

**MUNICIPAL COUNCIL OF THE CITY OF PLAINFIELD  
PLAINFIELD, NEW JERSEY  
REGULAR MEETING AGENDA**

**DATE: MONDAY, MARCH 9, 2015  
TIME: 8:00 P.M.  
PLACE: MUNICIPAL COURT-COUNCIL CHAMBERS  
325 WATCHUNG AVENUE**

AT THE REGULAR MEETING, A SEGMENT WILL BE PROVIDED FOR PUBLIC COMMENTS, LIMITED TO RESOLUTIONS, MOTIONS AND ORDINANCES TO BE INTRODUCED ON FIRST READING, WHICH APPEARS ON THIS EVENING'S AGENDA PRIOR TO CITY COUNCIL ACTION ON ANY ITEM THAT MAY BE APPROPRIATE FOR PRESENTATION TO THE GOVERNING BODY.

**MAYOR**

*Honorable Adrian O. Mapp*

**MUNICIPAL COUNCIL MEMBERS**

**PRESIDENT**

**AND**

**COUNCILWOMAN FOURTH WARD**

*Honorable Bridget Rivers*

**CHAIR, COMMITTEE OF THE WHOLE**

**AND**

**COUNCILWOMAN-AT-LARGE**

*Honorable Tracey L. Brown*

**COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS**

*Honorable Vera Greaves*

**COUNCILMAN SECOND WARD**

*Honorable Cory Storch*

**COUNCILWOMAN THIRD WARD**

*Honorable Gloria Taylor*

**COUNCILWOMAN FIRST WARD**

*Honorable Diane Toliver*

**COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS**

*Honorable Rebecca Williams*

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**MUNICIPAL CLERK**

*Abubakar T. Jalloh, R.M.C.*

*Clerk of the Council*

**CITY ADMINISTRATOR**

*Rick Smiley*

**CORPORATION COUNSEL**

*Vernita E. Sias-Hill, Esq.*



**FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3222.**

ORDER OF BUSINESS FOR THE PLAINFIELD CITY COUNCIL

THE HONORABLE BRIDGET RIVERS, PRESIDING

1. **ROLL CALL:**

**PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND THE STAR-LEDGER ON WEDNESDAY, JANUARY 7, 2015 AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

2. **PLEDGE OF ALLEGIANCE:**

3. **INVOCATION:**

4. **APPROVAL OF MINUTES:**

REGULAR MEETING – JANUARY 20, 2015

SPECIAL MEETING – JANUARY 26, 2015

REGULAR MEETING – FEBRUARY 9, 2015

**4A. CEREMONIAL MATTERS:**

NONE.

5. **COMMUNICATIONS FROM THE MAYOR:**

- ❖ **FROM HIS HONOR THE MAYOR, ADRIAN O. MAPP, CORRESPONDENCE DATED FEBRUARY 11, 2015 ADDRESSED TO MEMBERS OF THE GOVERNING BODY REQUESTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF SIDDEEQ W. EL-AMIN, 315 SUMNER AVENUE, TO SERVE AS ALTERNATE #2 MEMBER OF THE PLAINFIELD PLANNING BOARD.**

7. **REPORT OF SPECIAL COMMITTEES:**

NONE TO REPORT.

8. **DISCUSSION ITEMS/UNFINISHED BUSINESS:**

- ❖ PLAINFIELD FLOOD AREA MAPS.

- ❖ CITY COUNCIL BUDGET CONSULTANT.

**9. CONSIDERATION OF PUBLIC HEARING, SECOND READING & FINAL PASSAGE:**

**MC 2015 -04**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 9, LICENSES, PERMITS AND REGULATED ACTIVITIES ARTICLE 15. VEHICLES FOR TRANSPORTATION OF PASSENGERS (TAXICABS)

**MC 2015 -05**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 16, VEHICLES AND TRAFFIC, ARTICLE 9, TAXI STANDS, SECTION 1, TAXI STANDS DESIGNATED.

