

PLAINFIELD CITY COUNCIL
ANNUAL RE-ORGANIZATION MEETING
MONDAY, JANUARY 4, 2016



Plainfield City Council

**MUNICIPAL COUNCIL OF THE CITY OF PLAINFIELD
STATE OF NEW JERSEY, COUNTY OF UNION
*ANNUAL RE-ORGANIZATIONAL MEETING***

**DATE: MONDAY, JANUARY 4, 2016
TIME: 7:00 P.M.
PLACE: PLAINFIELD MUNICIPAL COURT-COUNCIL
CHAMBERS, 325 WATCHUNG AVENUE**

WELCOME!

PLEASE BE ADVISED THAT THIS AND ALL MEETINGS OF THE MUNICIPAL COUNCIL ARE OPEN TO THE MEDIA AND PUBLIC, CONSISTENT WITH THE OPEN PUBLIC MEETINGS ACT (CH. 231 LAWS OF 1975), AND THAT THE ADVANCE NOTICE REQUIRED THEREIN HAS BEEN PROVIDED.

MEMBERS OF THE MUNICIPAL COUNCIL

**HONORABLE TRACEY BROWN
COUNCILWOMAN-AT-LARGE**

**HONORABLE BARRY N. GOODE
COUNCILMAN, FIRST AND FOURTH WARDS**

**HONORABLE BRIDGET RIVERS
COUNCILWOMAN, FOURTH WARD**

**HONORABLE DIANE TOLIVER
COUNCILWOMAN, FIRST WARD**

**HONORABLE GLORIA TAYLOR
COUNCILWOMAN, THIRD WARD**

**HONORABLE CORY STORCH
COUNCILMAN, SECOND WARD**

**HONORABLE REBECCA WILLIAMS
COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS**

**MAYOR
HONORABLE ADRIAN O. MAPP**

**CITY ADMINISTRATOR
RICK A. SMILEY**

**CORPORATION COUNSEL
DAVID L. MINCHELLO, ESQ.**

**MUNICIPAL CLERK
ABUBAKAR T. JALLOH, R.M.C.**

1. OATH OF OFFICE:

**COUNCILMAN, FIRST AND FOURTH
WARDS:**

**BARRY N. GOODE
4 YEAR TERM ENDING 12/31/2019**

OATH OF OFFICE ADMINISTERED BY:

*HONORABLE ADRIAN O. MAPP
MAYOR, CITY OF PLAINFIELD*

COUNCILMAN, SECOND WARD:

**HONORABLE CORY STORCH
4 YEAR TERM ENDING 12/31/2019**

OATH OF OFFICE ADMINISTERED BY:

*HONORABLE ADRIAN O. MAPP
MAYOR, CITY OF PLAINFIELD*

NOTE: A SEGMENT WILL BE PROVIDED FOR PUBLIC COMMENTS ON RESOLUTIONS AND MOTIONS WHICH APPEAR ON THIS AGENDA PRIOR TO CITY COUNCIL ACTION ON ANY ITEM THAT MAY BE APPROPRIATE FOR PRESENTATION TO THE COUNCIL.

**2. CALL TO ORDER OF MEETING:
ROLL CALL**

3. SALUTE TO THE FLAG:

4. INVOCATION:

5. ELECTION OF 2016 CITY COUNCIL PRESIDENT:

6. REMARKS BY CITY COUNCIL PRESIDENT:

7. ELECTION OF CHAIRPERSON, COMMITTEE OF THE WHOLE:

8. **REPORTS OF SPECIAL COMMITTEES:**

NONE.

9. **UNFINISHED BUSINESS:**

R 490-15 RESOLUTION AUTHORIZING TRANSFERS BETWEEN THE CY 2015 APPROPRIATIONS OF THE GENERAL FUND. –CHIEF FINANCIAL OFFICER.

R 491-15 RESOLUTION AUTHORIZING THE CANCELLATION OF CY 2015 CURRENT FUND HEALTH INSURANCE. –CHIEF FINANCIAL OFFICER.

10. **PUBLIC COMMENTS LIMITED TO ITEMS APPEARING UNDER NEW BUSINESS ENTITLED: RESOLUTIONS AND MOTIONS.**

MEMBERS OF THE PUBLIC MAY SPEAK ONCE, DURING THIS SEGMENT OF THE MEETING ON ANY ITEMS APPEARING UNDER RESOLUTIONS AND MOTIONS.

