

# PLAINFIELD CITY COUNCIL *AGENDA FIXING SESSION*

**DATE:** MONDAY, DECEMBER 15, 2014

**TIME:** 7:30 P.M.

**PLACE:** MUNICIPAL COURT-COUNCIL CHAMBERS  
325 WATCHUNG AVENUE

\*\*\*\*\*

MAYOR

HONORABLE ADRIAN O. MAPP

MEMBERS OF THE MUNICIPAL COUNCIL

HONORABLE BRIDGET RIVERS  
CITY COUNCIL PRESIDENT & COUNCILWOMAN, FOURTH WARD

HONORABLE WILLIAM REID  
CHAIR, COMMITTEE OF THE WHOLE & COUNCILMAN, FIRST WARD

HONORABLE TRACEY BROWN  
COUNCILWOMAN-AT-LARGE

HONORABLE VERA GREAVES  
COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS

HONORABLE GLORIA J. TAYLOR  
COUNCILWOMAN, THIRD WARD

HONORABLE CORY STORCH  
COUNCILMAN, SECOND WARD

HONORABLE REBECCA WILLIAMS  
COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS

ABUBAKAR JALLOH, R.M.C.  
CLERK OF THE COUNCIL

**FOUNDED 1683**

**CHARTERED 1869**



CITY ADMINISTRATOR  
RICK SMILEY

CORPORATION COUNSEL  
VERNITA E. SIAS-HILL, ESQ.

**CITY OF PLAINFIELD**  
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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING  
UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE  
DISCRETION OF THE CHAIRPERSON.**

CALL TO ORDER: 7:30 P.M., MUNICIPAL COURT/COUNCIL CHAMBERS – 325 WATCHUNG AVENUE

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR  
PLAINFIELD PUBLIC LIBRARY  
PLAINFIELD MUNICIPAL COURT  
PLAINFIELD SENIOR CITIZENS CENTER  
COMCAST CABLE TV

**SECTION 1. COUNCIL PRESIDENT**

**PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON **WEDNESDAY, JANUARY 8, 2014** AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

**I. COMMUNICATIONS FROM THE MAYOR:**

- ❖ THE HONORABLE ADRIAN O. MAPP HAS SUBMITTED CORRESPONDENCE UNDER DATE OF DECEMBER 10, 2014 ADDRESSED TO MEMBERS OF THE MUNICIPAL COUNCIL REQUESTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **CARL L. MARSHALL, ESQ.**, TO SERVE AS A TEMPORARY/ADDITIONAL MUNICIPAL COURT JUDGE FOR A ONE-YEAR TERM EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015.
  
- ❖ THE HONORABLE ADRIAN O. MAPP HAS SUBMITTED CORRESPONDENCE UNDER DATE OF DECEMBER 10, 2014 ADDRESSED TO MEMBERS OF THE MUNICIPAL COUNCIL REQUESTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **PATRICIA WESTON RIVERA, ESQ.**, TO SERVE AS A TEMPORARY/ADDITIONAL MUNICIPAL COURT JUDGE FOR A ONE-YEAR TERM EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015.

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**OTHER COMMUNICATIONS AND PETITIONS:**

- ❖ CORRESPONDENCE DATED DECEMBER 10, 2014 FROM CORPORATION COUNSEL VERNITA E. SIAS-HILL ADDRESSED TO THE HONORABLE ADRIAN O. MAPP, MAYOR REQUESTING APPROVAL FOR THE REAPPOINTMENT OF **DWAYNE D. WARREN, ESQ. AS CHIEF MUNICIPAL PROSECUTOR** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015.
  
- ❖ CORRESPONDENCE DATED DECEMBER 10, 2014 FROM CORPORATION COUNSEL VERNITA E. SIAS-HILL ADDRESSED TO THE HONORABLE ADRIAN O. MAPP, MAYOR REQUESTING APPROVAL FOR THE REAPPOINTMENT OF **SUZETTE CAVADAS, ESQ. AS CHIEF MUNICIPAL PROSECUTOR** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015.
  
- ❖ CORRESPONDENCE DATED DECEMBER 10, 2014 FROM CORPORATION COUNSEL VERNITA E. SIAS-HILL ADDRESSED TO THE HONORABLE ADRIAN O. MAPP, MAYOR REQUESTING APPROVAL FOR THE REAPPOINTMENT OF **JOY R. SPRIGGS, ESQ. AS CHIEF PUBLIC DEFENDER** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015.
  
- ❖ CORRESPONDENCE DATED DECEMBER 10, 2014 FROM CORPORATION COUNSEL VERNITA E. SIAS-HILL ADDRESSED TO THE HONORABLE ADRIAN O. MAPP, MAYOR REQUESTING APPROVAL FOR THE REAPPOINTMENT OF **STEVEN BRISTER, ESQ. AS A PUBLIC DEFENDER** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015.
  
- ❖ CORRESPONDENCE DATED DECEMBER 10, 2014 FROM CORPORATION COUNSEL VERNITA E. SIAS-HILL ADDRESSED TO THE HONORABLE ADRIAN O. MAPP, MAYOR REQUESTING APPROVAL FOR THE REAPPOINTMENT OF **CLARENCE W. BAUKNIGHT, ESQ. AS A PUBLIC DEFENDER** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015.

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**III. FINANCIAL REPORTS:**

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST WITH CHECK REGISTER BY FUND
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT
- ☑ OVERTIME REPORT BY DEPARTMENT/DIVISION
- ☑ VENDOR ACTIVITY REPORT BY VENDOR NAME

**IV. REPORT OF SPECIAL COMMITTEES:**

**CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):**

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES
- ☑ INFORMATION TECHNOLOGY
- ☑ RECREATION SERVICES

**V. DISCUSSION/ACTION ITEMS:**

NONE.