**MC 2015 -06**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 3, AGENCIES BOARDS, COMMISSIONS, AND COMMITTEES, ARTICLE 16, LOCAL EMERGENCY MANAGEMENT COUNCIL, SECTION 3:16-1.3, DEPUTY EMERGENCY MANAGEMENT COORDINATORS.

**MC 2015 -09**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 5; ANIMALS, ARTICLE 7, RULES AND REGULATIONS CONCERNING ANIMALS, TO AMEND SECTION 11 AND TO INCLUDE SECTIONS 6A, AND SECTION 6B.

**9(A). PUBLIC COMMENTS, LIMITED TO RESOLUTIONS, MOTIONS, AND ORDINANCES TO BE INTRODUCED ON FIRST READING:**

**10. CONSENT AGENDA:**

- \* ALL MATTERS LISTED WITH AN (\*) ARE CONSIDERED TO BE ROUTINE AND NON-CONTROVERSIAL BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS UNLESS A COUNCILMEMBER OR CITIZEN SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY UNDER NEW BUSINESS IN ITS NORMAL SEQUENCE LATER ON THE AGENDA.

**APPROVAL OF CONSENT AGENDA:**

RESOLUTION NUMBERS **R 068-15 THRU R 075-15; R 092-15 THRU R 108-15; AND R 110-15** ARE LISTED ON THE CONSENT AGENDA SEGMENT WITH AN ASTERISK\* TO BE APPROVED AND THAT EACH SPECIFIC ACTION ON THE CONSENT AGENDA BE APPROVED AS INDICATED.

**11. RESOLUTIONS AND MOTIONS:  
NEW BUSINESS:**

**LEGISLATIVE BODY**

**\*R 068-15** COUNCILMANIC RESOLUTION HONORING THE LIFE & LEGACY OF *DAVID O. HOPKINS* (INTRODUCED BY COUNCILWOMAN GLORIA TAYLOR). -CITY CLERK.

**\*R 069-15** COUNCILMANIC RESOLUTION AUTHORIZING MEMBERS OF THE GOVERNING BODY TO ATTEND THE NATIONAL LEAGUE OF CITIES 2015 CONGRESSIONAL CONFERENCE IN WASHINGTON D.C. FROM MARCH 7, 2015 THRU MARCH 11, 2015. -CITY CLERK.

- \*R 070-15** COUNCILMANIC RESOLUTION AUTHORIZING PERMISSION FOR A STREET AND SIDEWALK ENCROACHMENT TO THE QUEEN CITY 5K WALK/RUN COMMITTEE FOR THEIR ANNUAL 5KWALK/RUN EVENT TO BE HELD ON SATURDAY, OCTOBER 10, 2015. **-CITY CLERK.**
- \*R 071-15** COUNCILMANIC RESOLUTION AUTHORIZING PERMISSION BE GRANTED FOR A STREET AND SIDEWALK ENCROACHMENTS TO ST. MARY'S R.C. CHURCH TO HOLD TWO (2) PROCESSIONS ON SATURDAY, MARCH 28, 2015 AND FRIDAY, APRIL 3, 2015. **-CITY CLERK.**
- \*R 072-15** COUNCILMANIC RESOLUTION GRANTING USE OF THE CITY OWNED PROPERTIES IDENTIFIED AS 8/8A TO HOLD THE ANNUAL OUTDOOR FIESTA DAYS CELEBRATING THE INDEPENDENCE OF THE UNITED STATES ON FRIDAY JULY 3, 2015 THRU SUNDAY JULY 5, 2015. **-CITY CLERK.**
- \*R 073-15** COUNCILMANIC RESOLUTION GRANTING USE OF THE CITY OWNED PROPERTIES IDENTIFIED AS 8/8A TO HOLD THE ANNUAL OUTDOOR FIESTA DAYS CELEBRATING THE INDEPENDENCE OF CENTRAL AMERICA ON FRIDAY SEPTEMBER 11, 2015 THRU SUNDAY, SEPTEMBER 13, 2015. **-CITY CLERK.**
- \*R 074-15** COUNCILMANIC RESOLUTION AUTHORIZING PERMISSION FOR STREET ENCROACHMENTS AND SUPPORTING CITYWIDE PARTICIPATION FOR "**NATIONAL NIGHT OUT**" ON TUESDAY, AUGUST 4, 2015. **-CITY CLERK.**
- \*R 075-15** COUNCILMANIC RESOLUTION DECLARING AN EMERGENCY WITH REGARD TO ORDINANCE NO. MC 2015-09 AND WAVING THE TWENTY DAY ESTOPPEL PERIOD. **-CITY CLERK.**