NEW BUSINESS

11. **CONSENT AGENDA:**

EACH SPECIFIC ACTION APPEARING ON THIS EVENING'S CONSENT AGENDA SEGMENT LISTED WITH AN ASTERISK WILL BE CONSIDERED FOR APPROVAL AS FOLLOWS: RESOLUTION NUMBERS R 001-16 THROUGH R 008-16.

12. **RESOLUTIONS AND MOTIONS:**
RESOLUTIONS:

LEGISLATIVE BODY

- *R 001-16** COUNCILMANIC RESOLUTION SALUTING **VERA GREAVES** IN RECOGNITION OF HER DEDICATED SERVICE TO OUR COMMUNITY AND HER CAREER AS A PUBLIC SERVANT. (INTRODUCED BY THE UNANIMOUS MUNICIPAL COUNCIL) –CITY CLERK.
- *R 002-16** COUNCILMANIC RESOLUTION AUTHORIZING THE ADOPTION OF THE CITY COUNCIL MEETING SCHEDULE FOR THE YEAR 2016 –CITY CLERK.
- *R 003-16** COUNCILMANIC RESOLUTION AUTHORIZING EXECUTIVE SESSIONS PURSUANT TO THE OPEN PUBLIC MEETINGS ACT (CHAPTER 231 LAWS OF 1975) FOR THE CALENDAR YEAR 2016 –CITY CLERK.
- *R 004-16** COUNCILMANIC RESOLUTION DESIGNATING THE “COURIER-NEWS” AS THE CITY’S OFFICIAL NEWSPAPER TO RECEIVE ADEQUATE NOTICE IN ACCORDANCE WITH CHAPTER 231,1975. –CITY CLERK.
- *R 005-16** COUNCILMANIC RESOLUTION DESIGNATING THE “STAR LEDGER” AS THE SECOND NEWSPAPER TO RECEIVE ADEQUATE NOTICE IN ACCORDANCE WITH CHAPTER 231, 1975. –CITY CLERK.

- *R 006-16** COUNCILMANIC RESOLUTION ESTABLISHING PROCEDURES FOR USE OF CONSENT AGENDA. –**CITY CLERK.**
- *R 007-16** COUNCILMANIC RESOLUTION ESTABLISHING GUIDELINES AND PROCEDURES DURING PUBLIC COMMENTS AT CITY COUNCIL MEETINGS. –**CITY CLERK.**
- *R 008-16** COUNCILMANIC RESOLUTION SETTING GUIDELINES FOR THE TIMELY CONCLUSION OF NEW BUSINESS MATTERS AT REGULAR MEETINGS OF THE GOVERNING BODY. –**CITY CLERK.**

ADMINISTRATION/EXECUTIVE BRANCH

- R 009-16**
NON-CONSENT RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **CARL L. MARSHALL, ESQ.**, TO SERVE AS CHIEF MUNICIPAL COURT JUDGE FOR A THREE-YEAR TERM EFFECTIVE MARCH 3, 2016 THROUGH MARCH 2, 2019. –**MAYOR.**
- R 010-16**
NON-CONSENT RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **HAROLD FULLILOVE, JR., ESQ.**, TO SERVE AS AN ADDITIONAL MUNICIPAL COURT JUDGE FOR A ONE-YEAR TERM EFFECTIVE MARCH 2, 2016 THROUGH DECEMBER 31, 2016. –**MAYOR.**
- R 011-16**
NON-CONSENT RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **PATRICIA WESTON RIVERA, ESQ.**, TO SERVE AS AN ADDITIONAL MUNICIPAL COURT JUDGE FOR A ONE-YEAR TERM EFFECTIVE JANUARY 1, 2016 THROUGH DECEMBER 31, 2016. –**MAYOR.**
- R 012-16**
NON-CONSENT RESOLUTION GRANTING APPROVAL FOR THE REAPPOINTMENT OF **DWAYNE D. WARREN, ESQ. AS CHIEF MUNICIPAL PROSECUTOR** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2016 THROUGH DECEMBER 31, 2016. –**MAYOR.**
- R 013-16**
NON-CONSENT RESOLUTION GRANTING APPROVAL FOR THE REAPPOINTMENT OF **SUZETTE CAVADAS, ESQ. AS MUNICIPAL PROSECUTOR** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2016 THROUGH DECEMBER 31, 2016. –**MAYOR.**
- R 014-16**
NON-CONSENT RESOLUTION GRANTING APPROVAL FOR THE REAPPOINTMENT OF **STEVEN BRISTER, ESQ. AS A PUBLIC DEFENDER** TO SERVE FOR A PERIOD OF ONE YEAR EFFECTIVE JANUARY 1, 2016 THROUGH DECEMBER 31, 2016. –**MAYOR.**
- R 015-16**
NON-CONSENT RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF PLAINFIELD AND **DAVID L. MINCHELLO, ESQ. OF DECOTIIS, FITZPATRICK & COLE, LLP.** TO PERFORM LEGAL SERVICES AS CORPORATION COUNSEL FOR THE CITY OF PLAINFIELD. –**MAYOR.**
- R 016-16**
NON-CONSENT RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENTS OF **DAVID FROST, CARMEN LOUISE AND JOHN LOUISE** TO SERVE AS MEMBERS OF THE PLAINFIELD SHADE TREE COMMISSION. –**MAYOR.**
- R 017-16**
NON-CONSENT RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **PEDRO ESTEVEZ, ALTERNATE NO. 1**, TO SERVE AS A MEMBER OF THE GREEN BROOK FLOOD CONTROL COMMISSION. –**MAYOR.**