**VI. UNFINISHED BUSINESS:**

NONE.

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***PUBLIC COMMENTS, LIMITED TO RESOLUTIONS AND ORDINANCES BEING  
CONSIDERED THIS EVENING.***

**SECTION 2. COMMITTEE OF THE WHOLE**

**VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND  
FINAL PASSAGE:** CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

NONE.

**VIII. RESOLUTIONS:  
NEW BUSINESS:**

**LEGISLATIVE BODY**

- A.** COUNCILMANIC RESOLUTION SALUTING **WILLIAM REID** IN RECOGNITION OF HIS DEDICATED SERVICE TO OUR COMMUNITY AND HIS CAREER AS A PUBLIC SERVANT. (INTRODUCED BY THE UNANIMOUS MUNICIPAL COUNCIL) –**CITY CLERK. (RESOLUTION FORTHCOMING)**
- B.** COUNCILMANIC RESOLUTION AUTHORIZING THE ADOPTION OF THE CITY COUNCIL MEETING SCHEDULE FOR THE YEAR 2015 –**CITY CLERK.**
- C.** COUNCILMANIC RESOLUTION AUTHORIZING EXECUTIVE SESSIONS PURSUANT TO THE OPEN PUBLIC MEETINGS ACT (CHAPTER 231 LAWS OF 1975) FOR THE CALENDAR YEAR 2015 –**CITY CLERK.**
- D.** COUNCILMANIC RESOLUTION DESIGNATING THE “COURIER-NEWS” AS THE CITY’S OFFICIAL NEWSPAPER TO RECEIVE ADEQUATE NOTICE IN ACCORDANCE WITH CHAPTER 231, 1975. –**CITY CLERK.**
- E.** COUNCILMANIC RESOLUTION DESIGNATING THE “STAR LEDGER” AS THE SECOND NEWSPAPER TO RECEIVE ADEQUATE NOTICE IN ACCORDANCE WITH CHAPTER 231, 1975. –**CITY CLERK.**
- F.** COUNCILMANIC RESOLUTION ESTABLISHING PROCEDURES FOR USE OF CONSENT AGENDA. –**CITY CLERK.**
- G.** COUNCILMANIC RESOLUTION ESTABLISHING GUIDELINES AND PROCEDURES DURING PUBLIC COMMENTS AT CITY COUNCIL MEETINGS. –**CITY CLERK.**
- H.** COUNCILMANIC RESOLUTION SETTING GUIDELINES FOR THE TIMELY CONCLUSION OF NEW BUSINESS MATTERS AT REGULAR MEETINGS OF THE GOVERNING BODY. –**CITY CLERK.**

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**ADMINISTRATION/EXECUTIVE BRANCH**

- I.** RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **CARL L. MARSHALL, ESQ.** TO SERVE AS A TEMPORARY/ADDITIONAL MUNICIPAL COURT JUDGE FOR A ONE-YEAR TERM EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015. –MAYOR.
- J.** RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **PATRICIA WESTON RIVERA, ESQ.** TO SERVE AS A TEMPORARY/ADDITIONAL MUNICIPAL COURT JUDGE FOR A ONE-YEAR TERM EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015. –MAYOR.

**CORPORATION COUNSEL**

- K.** RESOLUTION GRANTING APPROVAL FOR THE REAPPOINTMENT OF ***DWAYNE D. WARREN, ESQ. AS CHIEF MUNICIPAL PROSECUTOR*** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015. –CORPORATION COUNSEL
- L.** RESOLUTION GRANTING APPROVAL FOR THE REAPPOINTMENT OF ***SUZETTE CAVADAS, ESQ. AS CHIEF MUNICIPAL PROSECUTOR*** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015. –CORPORATION COUNSEL
- M.** RESOLUTION GRANTING APPROVAL FOR THE REAPPOINTMENT OF ***JOY R. SPRIGGS, ESQ. AS CHIEF PUBLIC DEFENDER*** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015. –CORPORATION COUNSEL
- N.** RESOLUTION GRANTING APPROVAL FOR THE REAPPOINTMENT OF ***STEVEN BRISTER, ESQ. AS A PUBLIC DEFENDER*** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015. –CORPORATION COUNSEL
- O.** RESOLUTION GRANTING APPROVAL FOR THE REAPPOINTMENT OF ***CLARENCE W. BAUKNIGHT, ESQ. AS A PUBLIC DEFENDER*** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2015 THROUGH DECEMBER 31, 2015. –CORPORATION COUNSEL

**DEPARTMENT OF ADMINISTRATION & FINANCE**

NONE.

**DEPARTMENT OF PUBLIC AFFAIRS & SAFETY**

NONE.

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**DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT**

NONE.

**IX. INTRODUCTION OF ORDINANCES ON FIRST READING:**

NONE.

**CITIZENS PARTICIPATION:**

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

**ADJOURNMENT:**

TOTAL # OF RESOLUTIONS – 15

TOTAL # OF ORDINANCES – 0

**ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY  
AGENDA FIXING SESSION**

2014 COUNCIL MEMBERS (12/15/2014)	PRESENT	ABSENT	ARRIVAL TIME
RIVERS, BRIDGET			
COUNCIL PRESIDENT			
REID, WILLIAM CHAIR, COMMITTEE-OF-THE-WHOLE			
BROWN, TRACEY			
GREAVES, VERA			
STORCH, CORY			
TAYLOR, GLORIA			
WILLIAMS, REBECCA			
CLERK TO THE COUNCIL			

**THE NEXT SCHEDULED MEETING WILL TAKE PLACE ON JANUARY 5, 2015 AT THE MUNICIPAL COURT – COUNCIL CHAMBERS, 325 WATCHUNG AVENUE AT 8:00 P.M.**