### **ADMINISTRATION/EXECUTIVE BRANCH**

- R 076-15** RESOLUTION AUTHORIZING THE APPOINTMENT OF **SIDDEEQ W. EL-AMIN**, 315 SUMNER AVENUE, TO SERVE AS AN ALTERNATE MEMBER OF THE PLAINFIELD PLANNING BOARD. **-MAYOR.**  
**NON-CONSENT**

### **CORPORATION COUNSEL**

- R 077-15** RESOLUTION APPROVING QUALIFIED VENDORS AND SERVICE PROVIDERS IN ACCORDANCE WITH N.J.S.A. 40A:11-1 ET. SEQ. **-CORPORATION COUNSEL.**  
**NON-CONSENT**

### ***R 078-15 THRU R 087-15 UNASSIGNED***

- R 088-15** RESOLUTION AUTHORIZING PAYMENT OF THE CO-INSURANCE REIMBURSEMENT FEE TO IN THE MATTER OF SHARON WILLIAMS V. CITY OF PLAINFIELD, DOCKET NO. UNN-L-004536-11, CLAIM NO. 12102788 PAYABLE INDIAN HARBOR INSURANCE COMPANY, AS ADMINISTRATOR FOR THE MUNICIPAL EXCESS LIABILITY RESIDUAL CLAIMS FUND EMPLOYMENT PRACTICES LIABILITY (MEL RCF) IN THE AMOUNT OF **\$415.11.** **-CORPORATION COUNSEL.**  
**NON-CONSENT**