R 018-16
NON-CONSENT

RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **LANA CARDEN, ALTERNATE NO. 2**, TO SERVE AS A MEMBER OF PLAINFIELD ZONING BOARD OF ADJUSTMENT. -MAYOR.

R 019-16
NON-CONSENT

RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENTS OF **MARITZA HALL, ALTERNATE NO. 1, AND ANTHONY HOWARD, CLASS II**, TO SERVE AS MEMBERS OF THE PLAINFIELD PLANNING BOARD. -MAYOR.

R 020-16
NON-CONSENT

RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENTS OF **NANCY PIWOWAR, JOHN BRINKLEY AND LOUISE A. COLODNE** TO SERVE AS MEMBERS OF THE PLAINFIELD CULTURAL & HERITAGE COMMISSION. -MAYOR.

R 021-16
NON-CONSENT

RESOLUTION GRANTING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **EMILY E. MORGAN** TO THE PLAINFIELD HUMAN RELATIONS COMMISSION. -MAYOR.

CORPORATION COUNSEL

NONE.

DEPARTMENT OF ADMINISTRATION & FINANCE

R 022-16
NON-CONSENT

RESOLUTION AUTHORIZING THE ADOPTION OF CURRENT FUND TEMPORARY BUDGET APPROPRIATIONS FOR THE MONTHS OF JANUARY – MARCH 2016 PRIOR TO THE ADOPTION OF CY 2016 BUDGET IN ACCORDANCE WITH N.J.S.A. 40A:4-19.1. -CHIEF FINANCIAL OFFICER.

DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

NONE.

DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

NONE.

13. NEW ITEM(S):

R 023-16
NON-CONSENT

RESOLUTION AUTHORIZING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **CARL L. MARSHALL, ESQ. AS ADDITIONAL MUNICIPAL COURT JUDGE** EFFECTIVE JANUARY 1, 2016 THROUGH MARCH 1, 2016. -MAYOR.

R 024-16
NON-CONSENT

RESOLUTION AUTHORIZING THE ADVICE AND CONSENT TO THE APPOINTMENT OF **JUBILO L. AFONSO, ESQ. AS A MUNICIPAL COURT PROSECUTOR** EFFECTIVE JANUARY 1, 2016 THROUGH DECEMBER 31, 2016. -MAYOR.

14. INTRODUCTION OF ORDINANCES ON FIRST READING:

NONE.

15. GENERAL PUBLIC COMMENTS:

16. ADJOURNMENT:

THE PLAINFIELD CITY COUNCIL

The City Council welcomes your attendance and citizen participation at this meeting. In fairness to others, we respectfully ask your observance of the following:

- 1. Please state your name and home address for the record.*
- 2. Groups or organizations wishing to make a presentation are asked to designate one spokesperson in the interest of time and to avoid repetition.*
- 3. When more than one citizen is heard on any matter, please avoid repetition in your comments. Careful attention to the previous speaker's remarks will be helpful in this regard.*
- 4. Your City Council carefully considers all the facts before a decision is made. Brief statements, therefore, are most helpful in reaching a decision based on sound judgment.*



CITY OF PLAINFIELD VISION STATEMENT

*A vibrant, affordable, and diverse city of opportunity
in which all citizens enjoy their neighborhoods, feel safe, and know they will be heard.*