEXIBLE SPENDING PLAN TO INCLUDE THE INTERNAL REVENUE SERVICE NOTICE 2013-71 WHICH RELAXES THE USE IT OR LOSE IT RULE. –**PERSONNEL.**
- Z2.** RESOLUTION RATIFYING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND THE PLAINFIELD FIREMEN MUTUAL BENEVOLENT ASSOCIATION-FIRE OFFICERS’ ASSOCIATION LOCAL 207. –**PERSONNEL.**
- Z3.** RESOLUTION AUTHORIZING APPROVAL TO EXECUTE AN AGREEMENT WITH **LANGUAGE LINE INTERPRETER SERVICES** TO PROVIDE FAIR AND QUALITY SERVICES TO ALL WIC CLIENTS IN AN AMOUNT NOT TO EXCEED **\$1,700.00.** –**HEALTH OFFICER.**
- Z4.** RESOLUTION APPROVING QUALIFIED VENDOR **WBN PRODUCTION SERVICES LLC.,** TO PROVIDE MEDIA PRODUCTION SERVICES IN ACCORDANCE WITH PLAINFIELD MUNICIPAL CODE SECTION 2:10-18. –**PUBLIC INFORMATION.**
- Z5.** RESOLUTION AUTHORIZING AN APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT WITH THE UNION COUNTY ARTS PROGRAM TO THE SENIOR CITIZENS SERVICE CENTER FOR THE PERIOD JANUARY 1, 2015 TO DECEMBER 31, 2015 FOR THE INITIAL AMOUNT OF **\$5000.00.**–**SENIOR SERVICES.**

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DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

- Z6.** RESOLUTION AUTHORIZING APPROVAL TO ENTER INTO AN AGREEMENT WITH THE STATE OF NEW JERSEY AND COUNTY OF UNION FOR THE USE OF THE STATEWIDE EMERGENCY COMMUNICATIONS SYSTEM IN AN AMOUNT NOT TO EXCEED \$450.00. –DIRECTOR OF PUBLIC AFFAIRS & SAFETY.
- Z7.** RESOLUTION AUTHORIZING APPROVAL FOR THE ACCEPTANCE OF THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FOR VARIOUS LAW ENFORCEMENT PURPOSES. –DIRECTOR OF PUBLIC AFFAIRS & SAFETY.
- Z8.** RESOLUTION AUTHORIZING THE PUBLIC ACTION OF ABANDONED OR UNCLAIMED MOTOR VEHICLES. –DIRECTOR OF PUBLIC AFFAIRS & SAFETY.
- Z9.** RESOLUTION AUTHORIZING THE AWARD OF A BID CONTRACT TO **DEFENDER EMERGENCY PRODUCTIONS** TO PROVIDE THERMAL IMAGING CAMERAS IN AN AMOUNT NOT TO EXCEED \$24,875.00. –DIRECTOR OF PUBLIC AFFAIRS & SAFETY.
- Z10.** RESOLUTION AUTHORIZING THE AWARD OF A BID CONTRACT TO DEFENDER EMERGENCY PRODUCTION TO PROVIDE FIREFIGHTING EQUIPMENT IN AMOUNT NOT TO EXCEED \$41,927.25. –DIRECTOR OF PUBLIC AFFAIRS & SAFETY.
- Z11.** RESOLUTION AUTHORIZING APPROVAL FOR THE FIRE DIVISION TO PURCHASE A PUBLIC ADDRESS AND EMERGENCY DISPATCH NOTIFICATION SYSTEM FROM **JOHNSTON COMMUNICATIONS VOICE & DATA** IN AN AMOUNT NOT TO EXCEED \$54,925.61. –DIRECTOR OF PUBLIC AFFAIRS & SAFETY.

DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- Z12.** RESOLUTION AUTHORIZING THE CONTINUATION OF MANAGEMENT SERVICES FOR THE BROWNFIELDS PROGRAM FOR ADDITIONAL SUPPORT SERVICES IN AN AMOUNT NOT TO EXCEED \$5,862.14. –DEPUTY CITY ADMINISTRATOR/ECONOMIC DEVELOPMENT.
- Z13.** RESOLUTION AUTHORIZING APPROVAL FOR A STREET OPENING ON ROOSEVELT AVE IN ACCORDANCE WITH THE PLAINFIELD MUNICIPAL CODE REGULATING OPENING WITHIN A ROADWAY UNDER A FIVE (5) YEAR MORATORIUM. –ENGINEERING.
- Z14.** RESOLUTION AUTHORIZING APPROVAL TO SUBMIT A GRANT APPLICATION, ACCEPT THE GRANT AND MAINTENANCE OF THE PROJECT AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY 2014 TRANSPORTATION ALTERNATIVE PROGRAM FOR THE NORTH AVENUE HISTORIC DISTRICT STREETScape IMPROVEMENT PROJECT. –ENGINEERING.
- Z15.** RESOLUTION AUTHORIZING APPROVAL TO SUBMIT A GRANT APPLICATION ACCEPT THE GRANT AND MAINTENANCE OF THE PROJECT AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY 2014 SAFE ROUTE TO SCHOOL GRANT FOR EMERSON AND MAXSON SCHOOLS. –ENGINEERING.

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- Z16.** RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AN AGREEMENT WITH THE COUNTY OF UNION TO MODIFY THE COOPERATIVE AGREEMENT DATED JUNE 2011. –COMMUNITY DEVELOPMENT.
- Z17.** RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A COOPERATIVE AGREEMENT WITH THE COUNTY OF UNION FOR THE PURPOSE OF CONDUCTING VARIOUS COMMUNITY DEVELOPMENT ACTIVITIES FOR FISCAL YEARS 2015-2017. –COMMUNITY DEVELOPMENT.

IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

MC 2014 -11

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 9, ARTICLE 9. PUBLIC ENTERTAINMENT, TO AMEND SECTION 3 AND INCLUDE SECTION 11A AND SECTION 11B. OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY, 1971,

MC 2014 -12

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 10, MORALS AND CONDUCT, ARTICLE 11, SMOKING PROHIBITED IN MUNICIPAL BUILDINGS AND CITY AGENCIES, SECTION 1, DEFINITIONS, OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY, 1971,.

MC 2014 -13

AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY, 1971,

MC 2014 -14

AN ORDINANCE AMENDING CHAPTER 11, PERSONNEL, ARTICLE 7, COMPENSATION AND PAY PERIODS, AND CREATING A NEW SECTION 11:7-8, ENTITLED DIRECT DEPOSIT, OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY, 1971.

MC 2014 -15

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 2, ARTICLE 2. CITY COUNCIL, TO AMEND SECTION 9, REGULAR MEETINGS, AND REQUIRE THAT ALL CITY COUNCIL MEETINGS BE TELEVISED.

SECTION 3. COUNCIL PRESIDENT

CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

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ADJOURNMENT:

TOTAL # OF RESOLUTIONS –41

TOTAL # OF ORDINANCES – 5

**ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY
AGENDA FIXING SESSION**

2014 COUNCIL MEMBERS (6/10/2014)	PRESENT	ABSENT	ARRIVAL TIME
RIVERS, BRIDGET COUNCIL PRESIDENT			
REID, WILLIAM CHAIR, COMMITTEE-OF-THE-WHOLE			
BROWN, TRACEY			
GREAVES, VERA			
STORCH, CORY			
TAYLOR, GLORIA			
WILLIAMS, REBECCA			
CLERK TO THE COUNCIL			

THE NEXT SCHEDULED MEETING WILL TAKE PLACE ON JUNE 16, 2014 AT THE MUNICIPAL COURT – COUNCIL CHAMBERS, 325 WATCHUNG AVENUE AT 8:00 P.M.