**DEPARTMENT OF ADMINISTRATION & FINANCE**

- R 089-15** RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$14,500,000 AGGREGATE PRINCIPAL AMOUNT OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2015 OF THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION STATE OF NEW JERSEY, AUTHORIZED BY A REFUNDING BOND ORDINANCE HERETOFORE FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF PLAINFIELD ON FEBRUARY 9, 2015 TO REFUND CERTAIN BONDS OF THE CITY, AND PROVIDING FOR THE FORM AND OTHER DETAILS WITH RESPECT TO THE SALE AND ISSUANCE OF SAID REFUNDING BONDS. **-DIRECTOR OF ADMINISTRATION & FINANCE.**
- R 090-15** RESOLUTION AUTHORIZING THE ADOPTION OF CURRENT FUND TEMPORARY EMERGENCY APPROPRIATIONS FOR THE MONTHS OF JANUARY – APRIL 2015 PRIOR TO THE ADOPTION OF THE CY 2015 BUDGET IN ACCORDANCE WITH N.J.S.A. 40A:4-20. **-DIRECTOR OF ADMINISTRATION & FINANCE.**
- R 091-15** RESOLUTION APPROVING QUALIFIED VENDORS AND SERVICE PROVIDERS IN ACCORDANCE WITH N.J.S.A. 40A:11-1 ET. SEQ. **-DIRECTOR OF ADMINISTRATION & FINANCE.**
- \*R 092-15** RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT FROM THE UNION COUNTY DEPARTMENT OF HUMAN SERVICES FOR THE IMPLEMENTATION OF THE PLAINFIELD MUNICIPAL ALLIANCE PROGRAMS IN THE AMOUNT OF **\$33,379.00** **-DIRECTOR OF ADMINISTRATION & FINANCE.**
- \*R 093-15** RESOLUTION AUTHORIZING THE ESTABLISHMENT OF A PETTY CASH FUND FOR THE PLAINFIELD SENIOR CITIZENS PROGRAM. **-CHIEF FINANCIAL OFFICER.**
- \*R 094-15** RESOLUTION AUTHORIZING APPROVAL FOR THE SUBMISSION OF A REQUEST TO THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICE TO ESTABLISH A DEDICATED TRUST BY RIDER FOR THE PLAINFIELD SHADE TREE COMMISSION. **-CHIEF FINANCIAL OFFICER.**
- \*R 095-15** RESOLUTION AUTHORIZING THE CANCELLATION OF UNEXPENDED BALANCES OF IMPROVEMENT AUTHORIZATIONS IN THE GENERAL CAPITAL FUND. **-CHIEF FINANCIAL OFFICER.**
- \*R 096-15** RESOLUTION AUTHORIZING THE AMENDMENT OF A CAPITAL EQUIPMENT LEASE AGREEMENT BY AND BETWEEN THE UNION COUNTY IMPROVEMENT AUTHORITY AND THE CITY OF PLAINFIELD. **-CHIEF FINANCIAL OFFICER.**
- \*R 097-15** RESOLUTION AUTHORIZING APPROVAL TO CANCEL 2014 AND THE FIRST HALF OF 2015 TAXES BILLED DUE TO A 100% DISABLED VETERAN EXEMPTION IN THE AMOUNT OF **\$12,402.07.** **-TAX COLLECTOR.**
- \*R 098-15** RESOLUTION AUTHORIZING THE TAX COLLECTOR TO CONDUCT A SALE OF ONE (1) MUNICIPAL HELD TAX SALE CERTIFICATE. **-TAX COLLECTOR.**
- \*R 099-15** RESOLUTION AUTHORIZING FIFTEEN (15) REFUNDS DUE TO OVERPAID TAXES TOTALING **\$47,997.10.** **-TAX COLLECTOR.**
- \*R 100-15** RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND INSERVCO INSURANCE SERVICES, INC. TO REPRESENT THE CITY OF PLAINFIELD AS CLAIMS SERVICE ADMINISTRATOR IN AN AMOUNT NOT TO EXCEED **\$60,000.00.** **-PERSONNEL.**

- \*R 101-15** RESOLUTION AUTHORIZING THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**DPW EQUIPMENT**) –**PURCHASING.**
- \*R 102-15** RESOLUTION AUTHORIZING THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**OFFICE SUPPLIES EQUIPMENT**) –**PURCHASING.**
- \*R 103-15** RESOLUTION AUTHORIZING THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**WIRELESS SUPPLIES AND EQUIPMENT**) –**PURCHASING.**
- \*R 104-15** RESOLUTION AUTHORIZING THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**AUTOMOTIVE EQUIPMENT**) –**PURCHASING.**
- \*R 105-15** RESOLUTION AUTHORIZING THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**POLICE EQUIPMENT**) –**PURCHASING.**
- \*R 106-15** RESOLUTION AUTHORIZING THE CITY OF PLAINFIELD TO ENTER INTO CONTRACTS WITH CERTAIN STATE APPROVED VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A (**FIRE EQUIPMENT & SERVICES**) –**PURCHASING.**
- \*R 107-15** RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND RUTGERS UNIVERSITY FOR AN APPROVAL SETTING FOR FIELD INSTRUCTION IN THE SCHOOLS PROGRAM OF EDUCATION AND SOCIAL WORK. –**SOCIAL SERVICES.**

### **DEPARTMENT OF PUBLIC AFFAIRS & SAFETY**

- \*R 108-15** RESOLUTION AUTHORIZING AN AGREEMENT WITH THE PUBLIC SERVICE ELECTRIC & GAS COMPANY FOR THE INSTALLATION OF CCTV EQUIPMENT TO UTILITY POLES. –**DIRECTOR OF PUBLIC AFFAIRS & SAFETY.**

### **DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT**

- R 109-15** RESOLUTION APPROVING QUALIFIED VENDORS AND SERVICE PROVIDERS IN ACCORDANCE WITH N.J.S.A. 40A:11-1 ET. SEQ. –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**  
NON-CONSENT
- \*R 110-15** RESOLUTION AUTHORIZING THE RELEASE OF A PERFORMANCE GUARANTEE AND CASH DEPOSITS ASSOCIATED WITH THE DEVELOPMENT OF THE PROPERTY KNOWN AS TOP SHINE CAR WASH ON 1327-1333 SOUTH AVENUE, SHOWN ON THE CITY OF PLAINFIELD TAX MAP AS BLOCK 624 LOT 7. –**PLANNING.**

**12. NEW ITEM(S):**

**R 111-15  
NON-CONSENT**

RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICE CONTRACT TO JEFFERY MARSDEN, P.E., P.P. OF H2M ARCHITECTS & ENGINEERS AS THE LAND USE ENGINEERING CONSULTANTS TO THE PLAINFIELD DIVISION OF PLANNING, PLANNING BOARD, ZONING BOARD OF ADJUSTMENT AND HISTORIC PRESERVATION COMMISSION. -PLANNING.

**13. INTRODUCTION OF ORDINANCES ON FIRST READING:**

**MC 2015 -10**

AN ORDINANCE AUTHORIZING APPROVAL TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK.

**MC 2015 -11**

AN ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR CERTAIN PROPERTIES KNOWN AS BLOCK 625, LOTS 18 TO 26 INCLUSIVE, AND LOTS 60 AND 61 AND BLOCK 625.01 LOT 1 AND THE OLD SOUTH AVENUE RIGHT-OF-WAY PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET. SEQ.

**14. GENERAL PUBLIC COMMENTS:**

ANY RESIDENT OR TAXPAYER OF PLAINFIELD IS WELCOME TO COMMENT ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM DURING THE GENERAL PUBLIC COMMENTS SEGMENT OF THE COUNCIL'S MEETING. CITIZENS MUST CLEARLY STATE THEIR NAME AND ADDRESS TO THE CLERK ONCE THE SPEAKER IS RECOGNIZED BY THE PRESIDING OFFICER TO SPEAK. A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR ALL PUBLIC COMMENTS TO BE PRESENTED. LARGE GROUPS ARE URGED TO SELECT A SPOKESPERSON TO REPRESENT THEM. EACH PERSON IS ALLOCATED FIVE (5) MINUTES TO SPEAK. THE PRESIDING OFFICER OR A MAJORITY ON THE COUNCIL MAY EXTEND THE LENGTH OF TIME ALLOCATED CUMULATIVELY OR INDIVIDUALLY.

NO SPEAKER SHALL ENGAGE IN ANY PERSONALLY OFFENSIVE, DEROGATORY OR ABUSIVE REMARKS. THE PRESIDENT SHALL IMMEDIATELY CALL TO ORDER ANY SPEAKER WHO VIOLATES THIS PROVISION. AN OFFICER FROM THE PLAINFIELD POLICE DIVISION MAY REMOVE ANY DISRUPTIVE PERSON AT THE DISCRETION OF THE PRESIDING OFFICER. PUBLIC COMMENT IS AN OPPORTUNITY FOR THE PUBLIC TO PRESENT THEIR VIEWS – BOTH POSITIVE AND NEGATIVE.

IT IS NOT A QUESTION AND ANSWER PERIOD. NEITHER THE PRESIDING OFFICER NOR COUNCIL MEMBERS WILL ENGAGE IN A BACK AND FORTH EXCHANGE SO SPEAKERS ARE ENCOURAGED TO PRESENT ALL THEIR VIEWS. THE PRESIDING OFFICER AS WELL AS ANY COUNCIL MEMBER MAY RESPOND TO ANY COMMENT AFTER SUCH SPEAKER IS FINISHED. THE PRESIDING OFFICER MAY REFER THE SPEAKER TO THE CITY ADMINISTRATOR OR AN APPROPRIATE DEPARTMENT HEAD AND ANY COUNCIL MEMBER MAY CHOOSE TO RESPOND IN WRITING TO INDIVIDUAL CITIZENS.

**ADJOURNMENT:**

**TOTAL RESOLUTIONS = 33**

**TOTAL ORDINANCES = 6**